DOUGLAS COUNTY, NV

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2019-932913

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

**NEVADA** 

COUNTY OF DOUGLAS LOAN NO.: 0535446048 PARCEL NO. 1219-01-000-010

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL

MORTGAGE PASS-THROUGH TRUST 2006-19, MORTGAGE PASS-

**THROUGH CERTIFICATES, SERIES 2006-19** 

101 BARCLAY ST., 8W, NEW YORK, NY 10007

RECORDING REQUESTED BY: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-19,

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-19

101 BARCLAY ST., 8W, NEW YORK, NY 10007

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## \*CORRECTIVE CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-19, located at 101 BARCLAY ST., 8W, NEW YORK, NY 10007, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated OCTOBER 26, 2006, executed by KIRK C BAXTER, AND, AND LORI RAE BAXTER, WIFE AND HUSBAND AS JOINT TENANTS, Trustor(s), to RECON TRUST CO, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on NOVEMBER 28, 2006 in Book 1106 at Page 9126 as Instrument No. 0689504; RE-RECORDED ON 03/04/2019 AS INSTRUMENT NO. 2019-926308 of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as: **AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HERRIN** 

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\*BEING RECORDED TO CORRECT MORTGAGE REFERENCE ON ASMT RECORDED ON 09/17/2009 IN BK 909 PG 3450 AS DOC NO. 750783.

CYNTHIA MICHELLE BROCK, VICE

PRESIDENT

SH8070117IM - AM - NV  Page 1 of 2 MIN: 100015700074313020 MERS PHONE: 1-888-679-6377

before me, COUNTY OF GREENVILLE ) ss.

before me, COUNTY OF GREENVILLE ) ss. STATE OF SOUTH CAROLINA
On 7 29 20 9 before MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same. COMMISSION EXP. AD MC ONOTARY OF PUBLIC OF SOUTH CHILINGS ON THE STATE OF SOUTH CHILINGS OF SOUTH CH A D MC

SH8070117IM - AM - NV LOAN NO.: 0535446048