DOUGLAS COUNTY, NV
This is a no fee document
NO FEE
STATE OF NEVADA

2019-932881
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KAREN ELLISON, RECORDER

NO APN
Return to: STATE OF NEVADA
DEPT OF TAXATION
1550 E COLLEGE PKWY #115
CARSON CITY, NV 89706
Phone Number (775) 684-2000

CERTIFICATE OF AMOUNT OF TAX, INTEREST
AND PENALTIES DUE

5th Renewal Certificate No: **12736** **Douglas County**

TID No: 1000160971
Account No: 100038550

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Thomas A Abdoo dba: The Tree House

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of January 1995 and ending on the 30th day of September 1996 to wit: tax $21,397.88; penalty $2,179.44; interest $60,650.58; returned check charge $0.00; and fees $0.00; the total amount being $84,227.90; that further interest will accrue on any and all of the tax remaining unpaid after July 31, 2019, at the rate of .75 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

PO Box 31
Minden, NV 89423

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid. The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: **07/31/19**

DEPARTMENT OF TAXATION
OF THE STATE OF NEVADA
Melanie Moffit
Melanie Moffit, Admin Assistant II
Compliance Division

STATE OF NEVADA)
) SS
Carson City)

On **07/31/19**, personally appeared before me, a notary public, Melanie Moffit, who acknowledged that s/he executed the above instrument.

Notary Public in and for
State of Nevada

SHELLY JOHNSON
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Sept. 7, 2020
No. 12-8923-3

COPY