DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

07/

07/29/2019 12:29 PM

2019-932693

MILLWARD LAW, LTD

Pgs=2

APN: 1320-36-002-050

When Recorded, Please Return To: Millward Law, Ltd. 1591 Mono Ave Minden, Nevada 89423

Mail Future Tax Statements To: Marjorie Freasier 1818 Bitterbrush Court Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Marjorie A. Freasier, Trustee of the Douglas O. Freasier and Marjorie A. Freasier Revocable Trust, dated December 1, 2000, Grantor, does hereby grant, bargain, sell and convey to Marjorie A. Freasier, Trustee of the Marital Trust of the Douglas O. Freasier and Marjorie A. Freasier Revocable Trust, dated December 1, 2000, and any amendments thereto, Grantee, ninety-nine percent (99%) of that real property commonly known as 1818 Bitterbrush Court, Gardnerville, situated in County of Douglas, State of Nevada, being Assessor's Parcel No. 1320-36-002-050, more specifically described as follows:

Lot 7, in Block I, as shown on the Map of WILDFLOWER RIDGE, UNIT 7A, filed for record in the office of the County Recorder on February 5, 1991 in book 291, page 313, as Doc. No. 244241, Official Records of Douglas County, Nevada.

(NRS 111.312 Compliance, Deed No. 0737304, 02/09/2009)

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any revisions, remainders, rents, issues of profits thereof.

WITNESS my hand this 20% day of June, 2019.

Mayorie a. Freasier

Trustee of the Douglas O. Freasier and Marjorie A. Freasier Revocable Trust

This instrument was acknowledged before me on the 20th day of June, 2019, by Marjorie A. Freasier, as Trustee of the Douglas O. Freasier and Marjorie A. Freasier Revocable Trust.

Notary Public

MICHAEL G. MILLWARD

NOTARY PUBLIC

STATE OF NEVADA

My Appl. Exp. Sept. 23, 2019

). 15-3340-5 My Appl Exp. Sept 23, 2019

State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # 1. Assessor Parcel Number(s) Book: Page: 1320-36-002-050 a) Date of Recording: Notes: 2 Type of Property: a) Vacant Land b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'i c) Condo/Twnhse e) Apt. Bldg. g) Agricultural h) Mobile Home i) Other ____ 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: 100.00% 99% AV The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Agent SELLER (GRANTOR) INFORMATION - REQUIRED **BUYER (GRANTEE) INFORMATION - REQUIRED** Name: Marjorie A. Freasier Name: Marjorie A Freasier as Trustee of the Address: 1818 Bitterbrush Court Douglas O. Freasier and Marjorie A. Freasier Revocable Trust dated December 1, 2000 City, State, ZIP: Gardnerville, NV 89410 Address: 1818 Bitterbrush Court City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. Address: 1591 Mono Ave.

City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Escrow # _____