DOUGLAS COUNTY, NV

V

2019-933037

Rec:\$35.00

**ETRCO** 

\$35.00 Pgs=3

08/05/2019 10:00 AM

**APN#:** 1219-15-002-067

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company								
When Recorded Mail To: Western Title								
1362 HWY 395, Suite 109								
Gardnerville, NV 89410								
Mail Tax Statements to: (deeds only								
	(space above for Recorder's use only)							
submitted for recording does contain the	the attached document, including any exhibits, hereby a social security number of a person or persons. (Per NRS 80 (1)(5) & 40.525 (5))							
Signature Java	2							
Laeha Hill	Escrow Assistant							
Affidavit Death of Trustee								

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## AFFIDAVIT - DEATH OF TRUSTEE

<u>Isabel R. Iribarren</u>, of legal age, being first duly sworn, deposes and says:

- 1. <u>Carlos Iribarren</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Carlos Iribarren named as Trustee in the Declaration of Trust dated 4/13/1994 and executed by Carlos Iribarren and Isabel R. Iribarrenasas Trustor(s).
- 2. At the time of the decedent's death, decedent was a, as Beneficiary, of a Deed of Trust which was executed by Silver Oak Homes, Inc., a Nevada Corporationon as Trustor, April 25, 2014 and recorded as Instrument No. 841629, in Book 414, Page 5244, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4C of Parcel Map #1 LDA 04-092 for MIKE HICKEY CONSTRUCTION, INC., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 20, 2006, in Book 0906, Page 6316, as Document No. 684783, Official Records.

4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Isabel R. Iribarr

STATE OF NEVADA

Dated 4

}SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me

By Isabel R. Iribarren.

LAEHA P. HILL

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 16-1292-2 - Expires January 20, 2020

Notary Public



## DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

					ia manag <del>ara</del>	C. \.	
CASE FI	LE NO. 3956693		CERTIFICATI	OF DEATH		2017009 STATE FILE NU	
TYPE OR PRINT IN PERMANENT	1a. DECEASED-NAME (FI	RST,MIDDLE,LAST,SUFFI Carlos	X) IRIBAR	"to miles in the second	DATE OF DEATH (Mo/D		NTY OF DEATH
BLACK INK	3b. CITY, TOWN, OR LOC	ATION OF DEATH 3c. HO	SPITAL OR OTHER INSTITUTIO			indicate DOA OP/Eme	r. Rm. 4. SEX
DECEDENT	Gardner	rille	1490 Glern  18. Hispanic Origin? Specify	and the state of t	6. UNDER 1 YEAR 7c. UI	Home	Male OF BIRTH (Mo/Day/Yr)
	or roots (appeary)	White	Yes - SPANISH	(Years) 71	MOS DAYS HOU	RS MINS	May 05, 1946
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If no name country) Sp.	ain 9b. CITIZEN	OF WHAT COUNTRY 10.EDUC	I WALLINGS	(Specify) 12; SURVIVING	spouses NAME (Lest ries Isabel R	
REGARDING COMPLETION OF	13. SOCIAL SECURITY NU 2596	JMBER 14a USUAL	OCCUPATION (Give Kind of Wo		14b. KIND OF BUSINES	S OR INDUSTRY aurant	Ever in US Armed Forces? No
RESIDENCE ITEMS	15a. RESIDENCE - STATE	15b. COUNTY	15c. CITY, TOWN OF		ET AND NUMBER		15e, INSIDE CITY
ـــ	Nevada	Douglas ME (First Middle Last S			Glenwood Dr RENT - NAME (First Mic	de Last Suffix)	or No) Yes
PARENTS		Manuel IRIBA	RREN		Carmen	ECHEVESTE	
	18a. INFORMANT-NAME Isab	(Type of Print)	185 MAILING A	1	D. No, City or Town, State rood Dr Gardnerville		\ /
SPOSITION		N, REMOVAL, OTHER (Spe	city) 19b. CEMETERY OR CRE		19c	LOCATION City or Carson City N	
	20a. FUNERAL DIRECTO	R - SIGNATURE (Or Person	Acting as Such) 20b. FUNE	PAL DIRECTOF 20c. NAM	E AND ADDRESS OF FAC	ILITY	
	1 → 1 → 1 → 100 → 100 → 100	<b>NG R COLEMAN</b> INATURE AUTHENTICA	LICENSE N	D921		nerals and Cremate set Gardnerville N	
TRADE CALL	TRADE CALL - NAME AND				The fact that is		
******		my knowledge; death occur ed.(Signature & Title) NITA SCHWA	ed at the time, date and place an SIGNATURE AUTHENTICA IRTZ MD		asis of examination and/or in the and place and due to the o		
CERTIFIER	21b DATE SIGNED May 17, 201		1a HOUR OF DEATH	22b. DATE	SIGNED (Mo/Day/Yr)	22c. HOUR OF	DEATH
		FENDING PHYSICIAN IF O	THER THAN CERTIFIER	22d, PRON	IOUNCED DEAD (Mo/Day	(Yr) 22e. PRONOU	INCED DEAD AT (Hour)
i garan		S OF CERTIFIER (PHYSIC Nita Schwartz MI	IAN, ATTENDING PHYSICIAN, I	MEDICAL EXAMINER, OR (	ORONER) (Type of Print) 9703	23b. LICEN	ISE NUMBER 9114
REGISTRAR	24a. REGISTRAR (Signatu	re) VERALY	NN A BOYACK AUTHENTICATED	24b. DATE RECEIVED		46. DEATH DUE TO CO	MMUNICABLE DISEASE NO X
CAUSE OF	25 IMMEDIATE CAUSE PART I Panci	ENTER ONLY ON Teatic Cancer Wit	E CAUSE PER LINE FOR (a), (b th Metastasis	' A T T		Interval	between onset and death
	DUE TO,	OR AS A CONSEQUENCE	OF			Interval	between onset and death
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE	(b) DUE TO	OR AS A CONSEQUENCE	OF:			interval	between onset and death
CAUSE STATING THE -	(c)	OR AS A CONSEQUENCE	OF	/_/_		Interval	between onset and death
CAUSE LAST	(d)	ON AS A SONSEMUENCE	OF:		v V His W	nich vo	
/ /	PART II OTHER SIGNIFI	CANT CONDITIONS-Condi	tions contributing to death but no	resulting in the underlying	cause given in Part 1.	25. AUTOPSY (Spe Yes or No) No	CIT 27. WAS CASE REFERRED TO CORONER (Specify Yes or No.)
	28a, ACC., SUICIDE, HOM., UP OR PENDING INVEST. (Specif	(DET. 285. DATE OF INJURY	(Mo/Dey/Yr) 28c, HOUR OF	NJURY 284. DESCRIBE H	OW INJURY OCCURRED		

STATE REGISTRAF



CERTIFIED COPY OF VITAL RECORDS

28g, LOCATION

STREET OR R.F.D. No.

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f: PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)

DATE ISSUED:

28e. INJURY AT WORK (Specify Yes or No)

5/23/2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



CITY OR TOWN

STATE

