DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=5 2019-932530 07/24/2019 02:02 PM

E03

\$35.00

ETRCO

**APN#:** 1220-02-001-011

Recording Requested By:

Western Title Company, LLC Escrow No.: 105064-ARJ

#### When Recorded Mail To:

S. Jack Meheen
24977 Hatton Road
Carmel, CA 93923

Mail Tax Statements to: (deeds only)

-same as		<del>above </del>	

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacka Hill

**Escrow Assistant** 

# Grant, Bargain, Sale Deed

Re-Record Document No. 0725236 to correct the legal description

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 25-C as shown on that certain Parcel Map for KDT, Inc., recorded January 31, 1990 in the Douglas County Recorder's Office in Book 190, at Page 4332, as Document No. 219180; thence South 59°39'07" East, 88.63 feet along the Northerly right-of-way of Toler Lane, also known as Fish Springs Road, to the POINT OF BEGINNING; thence North 64°45'17" East, 594.20 feet; thence South 89°53'14" East, 50.00 feet to a point on the Westerly right-of-way of East Valley Road; thence South 00°06'46" West, 434.72 feet along said Westerly right-of-way; thence along the arc of a curve to the right having a radius of 25.00 feet, central angle of 100°06'44", and arc length of 43.68 feet to a point on the Northerly right-of-way of Toler Lane, also known as Fish Springs Road; thence along the arc of a curve to the right having a radius of 1700.00 feet, central angle of 20°07'23", arc length of 597.06 feet and chord bearing North 69°42'49" West along said Northerly right-of-way to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for S. Jack Meheen and Mozafar Jandaghi, filed for record in the office of the Douglas County Recorder, State of Nevada on December 16, 1996 in Book 1296, Page 2513, Document No. 402985, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 16, 1996, in Book 1296, Page 2510 as Document No. 402984 of Official Records.

Assessor's Parcel Number(s): 1220-02-001-011

DOC # 0/25236 06/17/2008 02:49 PM Deputy: OFFICIAL RECORD Requested By: MOZAFAR JANDAGHI

A.P.N. #	1220-02-001-011	. :		
R.P.T.T.	#7			
Escrow No.	1,200	-4-1		
Recording Requested By:				
Mail Tax Statements To: Same as below				
When Recorded Mail To:				
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Mozafar Jand 1380 Beckwit	aghi h Avenue.	کار هماده در منجوره این ایناریا یا		

Douglas County - NV Recorder Werner Christen . Fee: 15.00 2 Page: 1 0£ PG- 4283 RPTT: BK-0608

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Mozafar Jandaghi, a married man does hereby Grant, Bargain Sell and Convey to Mozafar Jandaghi and Farideh Jandaghi, Trustees of The Mozafar and Farideh Jandaghi Family Trust dated May 18, 2007, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Mozafar Jandaghi

State of Nevada CALIFORMA

County of Douglas Los ANGEES

This instrument was acknowledged before me on JUNE 11,2008

Mazafar Jandaghi

Signature:

Notary Public



### Exhibit A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 25-C of that certain Parcel Map for KDT. Inc., filed in the office of the Douglas County Recorder, State of Nevada, on January 31, 1990, in Book 190 at Page 4332, as File No. 219180, Official Records.

Said land is further described as being a portion of Parcel 25 of that certain Division of Land Map for G.S.F. Development Company, recorded in the office of the Douglas County Recorder, State of Nevada, on July 5, 1979, in Book 779, at Page 199 as File No. 34176, Official Records.

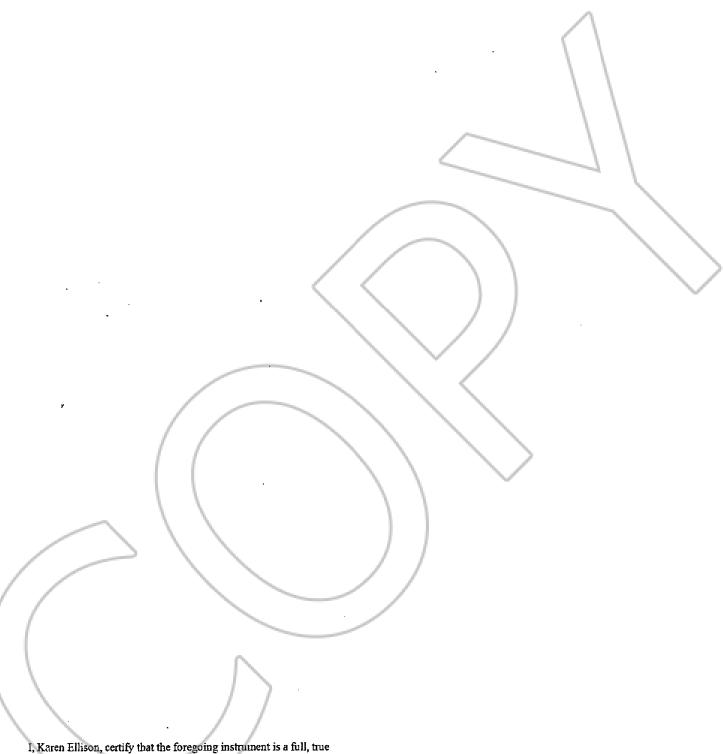
(One Inch Margin on all sides of Document for Recorder's use Only)

Page 2 of 2



BK- 0608 4284 PG-06/17/2008

0725236



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 23rd of July, 2019

Brenda Cristanelli - Deputy Recorder

## STATE OF NEVADA DECLARATION OF VALUE

- Assessors Parcel Number(s)
   a) 1220-02-001-011
- 2. Type of Property: FOR RECORDERS OPTIONAL USE ONLY a) Vacant Land NOTES: b) ☐ Single Fam. Res. c) Condo/Twnhse d) □ 2-4 Plex e)  $\square$  Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) ☐ Other 3. Total Value/Sales Price of Property: \$0.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$0.00 Real Property Transfer Tax Due: \$0.00
- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section #3
  - b. Explain Reason for Exemption: Correcting the Legal description Doc# 0725236
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature Capacity Sciow SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print S. Jack Meheen Print Name: S. Jack Meheen Name: Address: 24977 Hatton Road Address: 24977 Hatton Road City: Carmel City: Carmel State: CA Zip: 93923 State: CA 93923 Zin:

# COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company

Esc. #: <u>105064-ARJ</u>

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)