

APN # 1220-21-710-145
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING
PO BOX 20005 RELEASE DEPARTMENT OWENSBORO, KY
MERS MIN#: 100820923821711743
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: K40 ASSIGNMENT OF DEED OF TRUST

Service#: 1966285AS1



Loan#: 9903019075

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000** the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$244,444.00** is recorded in the State of **NEVADA**, County of **DOUGLAS** Official Records, dated **SEPTEMBER 11, 2017** and recorded on **SEPTEMBER 12, 2017**, as Instrument No. **2017-903929**, in Book No. ---, at Page No. ---. Original Trustor/Grantor: **MITCHELL R SCHOEPKE; A SINGLE MAN**. Original Trustee/Grantee: **TICOR TITLE OF NEVADA**. Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: As more fully described in said Deed of Trust. APN # 1220-21-710-145. Date: **JULY 29, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

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State of KENTUCKY }
County of DAVISS } ss.

On **JULY 29, 2019**, before me, **Billie Pritchett**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Billie Pritchett**
Commission Expires: **04/29/2023**
Commission No: **622348**

