

Parcel Tax ID: 142018113062  
State of Nevada  
County of Douglas

**WHEN RECORDED MAIL TO:**

**JPMORGAN CHASE BANK, N.A**  
**LIEN RELEASE**  
**700 KANSAS LANE, MAIL CODE**  
**LA4-3120**  
**MONROE, LA 71203**

**RECORDING REQUESTED BY:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE**  
**LA4-3120**  
**MONROE, LA 71203**

Loan #: 1869484783  
MIN: 100019943120001050  
MERS Phone #: (888) 679-6377

**FULL RECONVEYANCE**

KNOW ALL MEN BY THESE PRESENTS, that **J.P. MORGAN CHASE CUSTODY SERVICES, INC**, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate, title and interest now held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): **ALICE R BAUER**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Trustee: **GUILD ADMINISTRATION CORP.**

Loan Amount: \$ **140,000.00** Deed of Trust Dated: **11/05/2014**

Date Recorded: **11/06/2014** Document Number: **2014-852270**

and recorded in the records of **Douglas** County, State of **NV**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/29/2019**.  
**J.P. MORGAN CHASE CUSTODY SERVICES, INC**



Name: **Arcola Freeman**  
Title: **Vice President**

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **07/29/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **J.P. MORGAN CHASE CUSTODY SERVICES, INC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: **Vicki C. Knighten - 54231**  
My Commission Expires: **Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**