

DOUGLAS COUNTY, NV
RPTT:\$2180.10 Rec:\$35.00
\$2,215.10 Pgs=3

2019-933006
08/02/2019 02:33 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Timothy L. Auld
1735 Arbello Drive
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Timothy L. Auld
1735 Arbello Drive
Minden, NV 89423

Escrow No. 01903769-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-29-510-029
R.P.T.T. 2,180.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jonathan Schurke and Marcie Schurke, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Timothy L. Auld and Mary L. Auld, Husband and Wife, as joint tenants with rights of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jonathan Schurke
Jonathan Schurke

Marcie Schurke
Marcie Schurke

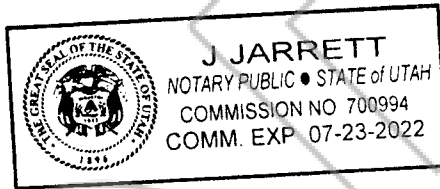
UTAH
STATE OF ~~NEVADA~~ JJ
COUNTY OF ~~DOUGLAS~~ cache

} ss:

This instrument was acknowledged before me on ,

July 31 2019

by Jonathan Schurke and Marcie Schurke
J Jarrett
NOTARY PUBLIC



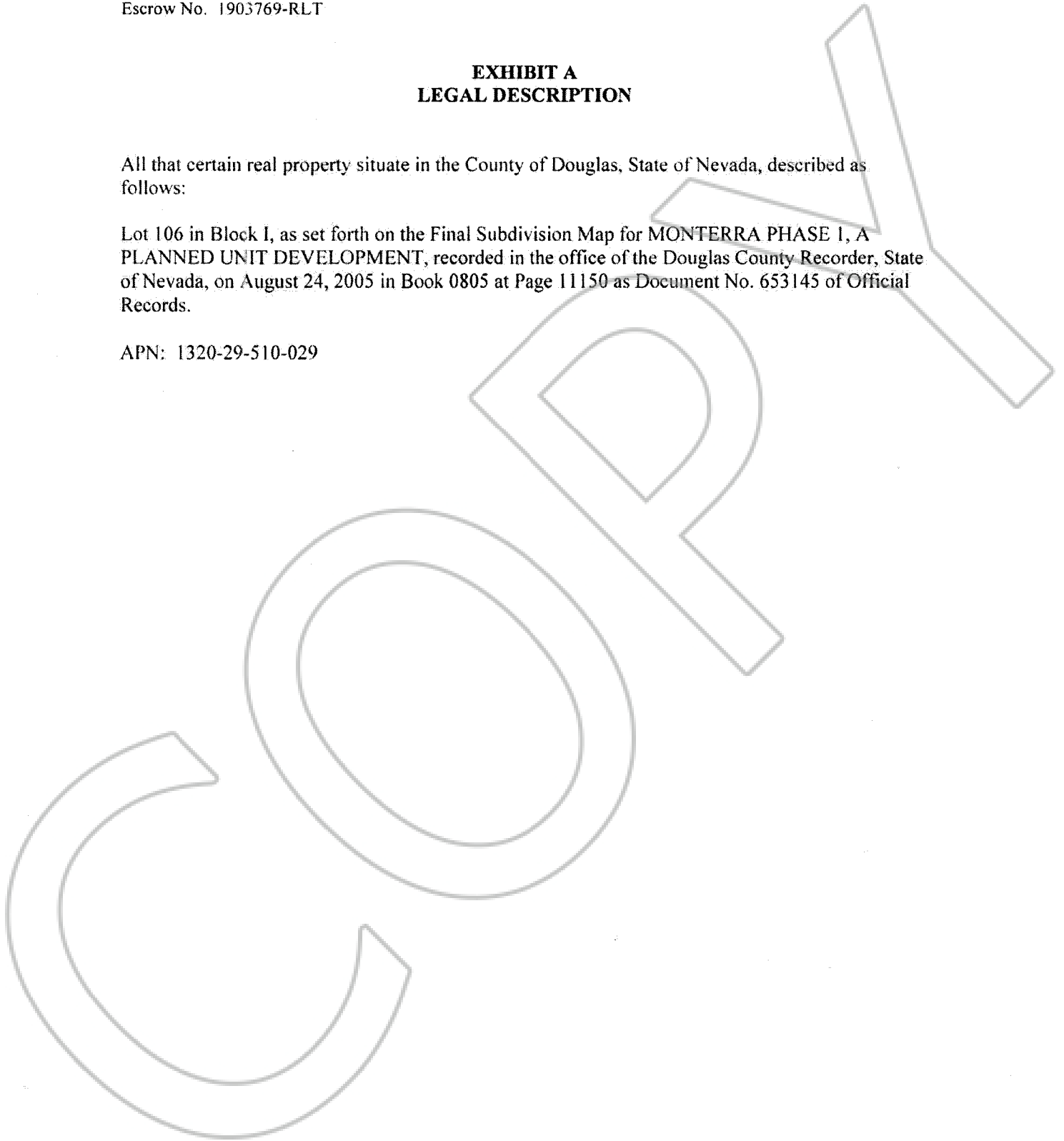
Escrow No. 1903769-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 106 in Block I, as set forth on the Final Subdivision Map for MONTERRA PHASE 1, A PLANNED UNIT DEVELOPMENT, recorded in the office of the Douglas County Recorder, State of Nevada, on August 24, 2005 in Book 0805 at Page 11150 as Document No. 653145 of Official Records.

APN: 1320-29-510-029



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-29-510-029
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 559,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 559,000.00
 d. Real Property Transfer Tax Due: \$ 2,180.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jonathan Schurke* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Jonathan Schurke + *Marcie Schurke*
 Address: 140 E. 2200N. #1102
 City: Logan
 State/Zip: 84341

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Timothy L. Auld + *Mary L. Auld*
 Address: 1735 Ar bello Dr
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticc Title of Nevada, Inc. Escrow No.: 01903769-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED