



APN: 1319-22-000-021
R.P.T.T.: \$ 0.00

Recording Requested By:
Judy L. Martin
4840 Cool Springs Dr
Reno, NV 89509-5904

Send Subsequent Tax Bills To:
Orange Lake Country Club, Inc.
8505 W. Irlo Bronson Mem. Hwy.
Kissimmee, FL 34747

Timeshare Identification No.: 17-002-48-01

DOUGLAS COUNTY, NV **2019-932748**
Rec:\$35.00
Total:\$35.00 **07/30/2019 10:40 AM**
JUDY MARTIN Pgs=4



KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH OF SPOUSE

The undersigned, Judy L. Martin, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That Roland Keith Martin, Jr. having become deceased on April 28, 2018 in Reno, Nevada, pursuant to the attached certified copy Certificate of Death, is the same person Roland K. Martin, Jr. named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated May 20, 1999 By Walley's Partners Limited Partnership, a Nevada limited partnership, to Roland K. Martin, Jr. and Judy L. Martin, husband and wife as community property with right of survivorship, recorded on June 1, 1999, as Recorded Document No. 0469269 of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.

2. The real property subject hereof is situated in the ~~Douglas of Clark~~, State of Nevada, bounded and described as follows: *County of Douglas*

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3950 Koval Lane, Las Vegas, Nevada 89109

3. That the undersigned affiant, Judy L. Martin, is the surviving spouse of the named decedent.

Contract # 6676017
Tracking Number: 48/1103/A &
48/1104-A

OL DWR - Death of Spouse



I, Judy L. Martin, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

Judy L. Martin
Surviving Spouse's Name (Print Name)

Affiant
Title

DATED this 20th day of July, 20 19,

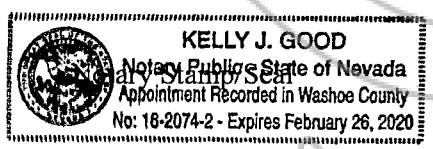
Judy L. Martin Jm
Signature
Judy L. Martin
Print Name of Affiant/Surviving Spouse

STATE OF Nevada)
COUNTY OF Washoe)

ss

SUBSCRIBED AND SWORN before me this 20th day of July, 20 19,
by Judy Martin.

[Signature]
Notary Public Signature
Kelly J Wood
Notary Public Print Name
My Commission Expires: 2/26/2020



STATE OF Nevada
COUNTY OF Douglas
This instrument was acknowledged before me on
this 30 day of July, 2019
by Judy L. Martin

[Signature]
Notary Public

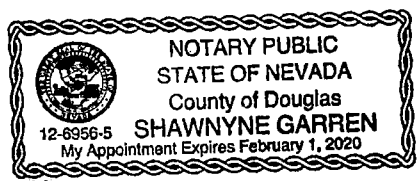


EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Section 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998 at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Per NRS 111.312 – The Legal Description appeared previously in that certain David Walley's Resort Grant, Bargain, Sale Deed recorded on June 1, 1999, as Recorded Document No. 0469269 of Douglas County Records, Douglas County, Nevada.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

WASHOE COUNTY HEALTH DISTRICT

VITAL STATISTICS - RENO, NEVADA
CERTIFICATE OF DEATH

CASE FILE NO. 4016999

2018008468
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Roland Keith MARTIN JR		2. DATE OF DEATH (Mo/Day/Year) April 28, 2018		3a. COUNTY OF DEATH Washoe	
	3b. CITY, TOWN, OR LOCATION OF DEATH Reno		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) 4840 Cool Springs Drive		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Home	
DECEDENT	4. SEX Male		5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	
	7a. AGE-Last birthday (Years) 69		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not US/CA, name country) California		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 19	
	11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Judy Lorraine DILLIER			
PARENTS	13. SOCIAL SECURITY NUMBER 8817		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Year) Attorney		14b. KIND OF BUSINESS OR INDUSTRY Tax Coporate	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Washoe		15c. CITY, TOWN OR LOCATION Reno	
DISPOSITION	15d. STREET AND NUMBER 4840 Cool Springs Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. FATHER/PARENT - NAME (First Middle Last Suffix) Roland Keith MARTIN SR	
	17. MOTHER/PARENT - NAME (First Middle Last Suffix) Bernice Lorraine ARANA		18a. INFORMANT-NAME (Type or Print) Judy Lorraine MARTIN			
TRADE CALL	18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 4840 Cool Springs Drive Reno, Nevada 89509		19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Truckee Meadows Crematory	
	19c. LOCATION City or Town State Sparks Nevada 89431		20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) ANDREW W JOYCE		20b. FUNERAL DIRECTOR LICENSE NUMBER FD936	
CERTIFIER	20c. NAME AND ADDRESS OF FACILITY Truckee Meadows Cremation and Burial		20d. SIGNATURE AUTHENTICATED			
	20e. ADDRESS OF FACILITY 616 South Wells Avenue Reno NV 89502		TRADE CALL - NAME AND ADDRESS			
REGISTRAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) GRANT P ANDERSON MD		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) May 01, 2018		21c. HOUR OF DEATH 00:06		22b. DATE SIGNED (Mo/Day/Yr)	
CAUSE OF DEATH	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
	22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Grant P Anderson MD 5345 Reno Corporate Dr Reno, NV 89511			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	23b. LICENSE NUMBER 3156		24a. REGISTRAR (Signature) CARMEN M MENDOZA		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May 01, 2018	
	24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Metastatic Central Nervous System Lymphoma DUE TO, OR AS A CONSEQUENCE OF: (b) Unknown Etiology DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d) 			
DATE ISSUED:	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.		26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No	
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		
28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE						

STATE REGISTRAR

000301455 CERTIFIED COPY OF VITAL RECORDS

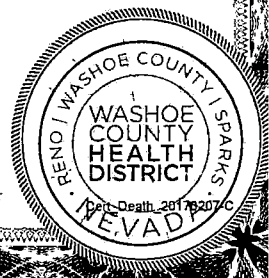
This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar and Vital Records.

5/7/2018

SIGNATURE AUTHENTICATED

DEPUTY REGISTRAR

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE