2019-933111

Rec:\$35.00 Total:\$35.00

08/06/2019 09:42 AM

RICHARD & BARBARA ARNSTEDT

Pgs=3

1220-16-510-016

APN: 27-331-07

Affix R.P.T.T. \$

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Richard and Barbara Anstedt 986 Arr0whead Drve Gardnerville, Nevada 89460



KAREN ELLISON, RECORDER

F03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard A. Anstedt and Barbara J Anstedt (Husband and Wife)

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Richard A. Anstedt and Barbara J Anstedt as Joint Tenants with Right of Survivorship all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Lot 262 As Said Lot Shown on the Official Plat of Gardnerville Ranchoes Unit No 2, Filed In The Office of The Douglas County Recorder of Douglas County Nevada. On June 1 1965 In Book 1 of Maps. Field as No. 28309 and Title Sheet Amended on June 4 1965 as Filing No. 28377 With Sreet address 986 Arrowhead Drive Gardnerville, NV 89460

Subject to:

- Taxes for the current fiscal year, paid current.
- Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on

Barbara J Anstedt

NEVADA NOTARY ACKNOWLEDGMENT

THE STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on August 6, 2019 by Richard A.

Anstedt and Barbara J. Anstedt, (name of person).

Notary Public Signature

Print Jodi O. Stovall

Title Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
79473-5 JODI O. STOVALL
My Appointment Expires August 5, 2020

(Seal)

DECLARATION OF VALUE Document/Instrument#: Book: _____ Page: ___ 1. Assessor Parcel Number (s) Date of Recording: (a) 1220-16-516-016 Notes: ____ (c) _____ 2. Type of Property: a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. g) Agricultural b) Single Fam Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Curred VCS Ting 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375,030,41/g Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Wanton Signature Capacity _____ Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION **Print Name:** 86 armul DR Address: Address: City: City: State: State: Zip: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) _____ Escrow # _____ Print Name: Address: State: Zip: City:

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)