

DOUGLAS COUNTY, NV

2019-932779

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0596922896
Parcel #: 1121-05-0513029

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, as the current beneficiary of that certain Deed of Trust executed by WILLIAM R. ARCHER AND KAREN S. ARCHER (Trustor), and recorded 06/29/2004 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0604, Page 14443 and Doc # 0617474, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 30th day of July in the year 2019
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of July in the year 2019, by Alan Baker as VICE PRESIDENT for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMRC 407646332 MRC DOCR T301907-07:31:50 [C-2] ERCNNV61



D0039328989

**Loan Number 0596922896
Parcel #: 1121-05-0513029**

WHEREAS, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as the current Beneficiary of the certain Deed of Trust granted by WILLIAM R. ARCHER AND KAREN S. ARCHER as the Trustor, and recorded 06/29/2004 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 0604, Page 14443 and Doc # 0617474, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

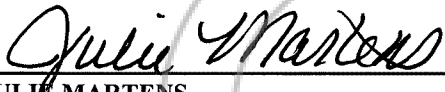
**Dated this 30th day of July in the year 2019
NATIONWIDE TITLE CLEARING, INC.**



**JEANETTE ROIKES
VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of July in the year 2019, by Jeanette Roikes as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS
COMM EXPIRES: 5/22/2022**



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
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