DOUGLAS COUNTY, NV

2019-932904

RPTT:\$1209.00 Rec:\$35.00 \$1,244.00 Pgs=3

08/01/2019 02:59 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-08-411-011 **RPTT**: \$1,209.00

Recording Requested By:
Western Title Company
Escrow No.: 106506-TEA

When Recorded Mail To: Berkley Randolph Powell Christine M. Powell 530 E Patriot Blvd #402 Reno, NV 89511

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B,030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Jaime Gaytan and Bianca S. Gaytan, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Berkley Randolph Powell and Christine M. Powell, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situated in the County of Douglas. State of Nevada, described as follows:

Lot 12, in Block Q, as set forth on the Final Map No. 1001-9 of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 195, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351 and recorded August 14, 1996 in Book 0896, Page 2586 as Instrument No. 394288 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/23/2019

Grant, Bargain and Sale Deed - Page 3

Jaime Saytan

Bianca S. Gavtan

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Jaime Gaytan and Bianca S. Gaytan

Notary Public

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires Jan. 06, 2023

ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s) a) 1420-08-411-011

						\		
2.	Type of Property:			FOR RECORDERS OPTIONAL USE ONLY				
2.	a) □ Vac		h) M Single Form Dec		JADERO OI	LIOME	CDE ONE I	
	,		b) ⊠ Single Fam. Res.	NOTES	THE STATE OF THE S	•••		
		ndo/Twnhse	d) □ 2-4 Plex			********		
	e) [Apt		f) Comm'l/Ind'l					
	g) ☐ Agu i) ☐ Otho		h) Mobile Home					
	I) LI Out	√1						
3. Total Value/Sales Price of Property: \$310,000.00								
		Lieu of Foreclosu	are Only (value of	/(_ \			
prop	erty)		/					
		r Tax Value:	\$310,000.00					
	Real Pro	operty Transfer Ta	ix Due:	\$1,209.00			Y	
4.	If Evamet	f Exemption Claimed:						
₩.			untion per NRS 375 090	75 000 Section				
	D. Dapieni (Constitution)							
5.	Partial Int	Partial Interest: Percentage being transferred: 100 %						
n	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
Pur owe		RS 3/5.030, the I	Buyer and Sener snan b	e jointly and	severally hab	ie for any	additional amount	
	ature	VI -OL		Canacity 5	stion As	in the A	\-	
~	nature			Capacity <u></u> Capacity	<u> </u>	3:3:041		
/	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)								
Prin		Jaime Gaytan and I	Bianca S. Gaytan	Print Name:	Berkley Rand M. Powell	dolph Pow	ell and Christine	
Nan		992 Hilltop Dr		Address:	530 E Patriot	Rlvd #40	2	
City	76.			City:				
Stat	76.		Zip: 89705	State:	NV	Zip:	89511	
	/ /		/ /	-		- •	V	
COI			TING RECORDING					
	796	not the seller or buy	- APT	u-n	" 1065065	mra A		
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 106506-TEA								
Add		ouglas Office 362 Highway 395, S	Sta 100					
City		Gardnerville, NV						
~,	L.p.							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)