DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 IRS

2019-933096

08/05/2019 03:25 PM

Pgs=2

KAREN ELLISON, RECORDER

**Assessor's Parcel Number:** 

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

**Real Property Transfer Tax:** 

\$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed or legibly hand printed.

16999

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## Matica of Fada-

| (Rev. February 2004)   | Notice of Federal Tax Lien |               |           |                                      |  |  |
|--|----------------------------|---------------|-----------|--------------------------------------|--|--|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6<br>Lien Unit Phone: (800) 829-3903 |                            | Serial Number |           | For Optional Use by Recording Office |  |  |
|  |                            |               | 370952719 | $\wedge$                             |  |  |
| As provided by   | section 6321, 6322, and 63 |               |           |                                      |  |  |

Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer KAREN L MEYERS

Residence

PO BOX 2957

MINDEN, NV 89423-2957

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c)            | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|-----------------|-----------------------------|--------------------------------------|------------------------------|---------------------------------|--|
| 1040            | 12/31/2015                  |                                      | 04/09/2018                   | 05/09/2028                      | 2433.83                                |
| 1040            | 12/31/2016                  | XXX-XX-8533                          | 04/09/2018                   | 05/09/2028                      | 10405.41                               |
| Place of Filing |                             | ^                                    |                              |                                 |  |
|                 |                             | RECORDER<br>AS COUNTY<br>1, NV 89423 |                              | Total                           | \$ 12839.24                            |

| This notice was prepared and signed at           | SEATTLE, WA                         | , on this, |
|--|-------------------------------------|------------|
| the19th_day ofJuly,2019                          |                                     |            |
| Signature Claim Cean Ceong for G.J. CARTER-LOUIS | Title<br>ACS SBSE<br>(800) 829-3903 | 26-00-0008 |