

A.P.N.: 1320-29-610-039

File No:

R.P.T.T.: \$ 0 #57



KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To:  
Robin Kauffmann  
1118 Chantel Drive  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Richard Allen, Jr. and Angelina L. Allen, as Trustees of THE A  
& W ALLEN FAMILY TRUST, Dated July 8, 2011

do(es) hereby *GRANT, BARGAIN and SELL* to

Robin L. Kauffmann, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

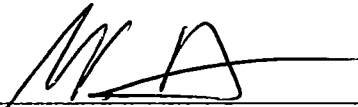
LOT 54 IN BLOCK D, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTEERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

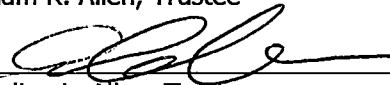
Subject to

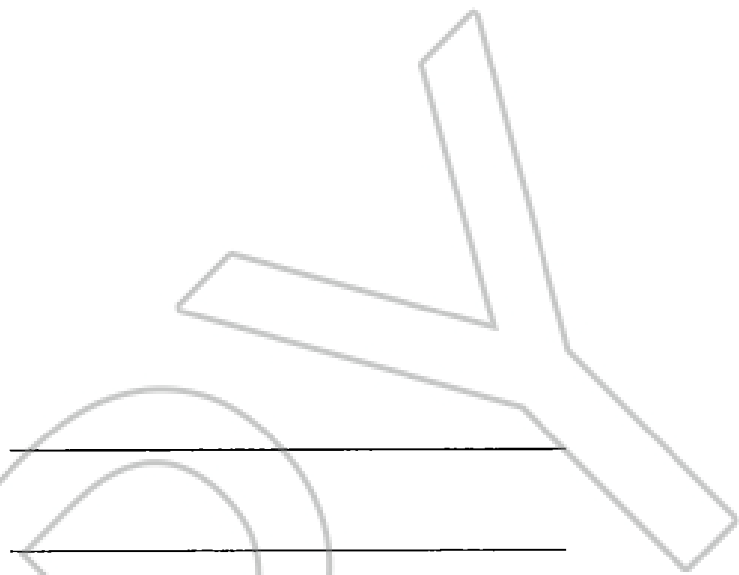
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-31-19


  
\_\_\_\_\_  
William R. Allen, Trustee

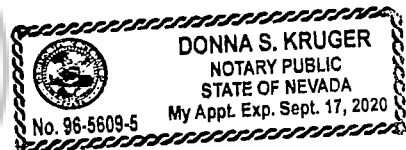
  
\_\_\_\_\_  
Angelina L. Allen, Trustee



STATE OF **NEVADA** )  
 )  
COUNTY OF Douglas ) **ss.**

This instrument was acknowledged before me on July 31 2019 by  
William R Allen and Angelina L Allen

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 9-17-2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
under Escrow No.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-29-60-039  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust</u>	

3. a) Total Value/Sales Price of Property: \$ 0  
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ 0)  
 c) Transfer Tax Value: \$  
 d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 57 transfer from trust  
 b. Explain reason for exemption: without consideration.  
Daughter and son-in-law to mother for no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Capacity: Seller (Grantor)  
 Capacity: Seller (Grantor)

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: William R. Allen and Angelina L. Allen  
 Address: 1820 Sterling Ranch Dr.  
 City: Gardnerville  
 State: NV Zip: 89416

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Robin L. Kauffmann  
 Address: 1118 Chantel Dr.  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ File Number: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)