

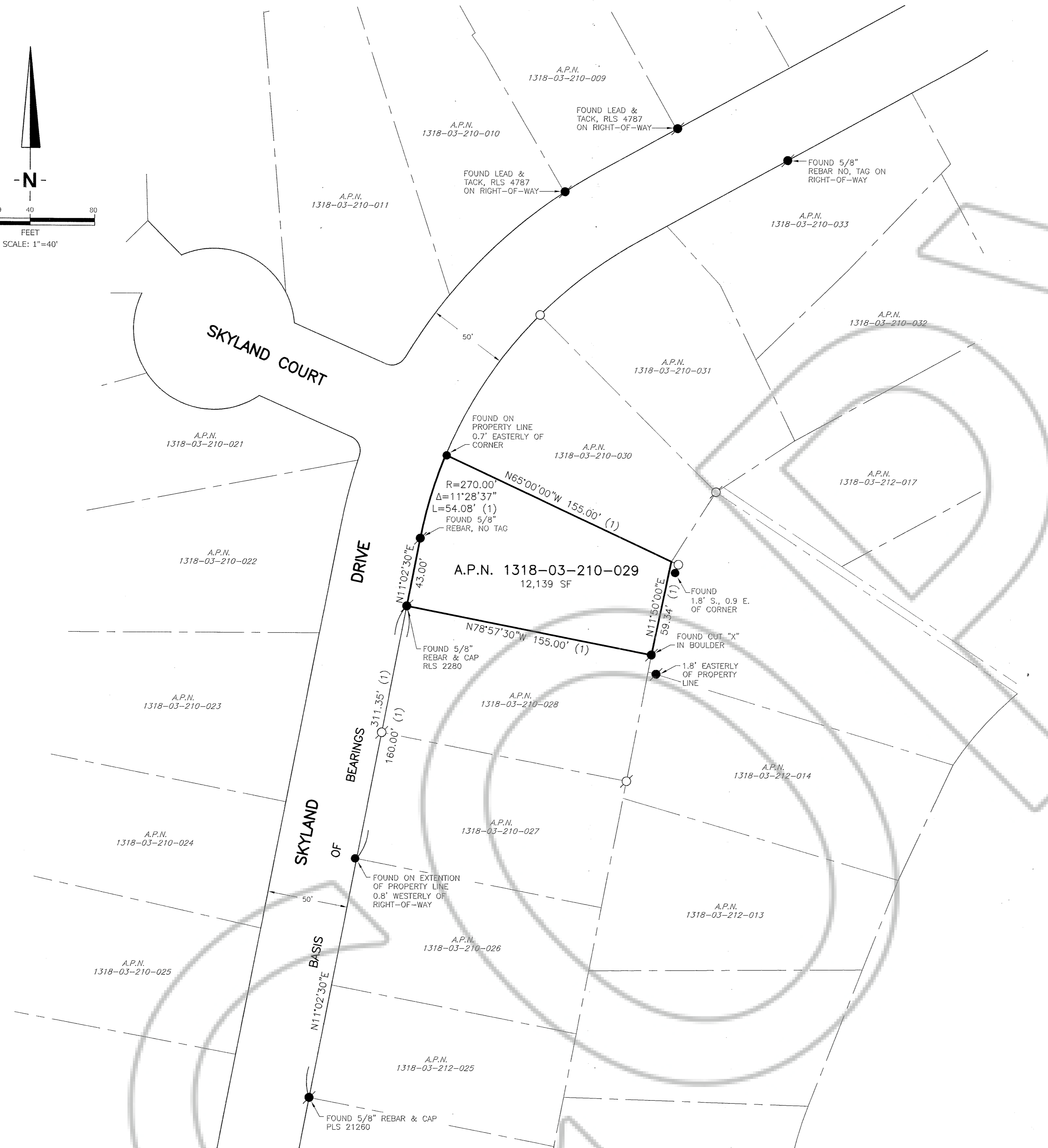
VICINITY MAP
NO SCALE

LEGEND

- FOUND 3/4" IRON PIPE & CAP PLS 3519
- FOUND POINT AS NOTED
- SET 5/8" REBAR & CAP PLS 19734 - 2' OFFSET TO CORNER
- DIMENSION POINT, NOTHING FOUND OR SET

BASIS OF BEARINGS

NORTH 00°38'00" WEST - THE EASTERLY RIGHT-OF-WAY OF FREEL DRIVE AS SHOWN ON THE AMENDED MAP OF SUBDIVISION NO. 2 OF ZEPHYR COVE PROPERTIES, INC. FILED FOR RECORD AUGUST 5, 1929 IN THE OFFICE OF DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 000267.



REFERENCE DOCUMENTS:

- (1) SKYLAND SUBDIVISION NO. 1 FILED FOR RECORD FEBRUARY 27, 1958 IN OFFICE OF THE DOUGLAS COUNTY RECORDER AS DOCUMENT NO. 12967.

NOTES:

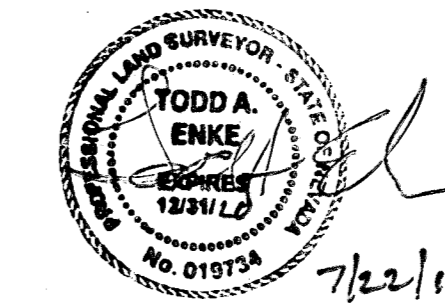
1. NO TITLE REPORT WAS PROVIDED BY CLIENT FOR SURVEY. INFORMATION SHOWN IS PER RECORD INFORMATION.
2. TOTAL AREA SURVEYED IS 12,139 sq.ft.
3. NO EASEMENTS OF RECORD ARE SHOWN.

SURVEYOR'S CERTIFICATE

I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS, INC. DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRYAN & SHEILA MASINI.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, T.13N., R.18E., M.D.M. DOUGLAS COUNTY NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 25, 2019.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE AND MEETS THE POSITIONAL CERTAINTY FOR A HIGH URBAN LAND BOUNDARY SURVEY.
6. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH N.R.S. 625.340 AND NO NEW LOTS ARE BEING CREATED

TODD A. ENKE, PLS 19734



COUNTY RECORDER'S CERTIFICATE

FILED THIS 29th DAY OF July, 2019 AT 49 MINUTES PAST 3 O'CLOCK P.M.,
AS DOCUMENT NUMBER 2019-932721 RECORDED AT THE REQUEST OF Resource Concepts Inc.

[Signature]
DOUGLAS COUNTY RECORDER

Carson City
340 N. Minnesota St.
Carson City, NV 89703-4152
775-883-1600

Zephyr Cove
212 Ellis Point Rd., Ste. 443
Zephyr NV 89446-5020
775-568-7500

**Engineering • Surveying • Water Rights
Resources & Environmental Services**



JOB NO.	19-224
DATE	07-22-19
DRAWN	TAE
CHECKED	JS

SHEET 1 OF 1

RECORD OF SURVEY
FOR
BRYAN & SHEILA MASINI

APN 1318-03-210-029

LOCATED WITHIN A PORTION OF
SECTION 3, T.13N., R.18E., M.D.M.
DOUGLAS COUNTY, NEVADA