

**APN:** 1320-36-001-016

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

John E. Lewis  
1511 Saltbush Court  
Gardnerville, NV 89410

**After Recording Mail To:**

John E. Lewis, et al  
1511 Saltbush Court  
Gardnerville, NV 89410

**Send Subsequent Tax Bills To:**

John E. Lewis, et al  
1511 Saltbush Court  
Gardnerville, NV 89410

**QUITCLAIM DEED**

*65 943552 - 5054255* *3430731520*

THIS INDENTURE WITNESSETH THAT, John E. Lewis and Janet T. Lewis, as Trustees of the Lewis Revocable Trust dated January 11, 1993, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to John E. Lewis and Janet T. Lewis, husband and wife, as joint tenants with right of survivorship and not as tenants in common, whose address is 1511 Saltbush Court, Gardnerville, NV 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1511 Saltbush Court, Gardnerville, NV 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 7-25-19  
between John E. Lewis and Janet T. Lewis, as Trustees of the Lewis Revocable Trust dated January  
11, 1993, as Seller(s) and John E. Lewis and Janet T. Lewis, husband and wife, as joint tenants with  
right of survivorship and not as tenants in common, as Purchaser(s).)

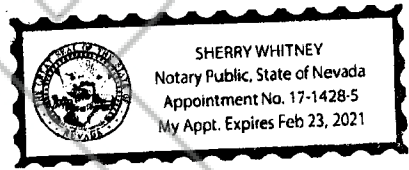
WITNESS my/our hands, this 25<sup>th</sup> day of July, 2019.  
John E Lewis TRUSTEE Janet T Lewis TRUSTEE  
John E. Lewis, Trustee Janet T. Lewis, Trustee

STATE OF Nevada )  
COUNTY OF Douglas ) SS

This instrument was acknowledged before me, this 25<sup>th</sup> day of July,  
2019, by John E. Lewis, Trustee and Janet T. Lewis, Trustee.

**NOTARY STAMP/SEAL**

Sherry Whitney  
Notary Public  
NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 2/23/21



## EXHIBIT A – LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

A PARCEL OF LAND LOCATED WITHIN THE NW1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., WITHIN DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.;

THENCE N 37°46'14" E A DISTANCE OF 3,876.36 FEET TO THE TRUE POINT OF BEGINNING, SAID CORNER BEING MARKED BY A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE S 04°15'48" W A DISTANCE OF 77.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE S 07°35'09" E A DISTANCE OF 330.45 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE N 89°29'37" W A DISTANCE OF 68.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE N 89°30'22" W A DISTANCE OF 157.65 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE ALONG A CURVE TO THE RIGHT, WITH A RADIAL BEARING OF N 00°37'02" E, AND A RADIUS OF 25.00 FEET, THROUGH A CENTRAL ANGLE OF 90°10'56", AN ARC LENGTH OF 39.35 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE ALONG A CURVE TO THE LEFT, WITH A RADIAL BEARING OF N 89°29'42" W, AND A RADIUS OF 325.00 FEET, THROUGH A CENTRAL ANGLE OF 39°15'34", AN ARC LENGTH OF 222.69 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE N 38°35'33" W A DISTANCE OF 143.00 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE ALONG A CURVE TO THE RIGHT, WITH A RADIAL BEARING OF N 51°15'29" E, AND A RADIUS OF 275.00 FEET, THROUGH A CENTRAL ANGLE OF 51°05' 10", AN ARC LENGTH OF 245.20 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;

THENCE S 88°52'57" E A DISTANCE OF 306.68 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3209;

THENCE S 36°03'23" E A DISTANCE OF 205.10 FEET TO THE TRUE POINT OF BEGINNING.

Per NRS 111.312 – The Legal Description appeared previously in Deed, recorded on June 21, 2016, as Document No. 2016-882891 in Clark County Records, Clark County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1320-36-001-016  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - JS</u>	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( N/A ))  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John E. Lewis Capacity: TTEE - Grantor  
 Signature Genet T Lewis Capacity: TTEE - Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Lewis Revocable Trust  
 Address: 1511 Saltbush Court  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: John E. Lewis, et al  
 Address: 1511 Saltbush Court  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Amrock-Recording Department  
 Address: 662 Woodward Avenue  
 City: Detroit

Escrow # 65943558  
 State: MI Zip: 48226