DOUGLAS COUNTY, NV

2019-933075 RPTT:\$5.85 Rec:\$35.00

Total:\$40.85 WAI LOUIE

08/05/2019 01:28 PM

Pqs=4

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

KAREN ELLISON, RECORDER

## After Recording Send Tax Statements to:

Orange Lake Country Club, Inc. 8505 W Irlo Bronson Memorial Hwy Kissimmee, FL 34747

After Recording Return to:-

Wai C. Louie PO Box 1119 Fernley, NV 89408-1119

# **QUIT-CLAIM DEED**

THIS QUIT-CLAIM DEED is made this 14 day of Ohlux 2019 , between The Wai C. Louie Separate Property Trust, dated 12th day of August, 2009, Wai C. Louie, Trustee, whose address is PO Box 1119, Fernley, NV 89408-1119, ("Grantor"), and Wai C. Louie, A Single Man and Gloria T. Louie Miller and Paul R. Miller, Wife and Husband, All As Joint Tenants with Right of Survivorship, whose address is PO Box 1119, Fernley, NV 89408-1119 and 320 Camino Manzanas, Thousand Oaks, CA 91360 ("Grantee").

### WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does remise, release, and forever quitclaim unto Grantee, its successors and assigns, the real property more particularly described in Exhibit "A" attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,



Quit-Claim Deed David Walley's Resort



Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, Sealed and Delivered in the presence of:  Grantor's Signature	_(Seal)
Wai C. Louie, Trustee	
Print Name (address provided above)	(Seal)
Grantor's Signature	_` ′
Print Name (address provided above)	

STATE OF NEVADA

COUNTY OF LYON

on 4/14/2019 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Wai C. Louie, known or proved to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal

LORENE S. ADDISON

NOJARY PUBLIC TE OF NEVADA APPT. No. 11-5471-12 MY APPT. EXPIRES APRIL 9, 2022 (Notary Signature)

LORENTE S ADDISON

Commission Expires: 4/9/5,

Quit-Claim Deed David Walley's Resort

### Exhibit "A"

The Time Shares estates set forth in <u>Exhibit "A-1"</u> attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

### Aurora Phase

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

#### Dillon Phase

An undivided 1/1,224<sup>th</sup>,1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as Doc# 2016-875851

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

# Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
4 - Dillon Bldg	Annual	2 BD	36022058131

Ouit-Claim Deed - David Walley's Resort

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	1319-15-000-032	\ \		
b)_		\ \		
d)_		\ \		
2.	Type of Property			
a)	☐ Vacant Land b) ☐ Single Fam.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhs d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'//Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	x Other Timeshare	\$ 0 1500		
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of			
		(\$		
	Transfer Tax Value:	\$ 0 /500		
	Real Property Transfer Tax Due	\$ 0 \$ 585		
4.	If Exemption Claimed:	34		
	a. Transfer Tax Exemption, per 375.090, Se	ction: 07		
	b Explain reason for exemption:  Transfer from Trust without consideration	<u>文</u>		
	Partial Interest: Percentage being	\\		
5.	transferred:	100_%		
375	The undersigned declares and acknowledg to the information of the info	es, under penalty of perjury, pursuant to NRS rovided is correct to the best of their information		
and	belief, and can be supported by documentation	on if called upon to substantiate the information		
pro	vided herein. Furthermore, the parties agree	that disallowance of any claimed exemption, or		
oth	er determination of additional tax due, may resi	ult in a penalty of 10% of the tax due plus interest Buyer and Seller shall be jointly and severally		
liab	ole for any additional amount owed.	, Bayor and conor onan be jernay and coverany		
	nature:	Capacity: <u>Owner</u>		
Sig	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) Print		
Pri	nt Name: Wai C. Louie, Trustee	Name: Wai C. Louie		
Add	dress: PO Box 1119	Address: PO Box 1119		
City	y: Fernley	City: Fernley36022058131		
Sta	te: NV Zip: 89408	State: NV Zip: 89408-1119		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
D'	Name: / /	File Number:		
796	nt Name:dress	Number.		
City		State: Zip:		
- · · ·				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)