

Return to:
AMERIESTATE LEGAL PLAN, INC.
3525 Hyland Ave. Suite 150
Costa Mesa, CA 92626



KAREN ELLISON, RECORDER E07

Mail Tax Statements to:
THOMAS J. GRIFFIN JR.
DONNA GRIFFIN
1070 OLD PERRYVILLE ROAD
PARSONS, TN 38363

APN #: 1319-15-000-015

QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer.
(Documentary transfer Tax -0-.)

THOMAS J. GRIFFIN, JR. and DONNA GRIFFIN, Husband and Wife, as Joint Tenants with Right of Survivorship, not as Tenants in Common

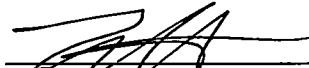

Hereby REMISE, RELEASES and QUITCLAIMS to: THOMAS J. GRIFFIN JR. and DONNA GRIFFIN Trustee(s) of THE THOMAS J. GRIFFIN JR. AND DONNA GRIFFIN FAMILY TRUST, Dated June 11, 2019,

The following described real property in the County of **DOUGLAS**, State of **Nevada**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 11th day of June, 20 19.


THOMAS J. GRIFFIN, JR.

DONNA GRIFFIN

**STATE OF TENNESSEE
COUNTY OF DECATUR, ss.**

On this 11th day of June, 20 19, before me, the undersigned officer, personally appeared THOMAS J. GRIFFIN, JR. and DONNA GRIFFIN, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same for the uses and purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.



Notary Public

My commission expires on 2/20/2023

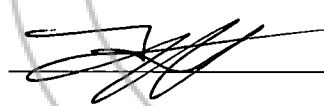
Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Grantor Agent

Signature



Title

Print Name THOMAS J GRIFFIN JR

This instrument has been prepared solely from information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted.



EXHIBIT "A"

APN #: 1319-15-000-015

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

**Unit Type: 2bd Phase: 2 Inventory Control No: 36022038240
Alternate Year Time Share: Annual First Year Use: 2018**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) 1319-15-000-015
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other - **TIMESHARE**

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only Value of property) \$ _____
- Transfer tax Value: \$ _____
- Real Property transfer Tax Due: \$ _____

4. If Exemption Claimed:

- A. Transfer Tax Exemption, per NRS 375.090, Section: 07
- B. Explain Reason for Exemption: transfer is without consideration to a trust.

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
THOMAS J. GRIFFIN, JR.

Signature: [Signature] Capacity: GRANTOR
DONNA GRIFFIN

SELLER (GRANTOR) INFORMATION
Print Name: THOMAS J. GRIFFIN, JR. and DONNA GRIFFIN
Address: 1070 OLD PERRYVILLE ROAD
City: PARSONS
State: TN Zip: 38363

BUYER (GRANTEE) INFORMATION
Print Name: THE THOMAS J. GRIFFIN JR. AND DONNA GRIFFIN FAMILY TRUST
Address: 1070 OLD PERRYVILLE ROAD
City: PARSONS
State: TN Zip: 38363

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Company Name: AMERIESTATE LEGAL PLAN, INC.
3525 Hyland Ave. Suite 150
Costa Mesa, CA 92626

(As a public record, this form may be recorded/microfilmed)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust Cont OK-KLE