DOUGLAS COUNTY, NV

RPTT:\$604.50 Rec:\$35.00

2019-932776

\$639.50 Pgs=3

ETRCO

07/30/2019 01:33 PM

APN#: 1220-16-310-017

RPTT: \$604.50

Recording Requested By:
Western Title Company
Escrow No.: 105356-TEA

When Recorded Mail To: Letty Gaytan & Jenae V. Gaytan 1271 Redwood Cir. Unit 1 Gardnerville, NV 89460 KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Duran, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Letty Gaytan, an unmarried woman and Jenae V. Gaytan, a single woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/17/2019



Grant, Bargain and Sale Deed - Page 3

David W. Duran

STATE OF <u>Nevada</u>

COUNTY OF DONALE

This instrument was acknowledged before me on

 $\}_{ss}$

July 10,2019

By David W. Duran.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-16-310-017

2. Type of Property:	Ton Proops
31	FOR RECORDERS OPTIONAL USE ONLY
, —	Res. NOTES:
c) \square Condo/Twnhse d) \square 2-4 Plex	
e) Apt. Bldg f) Comm'l/Ind'	
g) ☐ Agricultural h) ☐ Mobile Hom i) ☐ Other	le l
., = 0	
3. Total Value/Sales Price of Property:	\$155,000.00
Deed in Lieu of Foreclosure Only (value of	
property)	
Transfer Tax Value:	\$155,000.00
Real Property Transfer Tax Due:	\$604.50
4 IEE	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0b. Explain Reason for Exemption:	190, Section
o. Explain Reason for Exemption:	` /
5. Partial Interest: Percentage being transferred: 100	<u>0</u> %
The undersigned declares and acknowledges upo	der penalty of perjury, pursuant to NRS 375.060 and NRS
375.110. that the information provided is correct	to the best of their information and belief, and can be
supported by documentation if called upon to sub	bstantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed ex	kemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inte	erest at 1% per month.
\ \	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Pursuant to NRS 375.030, the Buyer and Seller sha	all be jointly and severally liable for any additional amount
owed.	a Con Oracinate
Signature Signature	Capacity ESCION ASSISTED ITCapacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print David W. Duran	Print Name: Letty Gaytan and Jenae V. Gaytan
Name:	
Address: 1408 Leonard Rd	Address: 1271 Redwood Cir Unit 1
City: Gardnerville	City: Gardnerville
State: NV Zip: 89460	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	L
Print Name: eTRCo, LLC. On behalf of Western Title Co	ompany Esc. #: 105356-TEA
Address: Douglas Office	
1362 Highway 395, Ste. 109	
City/State/Zip: Gardnerville, NV 89410	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)