

DOUGLAS COUNTY, NV

2019-932613

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

07/26/2019 09:15 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1418-15-511-016

RPTT: \$-0- #5

Escrow No. 00245653 - 016 - 17

When Recorded Return to:

Mail Tax Statements to:

Guru Amrit Khalsa

1887 Whitney Mesa Drive, #2337

Henderson, NV 89014

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Ong Kar K. Khalsa, spouse of grantee, do(es) hereby Grant, Bargain Sell and convey to Guru Amrit S. Khalsa, a married man as his sole and separate property as to an undivided 18.20% interest that real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

It is the intent of Grantor herein to divest herself of any right, title and 18.20% interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: July 15, 2019

SPACE BELOW FOR RECORDER

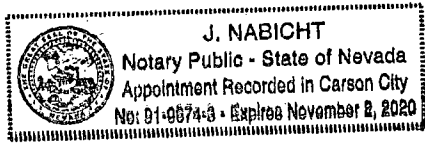
*OKK*

Ong Kar K. Khalsa

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on July 25, 2019,  
by Ong Kar K. Khalsa.

*J. NABICHT*  
NOTARY PUBLIC



COOPER

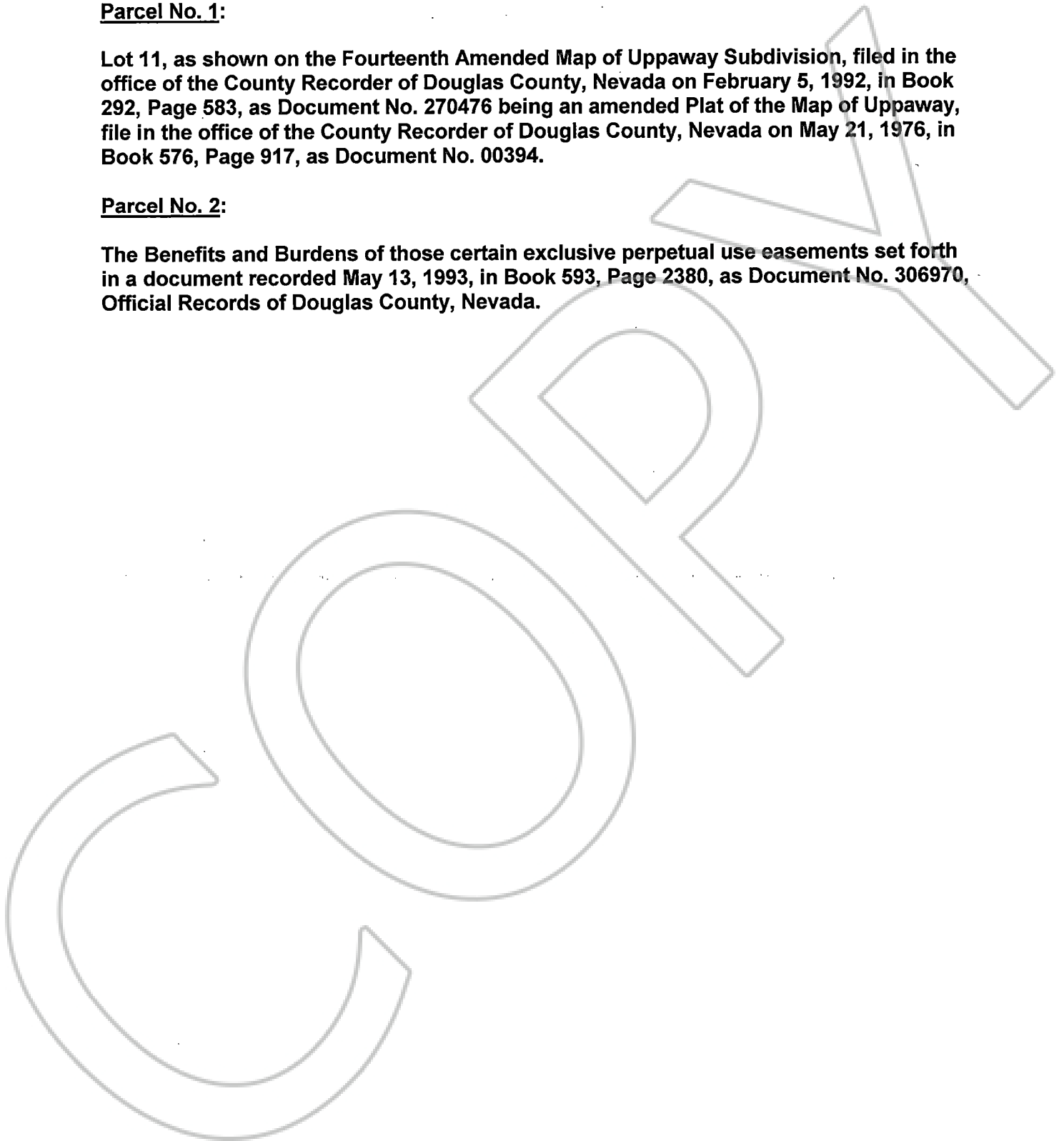
**Exhibit A**

**Parcel No. 1:**

**Lot 11, as shown on the Fourteenth Amended Map of Uppaway Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on February 5, 1992, in Book 292, Page 583, as Document No. 270476 being an amended Plat of the Map of Uppaway, file in the office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576, Page 917, as Document No. 00394.**

**Parcel No. 2:**

**The Benefits and Burdens of those certain exclusive perpetual use easements set forth in a document recorded May 13, 1993, in Book 593, Page 2380, as Document No. 306970, Official Records of Douglas County, Nevada.**



1. APN: 1418-15-511-016

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity or affinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity grantor
Signature <u>[Signature]</u>	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Ong Kar K. Khalsa	Print Name: Guru Amrit S. Khalsa
Address: <u>1736 White Wood Lane</u> 1887 Whitney	Address: <u>1736 White Wood Lane</u> 1887 Whitney Mesa Dr \$2337
City/State/Zip: <u>Henderson, NV 89014</u>	City/State/Zip: <u>Henderson, NV 89014</u>

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00245653-016-17
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)