DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2019-932710 07/29/2019 03:05 PM

US BANK HOME MORTGAGE

Pgs=2

APN # 1220-22-111-007

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: A74

SUBSTITUTION OF TRUSTEE

Service#: 1970883RL1

Loan#: 2200606134

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, RONALD L WILLIAMS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated APRIL 29, 2016 and recorded MAY 09, 2016 as Instrument No. 2016-880548, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA. WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JULY 24, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

Britney **V** atson, Officer Loan#: 2200606134 Srv#: 1970883RL1

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State of KENTUCKY
County of DAVIESS } ss

On JULY 24, 2019, before me, Cindy Brooks, a Notary Public, personally appeared Britney Watson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Cindy Brooks Commission Expires: 09/20/2021

Commission No: 587209

