DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-932547 07/25/2019 09:12 AM

MARLENE & FRANK MILLER

Pgs=4

APN#: 1319-15-000-015 1319-15-000-020 1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-030 1319-15-000-031

00095106201909325470040046

KAREN ELLISON, RECORDER

E07

#### After Recording Send Tax Statements to:

Orange Lake Country Club, Inc. 8505 W Irlo Bronson Memorial Hwy Kissimmee, FL 34747

1319-15-000-032

## **After Recording Return to:**

Frank P. Miller Marlene Miller 13428 Woodstile Ct Saint Louis, MO 63128-4021

## **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED is made this Arithday of July 20 19, between The Frank P. Miller and Marlene Miller Joint Revocable Living Trust, dated December 1, 1995, Frank P. Miller and Marlene Miller, Trustees, whose address is 13428 Woodstile Ct, Saint Louis, MO 63128-4021, ("Grantor"), and Frank P. Miller and Marlene Miller, Husband and Wife, As Joint Tenants with Right of Survivorship, whose address is 13428 Woodstile Ct, Saint Louis, MO 63128-4021 ("Grantee").

## WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in <a href="Exhibit">Exhibit "A"</a> attached hereto and made a part (the "Property").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO:** (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,



Quit-Claim Deed David Walley's Resort



Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, Sealed and Delivered in the presence of:

Grantor's Signature

Frank P. Miller, Trustee

Print Name (address provided above)

(Seal)

Marlene Miller, Trustee

Print Name (address provided above)

STATE OF Missouri

COUNTY OF St. Lorus )

on 2004 July 2019 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank P. Miller and Marlene Miller, known or proved to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal

Commission Expires:

(Notary Seal)

**BRITTANY BUB** My Commission Expires December 22, 2021

St. Louis County Commission #13814112

**Ouit-Claim Deed** David Walley's Resort

#### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

## **Aurora Phase**

An undivided 1/1,071st, or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

## **Bodie Phase**

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

#### **Dillon Phase**

An undivided 1/1,224<sup>th</sup>,1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

#### Exhibit "A-1"

	Phase	Frequency	Unit Type	Inventory Control Number
6.	2 - Bodie Building	Odd	2 BD	36022058131

Quit-Claim Deed - David Walley's Resort

# STATE OF NEVADA DECLARATION OF VALUE

	ssessor Parcel Number(s)			
a)_ <u>1</u> 3 b)	319-15-000-015	\ \		
c)		\ \		
d)		\ \		
2. Ty	ype of Property	\ \		
a)	Vacant Land b) Single Fam.	FOR RECORDERS OPTIONAL USE		
c) [	Condo/Twnhs d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: 7/25/19		
g)	Agricultural h) Mobile Home	Notes: 1 Jenisted Suit AB		
i) [	x Other <u>Timeshare</u>			
3. To	otal Value/Sales Price of Property:	\$ 0		
D	eed in Lieu of Foreclosure Only (value of	(\$)		
Tr	ransfer Tax Value:	\$ 0		
R	eal Property Transfer Tax Due	\$ 0		
4. <u>If</u>	Exemption Claimed:			
a.	. Transfer Tax Exemption, per 375.090, Se	ction: <u>07</u>		
b.	Explain reason for exemption: Transfer from Trust without consideration.	\ \ <u> \ \</u>		
P	artial Interest: Percentage being			
	ansferred:	100_%		
Ţ	he undersigned declares and acknowledge	es, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information				
provid	and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption			
other of	other determination of additional tax due, may result in a penalty of 10% of the tax due plus inte			
at 1%	per month. Pursuant to NRS 375.030, the	Buyer and Seller shall be jointly and severally		
	for any additional amount owed			
Signat		Capacity: Owner		
Signat	- / - / - /	Capacity:		
<u>3E</u>	LLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION		
	Frank P. Miller and Marlene	(REQUIRED) Print Frank P. Miller		
Print N	Name: Miller, Trustees	Name: & Marlene Miller		
Addres	ss: 13428 Woodstile Ct	Address: 13428 Woodstile Ct		
City:	Saint Louis	City: Saint Louis36022058131		
State:	MO Zip: 63128	State: MO Zip: 63128-4021		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Drint N	lama:	File		
Print N Addres		Number:		
City:		State: Zip:		
hanne -		Σιμ		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)