

A.P.N. No.:	A ptn of 1319-30-724-012
R.P.T.T.	\$ 7.80
File No.:	RTAVTS19162255
<b>Recording Requested By:</b> Stewart Title Guaranty Company	
<b>Mail Tax Statements To:</b> Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b> JEFF CRAFTON and SANDY TRAGNI 3908 Mount Rainer Ct. Pleasanton, CA 94588	

DOUGLAS COUNTY, NV      **2019-932937**  
RPTT:\$7.80 Rec:\$35.00  
\$42.80      Pgs=2      **08/02/2019 09:41 AM**  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

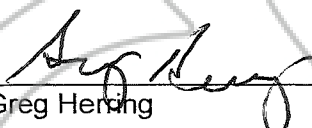
### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That  
**GREG HERRING and JANET HERRING, husband and wife**  
for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant,  
Bargain, Sell and Convey to  
**JEFF CRAFTON, an unmarried man and SANDY TRAGNI, an unmarried woman as joint tenants,**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-011-26-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

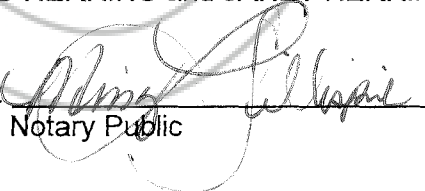
Dated: 7-26-19


  
\_\_\_\_\_  
Greg Herring

  
\_\_\_\_\_  
Janet Herring

State of Nevada )  
County of Washoe ) ss

This instrument was acknowledged before me  
on the 26 day of July, 2019  
By: GREG HERRING and JANET HERRING

Signature:   
\_\_\_\_\_  
Notary Public

 **MISSY L. GILLISPIE**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 17-1136-2 - Expires January 1, 2021

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 011 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-012**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-724-012  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 2,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:      \$ 2,000.00  
 d. Real Property Transfer Tax Due      \$ 7.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Greg Herring*      Capacity \_\_\_\_\_      Grantor \_\_\_\_\_  
 Signature *Jeff Craffton*      Capacity \_\_\_\_\_      Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: GREG HERRING  
 Address: 15715 Minnetonka Cr.  
 City: Reno  
 State: NV      Zip: 89521

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: JEFF CRAFTON  
 Address: 3908 Mount Rainer Ct.  
 City: Pleasanton  
 State: CA      Zip: 94588

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Guaranty Company      Escrow # RTAVTS19162255  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City      State: NV      Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED