

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: WhippleL173
1220-24-810-020

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: Operating Engineers #3 Federal Credit Union
Trustor(s) Douglas L Whipple a married man as his sole and separate property
Recording Date: 12/18/2015
Document #: 2015-874280 Book: n/a Page: n/a
Legal Description:
See Attached Exhibit "A"
Dated 7/29/2019

Operating Engineers #3 Federal Credit Union

By Lori Whitehead
Lori Whitehead, Authorized Agent
by Power of Attorney dated 07/12/2017

State of UT)
County of Salt Lake)

On this 7/29/2019, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Elizabeth Thomsen

Elizabeth Thomsen - Notary Public
Commission Number: 699725
Commission Expires: 3/26/2022



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, and as shown on the unrecorded subdivision plat of Thompson Acres, Unit No. 1 as Lot 18.

Commencing at the intersection of Mustang Lane and Palomino Lane as shown on recorded subdivision plat for Ruhestroth Ranchos Subdivision; thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 515.00 feet to a point; thence West a distance of 25.00 feet to the True Point of Beginning; thence South a distance of 93.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 525 feet and having an arc length of 49.23 feet to a point; thence South 84°37'40" West, a distance of 316.18 feet to a point; thence North a distance of 172.67 feet to a point, thence East a distance of 312.46 feet to the True Point of Beginning.

TOGETHER with an easement for road and utility use 25 feet width running along the Southerly side of the centerline of Palomino Lane extended from the intersection of Palomino Lane and Mustang Lane East a distance of 674.93 feet and 50 feet in width, the centerline running South a distance of 608.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 500 feet to the end of easement.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 30, 2005, as Document No. 656427, in Book 905, Page 12495 of Official Records.

**Assessor's Parcel Number(s):
1220-24-810-020**