

Recording Requested by:  
CHILTON & HOUSE, INC.  
APN: 1318-15-110-046



When recorded mail to:  
CHILTON & HOUSE, INC.  
P.O. Box 2284  
Salinas, CA 93902

KAREN ELLISON, RECORDER      E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Commonly known as: 600 Highway 50 #46, Zephyr Cove, NV 89448

**GRANT DEED**

The undersigned Grantor(s) declare(s):  
Documentary transfer tax is \$0.00

**TRANSFER INTO REVOCABLE TRUST**

**R&T 11930**

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale
- Unincorporated area:  City of
- Realty not sold

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**WALTER S. DAORO and BETTY J. DAORO**

hereby GRANT(S) to

**BETTY J. DAORO, SAMUEL C. DAORO and TAMARA E. KIDWELL, as  
Co-Trustees of THE DAORO FAMILY TRUST, dated August 28, 2002**

that property in Douglas County, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Mail tax statements to: Betty J. Daoro, Samuel C. Daoro and Tamara E. Kidwell,  
Co-Trustees, 25750 Old Stage Road, Gonzales, CA 93926

Date: July 12, 2019

\_\_\_\_\_  
WALTER S. DAORO

\_\_\_\_\_  
BETTY J. DAORO

NOTARY ON FOLLOWING PAGE

**ACKNOWLEDGMENT**


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

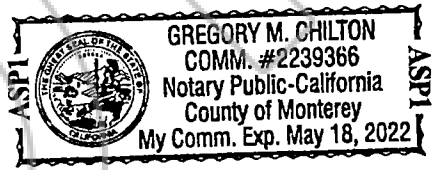
State of California }  
County of Monterey }

On July 12, 2019, before me, GREGORY M. CHILTON, a Notary Public, personally appeared WALTER S. DAORO and BETTY J. DAORO who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL NO. 1**

Unit No. 46, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Assessment Parcel No. 05-211-46.

**PARCEL NO. 2**

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

**PARCEL NO. 3**

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, A Condominium, Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

**PARCEL NO. 4**

Non-Exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1318-15-110-046  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: 8/2/19  
 NOTES: Verified Trust with  
copy by Felicia to add company  
info.

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \$0.00  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer into a trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Betty J. Daoro Capacity Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: WALTER S. DAORO & BETTY J. DAORO  
 Address: 25750 Old Stage Road  
 City: Gonzales  
 State: California Zip: 93926

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

The Daoro Family Trust, dated Aug. 28, 2002  
 Print Name: BETTY J. DAORO, Co-Trustee  
 Address: 25750 Old Stage Road  
 City: Gonzales  
 State: California Zip: 93926

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Chilton e House Inc. Escrow # \_\_\_\_\_  
 Address: P.O. Box 2284  
 City: Salinas State: CA Zip: 93902

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)