DOUGLAS COUNTY, NV

2019-932842

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TICOR TITLE - RENO (LAKESIDE) KAREN ELLISON, RECORDER

APN: 1220-15-510-002 ORDER NO.: 01903659-JN

The undersigned herby affirms that this document Submitted for recording does not contain the social Security number of any person or persons. (Pursuant to NRS 239b.030)

TITLE OF DOCUMENT: LETTERS OF ADMINISTRATION

WHEN RECORDED MAIL TO:

Keith and Jennifer Morin-Wheeler 1675 Samantha Crest Trail Reno, NV 89523

FILED RECEIVED Case No. 18-PB-0142 JAN 0 7 2019 2019 JAN -7 PM 2: 04 Dept. No. II The party executing this document hereby silvered Court Clerk that this document submitted for filing DOES NOT contain the social accordance. contain the social security number of any FPUTY person or persons. 5 IN THE NINTH JUDICIAL COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 LETTERS OF IN THE MATTER OF THE ESTATE 8 50 W. Huffaker Lane, Ste. 105 **ADMINISTRATION** OF 9 KENNETH JOSEPH MORIN 10 11 Reno, NV 89511 On the 7 day of January, 2019, the Court entered an Order Appointing Personal 1309 BERKICH LUCEY LAW GROUP Representatives, Issuing Letters of Administration, and Granting Full Authority appointing Kenneth Morin and Jennifer Morin Wheeler as Co-Administrators to serve without bond with 14 Full Authority Under the Independent Administration of Estates Act for the above-referenced 15 Carson St. Ste. 204 estate. The Co-Administrator, after being duly qualified, may act and have the authority and 16 89701 duties of Personal Representative. 17 Carson City, NV In testimony which I have this date signed these letters and affixed the seal of the Court. 461-3855 DATED: January 7, 2019. (S/L) CLERK OF THE COURT 21 By: 22 Deputy Clerk 23 24 /// 26 /// 27 /// 28

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OATH 1 2 STATE OF NEVADA) :ss 3 COUNTY OF DOUGLAS I, KENNETH MORIN, whose mailing address is 1675 Samantha Crest Trail Reno, 5 Nevada 89523, solemnly affirm that I will faithfully perform according to the law of the duties 6 of Personal Representative, and that all matters stated in any petition or paper filed with the court 7 by me are true of my own knowledge, or if any matters are stated on information and believe, 8 150 W. Huffaker Lane, Ste. 105 that I believe them to be true. 9 DATED this ____ day of January, 2019. 10 11 Reno, Nv ... (775) 412-1309 Reno, NV 89511 BERKICH LUCEY LAW GROUP KENNETH MORIN Subscribed and sworn before me day of January, 2019. 15 305 N. Carson St. Ste. 204 16 Carson City, NV 89701 Notary Public 17 Deputy Clev (775) 461-3855 18 19 20 21 22 23 24 25 **CERTIFIED COPY** The document to which this certificate is attached is a full, true and correct copy of the original in file and of 26 record in my office 27 BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada in and for the County of Douglas, 28

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