

APN: 1418-15-511-016

Escrow No. 00245653 - 016 - 17

RPTT 6,862.05

When Recorded Return to:

Guru Amrit S. Khalsa & Ong Kar K. Khalsa

1887 Whitney Mesa Drive, #2337
Henderson, NV 89014

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

William O. Lurtz and Susie Alice Byrd Lurtz, Trustees of the Susie and William Lurtz 1991 Trust

do(es) hereby Grant, Bargain, Sell and Convey to

Saibhang S. Khalsa, a single man as to an undivided 33.33% interest, and Sat Mandir S. Khalsa, a single man as to an undivided 33.33% interest, and Guru Amrit S. Khalsa, a married man as his sole and separate property as to an undivided 18.20% interest, Guru Amrit S. Khalsa and Ong Kar K. Khalsa, Trustees of the Khalsa Living Trust dated March 24, 2000, and any amendments thereto as to an undivided 15.14% interest, as tenants in common

all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 11 day of July, 2019


The Susie and William Lurtz 1991 Trust

William O. Lurtz, trustee Susie Alice Byrd Lurtz, trustee
William O. Lurtz, Trustee Susie Alice Byrd Lurtz, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7-11, 2019,
by William O. Lurtz and Susie Alice Byrd Lurtz.

Dena Reed
NOTARY PUBLIC

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023

SPACE BELOW FOR RECORDER

Exhibit A

Parcel No. 1:

Lot 11, as shown on the Fourteenth Amended Map of Uppaway Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on February 5, 1992, in Book 292, Page 583, as Document No. 270476 being an amended Plat of the Map of Uppaway, file in the office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576, Page 917, as Document No. 00394.

Parcel No. 2:

The Benefits and Burdens of those certain exclusive perpetual use easements set forth in a document recorded May 13, 1993, in Book 593, Page 2380, as Document No. 306970, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1418-15-511-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$1,759,100.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$1,759,100.00
 Real Property Transfer Tax Due: \$ 6,862.05

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>William O. Lurtz</u>	Capacity <u>Grantor</u>
Signature <u>Susie Alice Byrd</u>	Capacity <u>Grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: William O. Lurtz & Susie Alice Byrd*	Print Name: Guru Amrit Khalsa & Ong Kar Khalsa et al
Address: P.O. Box 49	Address: 1887 Whitney Mesa Dr., #2337
City/State/Zip: Glenbrook, NV 89413	City/State/Zip: Henderson, NV 89014

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00245653-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*Trustees of The Susie and William Lurtz 1991 Trust