

DOUGLAS COUNTY, NV

2019-932682

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\$35.00

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07/29/2019 10:28 AM

HARMONY TITLE AGENCY

KAREN ELLISON, RECORDER

APN 1318-15-714-028

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
HARMONY TITLE AGENCY  
SENIOR LIEN MONITORING DEPT  
3571 RED ROCK ST., SUITE A  
LAS VEGAS, NV 89103

TS No: T19-000581NV-1

REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of **ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE** under the following: Covenants, Conditions and Restrictions for **CASTLE ROCK HOMEOWNERS ASSOCIATION OF ROUND HILL** recorded on **JULY 27, 2016** as Document No. **2016-885027** on Page **N/A** of Official Records of **DOUGLAS** County, Nevada and any modifications and amendments, thereto. Property address: **200 SILVER DR ZEPHYR COVE, NV 89448**, in which the owner of record is **NATALIA LIPINSK, A SINGLE WOMAN**.

Property more fully described as: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

Notices should be mailed to the following:

**RUSHMORE LOAN MANAGEMENT SERVICES LLC  
ATTN: FORECLOSURE DEPT  
15480 LAGUNA CANYON ROAD SUITE 100  
IRVINE, CA 92614**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Dated: 7/29/19

HARMONY TITLE AGENCY

[Signature]  
By: MIKELL VARGAS, Authorized Signatory

STATE OF CALIFORNIA  
COUNTY OF ORANGE

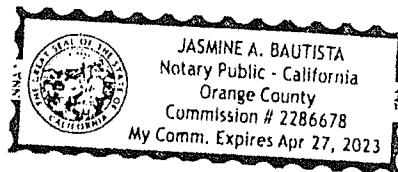
JASMINE BAUTISTA

On JUL 26 2019 before me, \_\_\_\_\_, Notary Public, personally appeared MIKELL VARGAS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public



**EXHIBIT "A" LEGAL DESCRIPTION**

**LOT 2-13, AS SHOWN ON MAP OF CASTLE ROCK PARK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 19, 1966, AS DOCUMENT NO. 33031.**

