

APN# 1418-03-803-001; 1418-10-502-001 - 003; 1418-10-510-003

DOUGLAS COUNTY, NV **2019-933114**  
Rec:\$35.00  
\$35.00 Pgs=48 **08/06/2019 09:50 AM**  
FENNEMORE CRAIG - RENO  
KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**

Name: Glenbrook Water Cooperative Inc.

Address: PO Box 295

City/State/Zip: Glenbrook, NV 89413

**Mail Tax Statements to:**

Name: Glenbrook Water Cooperative Inc.

Address: PO Box 295

City/State/Zip: Glenbrook, NV 89413

**Water Line Easement**

**Title of Document** (required)

**Document is signed in counterparts**

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN 1418-03-803-001  
1418-10-502-002  
1418-10-502-003  
1418-10-510-003  
1418-10-502-001

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

When recorded, mail to:

Glenbrook Water Cooperative Inc.  
PO Box 295  
Glenbrook, NV 89413

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### WATER LINE EASEMENT

For and in consideration of the sum of ten and no/100 dollars (\$10.00) paid to each of the Grantors (defined below) and other good and valuable consideration, the receipt of which is hereby acknowledged, each of the grantors listed on the signature pages hereof (each a "Grantor" and, altogether, "Grantors"), which Grantors each own one of those five (5) parcels described in Exhibits A-1 through A-5 (each a "Burdened Parcel" and altogether, the "Burdened Parcels"), does hereby grant and convey unto **Glenbrook Water Cooperative Inc., a Nevada non-profit corporation**, and its successors and assigns ("Grantee"), for use by Grantee's agents, employees, contractors, participants, and permittees, the following non-exclusive easements in, upon, over, under, across, and through such Grantor's Burdened Parcel:

- A. an easement for the purpose of constructing, installing, removing, reconstructing, and replacing an underground water line and any associated conduits, pipes, wires, manholes, and other appliances, appurtenances, and fixtures associated with the collection and transmission of water (collectively, "the Water Facilities"), on that portion of such Grantor's Burdened Parcel that lies within the property described in **Exhibit B-1** and depicted in **Exhibit B-2**; provided, however, that the Water Facilities shall be located only within the property described in **Exhibit B-3** and depicted in **Exhibit B-4**
- B. an easement for the purpose of constructing, installing, removing, reconstructing, and replacing fire protection devices (including, without limitation, fire hydrants) and lateral supply lines from the above-described water line to such fire protection devices, and any associated conduits, pipes, wires, manholes, and other

appliances, appurtenances, and fixtures associated with the collection and transmission of water for fire protection (collectively, “the Fire Protection Facilities”), on that portion of such Grantor’s Burdened Parcel that lies within the property described in **Exhibit B-1** and depicted in **Exhibit B-2**; provided, however, that each Fire Protection Facility shall be located only as agreed to in writing by the Grantor that owns the Burdened Parcel in question (such agreement not to be unreasonably withheld) and within the property described in **Exhibit B-3** and depicted in **Exhibit B-4**;

- C. an easement for the purpose of operating, maintaining and repairing the Water Facilities on that portion of such Grantor’s Burdened Parcel that lies within the property described in **Exhibit B-3** and depicted in **Exhibit B-4**; and
- D. an easement for the purpose of operating, maintaining and repairing the Fire Protection Facilities on that portion of such Grantor’s Burdened Parcel that lies within the property described in **Exhibit B-3** and depicted in **Exhibit B-4**;

all such easements include the right of ingress and egress to, from, and across such easements. The area of the easements described in Sections A through D, above, is referred to herein as the “Easement Area,” and the area of the easements described in Sections C and D, above, is referred to herein as the “Permanent Easement Area.” Without further action by any Grantor or Grantee, the easements described in Sections A and B, above, will expire upon completion of construction of the Water Facilities and Fire Protection Facilities referred to in those Sections but in any event will expire, without further action by any party, on October 15, 2019, or, if construction of the Water Facilities and Fire Protection Facilities after that date is permitted by the Tahoe Regional Planning Agency (the “TRPA”) under its rules and regulations, on December 1, 2019. Upon request of any Grantor, Grantee will promptly record in the real property records of Douglas County, Nevada, an appropriate document evidencing such expiration.

Except as expressly stated herein or as otherwise approved by Grantee in writing (such approval not to be unreasonably withheld), within the Permanent Easement Area no Grantor shall construct, install, or place, or permit to be constructed, installed, or placed, any building or other structure, plant any additional trees, drill any well, store materials of any kind, or alter ground level by cut or fill to a depth exceeding eight inches above or below existing grade, except as may be required to comply with regulations, orders or other legal requirements imposed upon a Grantor for drainage, environmental or other property maintenance by the TRPA or any other governmental or quasi-governmental entity with jurisdiction. Any such exception shall be executed only after notification to Grantee and with all reasonable effort to avoid impediment to Grantee’s easement rights.

Subject to the provisions set forth herein, each Grantor reserves the right to use and occupy the Easement Area for any purpose not inconsistent with the rights and

privileges herein granted and which will not interfere with, impair, or endanger any of the Water Facilities or the use thereof.

Grantee shall have the right (but not the obligation), after notice to and consultation with each affected Grantor, to trim, cut and clear away brush or other vegetation (excluding trees) in the Permanent Easement Area whenever in its reasonable judgment the same shall be necessary for the safe exercise of the rights herein granted.

Grantee will be responsible (at Grantee's sole cost and expense) for constructing, maintaining and repairing the Water Facilities and the Fire Protection Facilities in a good, safe, clean, and commercially reasonable condition and materially in accordance with all applicable laws. No Grantor will unreasonably disturb Grantee's use of the Easement Area. Grantee will use commercially reasonable efforts to minimize interference with the normal use of any Grantor's property (including, without limitation, vehicular access to such Grantor's property) during any such construction, maintenance or repairs. In connection with any work performed by or on behalf of Grantee under this Water Line Easement, Grantee agrees (at Grantee's sole cost and expense) (i) to restore any disturbed land or damaged portion of the Burdened Parcels, including, without limitation, natural vegetation and landscaping and other improvements, to substantially the same condition as existed prior to such damage, (ii) to perform all such work free and clear of any mechanics' or materialmen's liens, and (iii) other than in the event of an emergency threatening persons or property, to give each Grantor reasonable advance notice before entering such Grantor's property to exercise its rights under this instrument.

Grantee does not represent nor warrant the adequacy or availability at all times of any Fire Protection Facilities for firefighting or fire prevention, but Grantee represents and warrants that all Fire Protection Facilities will be selected and installed with reasonable care and in accordance with the terms of this instrument. Grantee assumes no liability in the event that any property, real or otherwise, of any Grantor is damaged by fire or any secondary impacts of fire or firefighting, including but not limited to smoke, heat, or water damage, except to the extent that any part of the foregoing representation and warranty is breached by Grantee.

To the fullest extent permitted by law, Grantee, its successors, and assigns shall defend, indemnify and hold harmless each Grantor and any of its members, agents, or employees from and against any and all allegations, demands, claims, proceedings, suits, actions, damages, including, without limitation, property damage, environmental damages, personal injury and wrongful death claims, losses, expenses (including claim adjusting and handling expenses), penalties and fines (including, but not limited to, attorney's fees, court costs, and the cost of appellate proceedings), judgments or obligations, which may be imposed upon or incurred by or asserted against such Grantor by reason of Grantee's use or occupancy of the Easement Area or the performance of its obligations hereunder, whether or not related to, arising from or out of, or resulting from any negligent or intentional actions, acts, errors, mistakes or omissions caused in whole

or part by Grantee, or any of its subcontractors, or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

To the fullest extent permitted by law, each Grantor, its successors, and assigns shall defend, indemnify and hold harmless the Grantee and any of its members, agents, or employees from and against any and all allegations, demands, claims, proceedings, suits, actions, damages, including, without limitation, property damage, environmental damages, personal injury and wrongful death claims, losses, expenses (including claim adjusting and handling expenses), penalties and fines (including, but not limited to, attorney's fees, court costs, and the cost of appellate proceedings), judgments or obligations, which may be imposed upon or incurred by or asserted against Grantee by reason of the negligent or intentional actions, acts, errors, mistakes, or omissions of such Grantor, its subcontractors, or anyone directly or indirectly employed by them or anyone for whose acts any of them may be liable.

The easements described in Sections C and D, above, and the other rights granted to Grantee hereunder as they relate to the easements described in Sections C and D are perpetual and will not terminate until and unless abandoned through the recordation of a document executed and acknowledged by Grantee specifically terminating this instrument. Upon such recordation, Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Area by Grantee within a reasonable time subsequent to such termination and provided that it can do so in compliance with all applicable laws, statutes, ordinances, rules and regulations. Grantee's right to remove notwithstanding, Grantee may elect to abandon the Water Facilities in place within the Easement Area provided that it can do so in compliance with all applicable laws, statutes, ordinances, rules, or regulations.

The benefits, burdens, covenants and agreements herein set forth shall run with the land and shall extend and inure in favor and to the benefit of, and shall be binding on, Grantors and Grantee and their successors and assigns until the same expire by their terms or are otherwise terminated in accordance with the provisions of this instrument.

This instrument may be executed in two or more counterparts, which, when taken together, shall constitute one and the same instrument. Any signature page of this instrument may be detached from any counterpart without impairing the legal effect of any signatures thereon and may be attached to another counterpart identical in form thereto but having attached to it one or more additional signature pages.

[SIGNATURE PAGES TO FOLLOW]

[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this 16 day of July, 2019.

**GRANTOR:**  
**APN: 1418-10-502-002**  
**as described in Exhibit A-1**

**DRENDEL FAMILY LLC,**  
**a Nevada limited liability Company**

By [Signature]  
Its: MANAGING MEMBER  
Print Name: Thomas Drendel

Province of BC,  
Canada  
~~STATE OF NEVADA~~ )  
City of Campbell River )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this 16 day of July, 2019, by Thomas Drendel as Managing Member for Drendel Family LLC.

[Signature]  
Notary Public

My Commission Expires:  
NA

STEWART CARSTAIRS  
906 Island Highway  
Campbell River BC V9W 2C3  
PH: 250-287-8355 Fax: 250-287-8112  
Barrister & Solicitor

[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this 16 day of JULY, 2019.

**GRANTOR:**  
**APN: 1418-10-502-003**  
**as described in Exhibit A-2**

Jeffrey L. Crafts  
By: Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
By: Ellen O. Collins, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
By: Anne C. Jones, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

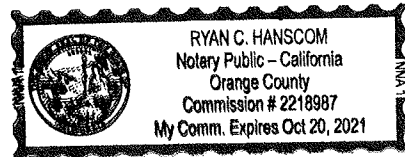
Document is signed in counter-parts  
Kathleen G. Slattery, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

STATE OF CALIFORNIA  
County of ORANGE

The foregoing Water Line Easement was personally acknowledged before me this 16th day of JULY, 2019, by Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Ryan C. Hanscom  
Notary Public

My Commission Expires:  
OCT 20, 2021



[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this 22<sup>nd</sup> day of July, 2019.

**GRANTOR:**  
**APN: 1418-10-502-003**  
**as described in Exhibit A-2**

Document is signed in counter-parts  
By: Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
By: Ellen O. Collins, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Anne C. Jones  
By: Anne C. Jones, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
Kathleen G. Slattery, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Document is signed in counter-parts  
Notary Public

My Commission Expires:

\_\_\_\_\_



[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

STATE OF CA )  
County of Contra Costa )

The foregoing Water Line Easement was personally acknowledged before me this 22nd day of July, 2019, by Anne C. Jones, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Janet A. Miller  
Notary Public

My Commission Expires:

03-22-2020

**SEE ATTACHED  
NOTARY DOCUMENT**

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Ellen O. Collins, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Document is signed in counter-parts  
Notary Public

My Commission Expires:

\_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Contra Costa )

On July 22 2019, before me, Janet L. Miller Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Anne C. Jones  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Janet L. Miller  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: SELF

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.

**GRANTOR:**  
**APN: 1418-10-502-003**  
**as described in Exhibit A-2**

Document is signed in counter-parts  
By: Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Ellen O. Collins  
By: Ellen O. Collins, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
By: Anne C. Jones, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

Document is signed in counter-parts  
Kathleen G. Slattery, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Jeffrey L. Crafts, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Document is signed in counter-parts  
Notary Public

My Commission Expires:  
\_\_\_\_\_

[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Anne C. Jones, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Document is signed in counter-parts  
Notary Public

My Commission Expires:

Nov 29, 2020

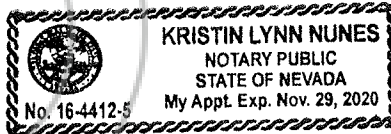
STATE OF Nevada )  
County of Carson )

The foregoing Water Line Easement was personally acknowledged before me this 22 day of July, 2019, by Ellen O. Collins, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

  
Notary Public

My Commission Expires:

\_\_\_\_\_





[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

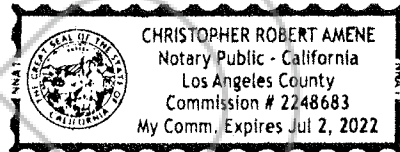
STATE OF California )  
County of Los Angeles )

The foregoing Water Line Easement was personally acknowledged before me this 22 day of July, 2019, by Kathleen G. Slattery, as Trustee of the Second Restated and Amended GO Trust, dated April 11, 2015, as amended.

Christopher Amene  
Notary Public

My Commission Expires:

07/02/2022



[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this 1 day of AUG, 2019.

**GRANTOR:**

**APN: 1418-10-510-003**

**as described in Exhibit A-3**

**THE GLENBROOK CLUB,**

a Nevada non-profit corporation

By

Its:

KERLEY

PRESIDENT

KEN E RILEY

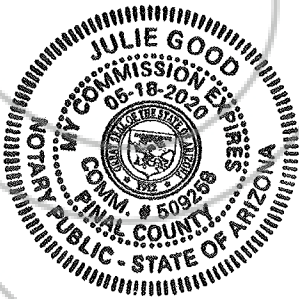
Arizona )  
STATE OF NEVADA )  
Pima )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this 1<sup>st</sup> day of August, 2019, by Ken Riley as President for The Glenbrook Club.

Julie Good  
Notary Public

My Commission Expires:

5/18/2020



[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.

**GRANTOR:**

**APN: 1418-03-803-001**

**as described in Exhibit A-4**

Document is signed in counter-parts  
By: Christine Hutchison McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts  
By: W. Michael McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

*Teresa Marie McKinley*  
By: Teresa Marie McKinley

*Mark Lee McKinley*  
By: Mark Lee McKinley

State of OREGON *Water Easement*  
 County of *Clatsop*

This instrument was acknowledged before me on *July 22*, 20 *19*  
 by *Teresa McKinley*

*Vicky Kathleen Reyes*  
 Notary Public - State of Oregon

OFFICIAL SEAL  
**VICKY KATHLEEN REYES**  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 958102  
 MY COMMISSION EXPIRES JANUARY 11, 2021

State of OREGON  
 County of *Clatsop*

This instrument was acknowledged before me on *July 22*, 20 *19*  
 by *Mark Lee McKinley*

*Vicky Kathleen Reyes*  
 Notary Public - State of Oregon

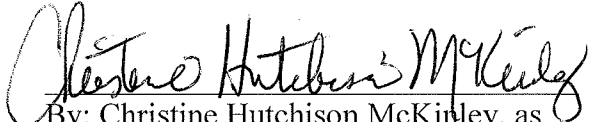
OFFICIAL SEAL  
**VICKY KATHLEEN REYES**  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 958102  
 MY COMMISSION EXPIRES JANUARY 11, 2021




[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.

**GRANTOR:**  
**APN: 1418-03-803-001**  
**as described in Exhibit A-4**

  
By: Christine Hutchison McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

  
By: W. Michael McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts  
By: Teresa Marie McKinley

Document is signed in counter-parts  
By: Mark Lee McKinley

STATE OF NEVADA        )  
                                          )  
County of Douglas        )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Christine Hutchison McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts  
Notary Public

My Commission Expires:  
\_\_\_\_\_

STATE OF NEVADA        )  
                                          )  
County of Douglas        )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by W. Michael McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts  
Notary Public

My Commission Expires:  
\_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

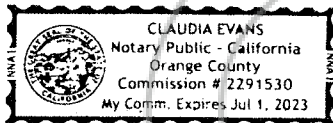
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )  
On July 22, 2019 before me, Claudia Evans, Notary Public,  
Date Here Insert Name and Title of the Officer  
personally appeared Christine Hutchison McKinley  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Claudia Evans  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Water line Easement Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

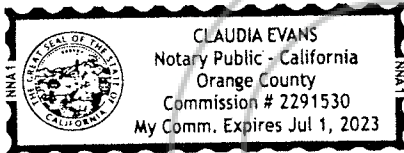
On July 17, 2019 before me, Claudia Evans, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared W. Michael McKinley  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Claudia Evans  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Water Line Easement Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Document is signed in counter-parts Document is signed in counter-parts  
By: Christine Hutchison McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983. By: W. Michael McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts Document is signed in counter-parts  
By: Teresa Marie McKinley By: Mark Lee McKinley

STATE OF NEVADA )  
)  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Christine Hutchison McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts  
Notary Public

My Commission Expires:  
\_\_\_\_\_

STATE OF NEVADA )  
)  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by W. Michael McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

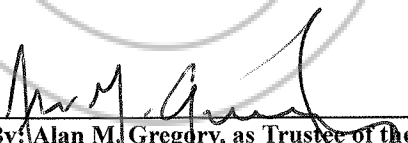
Document is signed in counter-parts  
Notary Public

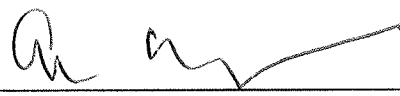
My Commission Expires:  
\_\_\_\_\_

[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this 19<sup>th</sup> day of July, 2019.

**GRANTOR:**  
APN: 1418-10-502-001  
as described in Exhibit A-5


  
By: Alan M. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
By: Susan K. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

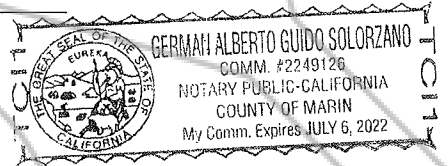
Document is signed in counter-parts Document is signed in counter-parts  
By: Ann C. Gregory, as Trustee of the Ann C. Gregory Living Trust dated May By: Robert Gregory

<sup>h</sup> California  
STATE OF NEVADA )  
<sup>h</sup> Marin )  
County of ~~Douglas~~ )

The foregoing Water Line Easement was personally acknowledged before me this 19th day of July, 2019, by Alan M. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
\_\_\_\_\_  
Notary Public


My Commission Expires:  
07/06/2022



[SIGNATURE PAGE TO WATER LINE EASEMENT - DRIVING RANGE ROAD]

<sup>h</sup> California  
STATE OF NEVADA )  
<sup>h</sup> Marin )  
County of ~~Douglas~~ )

The foregoing Water Line Easement was personally acknowledged before me this 19th day of July, 2019, by Susan K. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
07/06/2022



STATE OF NEVADA )  
 )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Ann C. Gregory, as Trustee of the Ann C. Gregory Living Trust dated May 6, 2004.

Document is signed in counter-parts

Notary Public

My Commission Expires:  
\_\_\_\_\_

STATE OF NEVADA )  
 )  
County of Douglas )

Document is signed in counter-parts Document is signed in counter-parts

By: Christine Hutchison McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

By: W. Michael McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts Document is signed in counter-parts

By: Teresa Marie McKinley

By: Mark Lee McKinley

STATE OF NEVADA        )  
                                          )  
County of Douglas        )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Christine Hutchison McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts

Notary Public

My Commission Expires:  
\_\_\_\_\_

STATE OF NEVADA        )  
                                          )  
County of Douglas        )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by W. Michael McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts

Notary Public

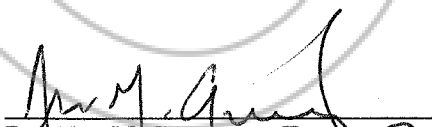
My Commission Expires:  
\_\_\_\_\_

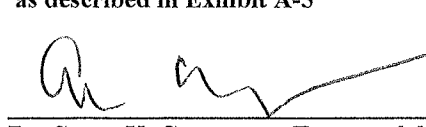
[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

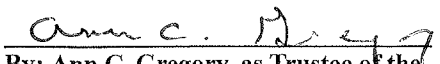
IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.

**GRANTOR:**

APN: 1418-10-502-001  
as described in Exhibit A-5

  
By: Alan M. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
By: Susan K. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
By: Ann C. Gregory, as Trustee of the Ann C. Gregory Living Trust dated May

Document is signed in counter-parts

By: Robert Gregory

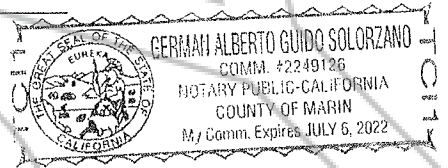
<sup>h</sup> California  
STATE OF NEVADA )  
<sup>h</sup> Marin )  
County of ~~Douglas~~ )

The foregoing Water Line Easement was personally acknowledged before me this 19th day of July, 2019, by Alan M. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.



Notary Public

My Commission Expires:  
07/06/2022



[SIGNATURE PAGE TO WATER LINE EASEMENT - DRIVING RANGE ROAD]

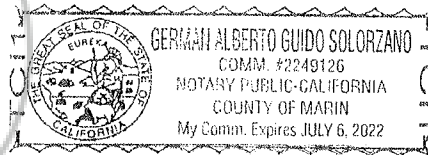
<sup>h</sup> California  
STATE OF NEVADA )  
<sup>h</sup> Marin )  
County of ~~Douglas~~ )

The foregoing Water Line Easement was personally acknowledged before me this 19th day of July, 2019, by Susan K. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.



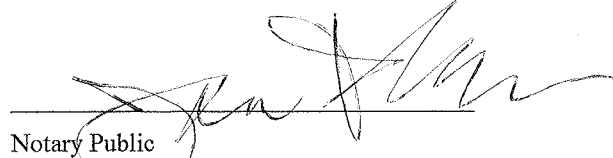
Notary Public

My Commission Expires:  
07/06/2022



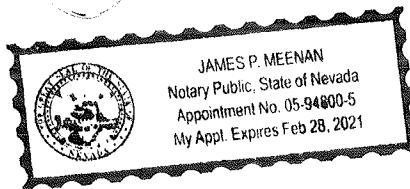
STATE OF NEVADA )  
 )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this 24th day of June, 2019, by Ann C. Gregory, as Trustee of the Ann C. Gregory Living Trust dated May 6, 2004.

  
Notary Public

My Commission Expires:  
FEB 28, 2021

STATE OF NEVADA )  
 )  
County of Douglas )



Document is signed in counter-parts Document is signed in counter-parts

By: Christine Hutchison McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

By: W. Michael McKinley, as Trustee of the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts Document is signed in counter-parts

By: Teresa Marie McKinley

By: Mark Lee McKinley

STATE OF NEVADA )

)

County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by Christine Hutchison McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts

Notary Public

My Commission Expires:

STATE OF NEVADA )

)

County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by W. Michael McKinley, as Trustee for the McKinley Family Trust, dated June 7, 1983.

Document is signed in counter-parts

Notary Public

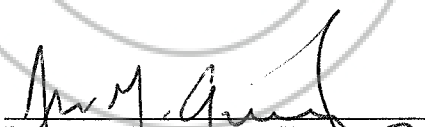
My Commission Expires:

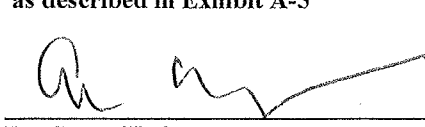
[SIGNATURE PAGE TO WATER LINE EASEMENT – DRIVING RANGE ROAD]

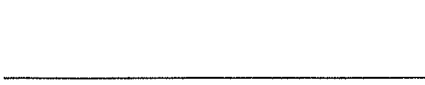
IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.


**GRANTOR:**

APN: 1418-10-502-001  
as described in Exhibit A-5

  
By: Alan M. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
By: Susan K. Gregory, as Trustee of the Gregory Family Trust, dated August 22, 2016.

  
By: Ann C. Gregory, as Trustee of the Ann C. Gregory Living Trust dated May

  
By: Robert Gregory



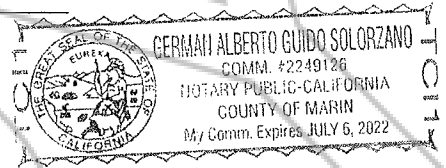
to  
California  
STATE OF NEVADA )  
of  
Marin )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this  
19th day of July, 2019, by Alan M. Gregory, as Trustee of the Gregory  
Family Trust, dated August 22, 2016.

*[Signature]*

Notary Public

My Commission Expires:  
07/06/2022



[SIGNATURE PAGE TO WATER LINE EASEMENT - DRIVING RANGE ROAD]

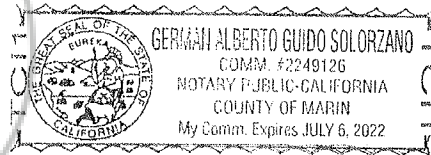
to  
California  
STATE OF NEVADA )  
of  
Marin )  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this  
19th day of July, 2019, by Susan K. Gregory, as Trustee of the Gregory  
Family Trust, dated August 22, 2016.

*[Signature]*

Notary Public

My Commission Expires:  
07/06/2022



STATE OF NEVADA )  
)  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 2019, by Ann C. Gregory, as Trustee of the Ann C.  
Gregory Living Trust dated May 6, 2004.

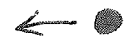
Document is signed in counter-parts

Notary Public

My Commission Expires:  
\_\_\_\_\_

STATE OF NEVADA )  
)  
County of Douglas )

The foregoing Water Line Easement was personally acknowledged before me this 23 day of July, 2019, by Robert Gregory, an individual.



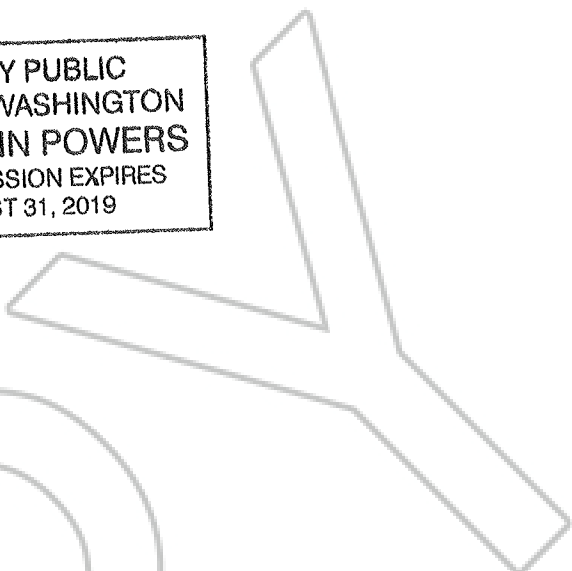
Paula Ann Powers

Notary Public

My Commission Expires:

08/31/2019

NOTARY PUBLIC  
STATE OF WASHINGTON  
PAULA ANN POWERS  
MY COMMISSION EXPIRES  
AUGUST 31, 2019



[SIGNATURE PAGE TO WATER LINE EASEMENT—DRIVING RANGE ROAD]

IN WITNESS WHEREOF, Grantee has caused this instrument to be executed by its duly authorized representative this \_\_\_ day of \_\_\_\_\_, 2019.

**GRANTEE:**

**GLENBROOK WATER COOPERATIVE INC.,  
a Nevada non-profit corporation**

By: Document is signed in counter-parts

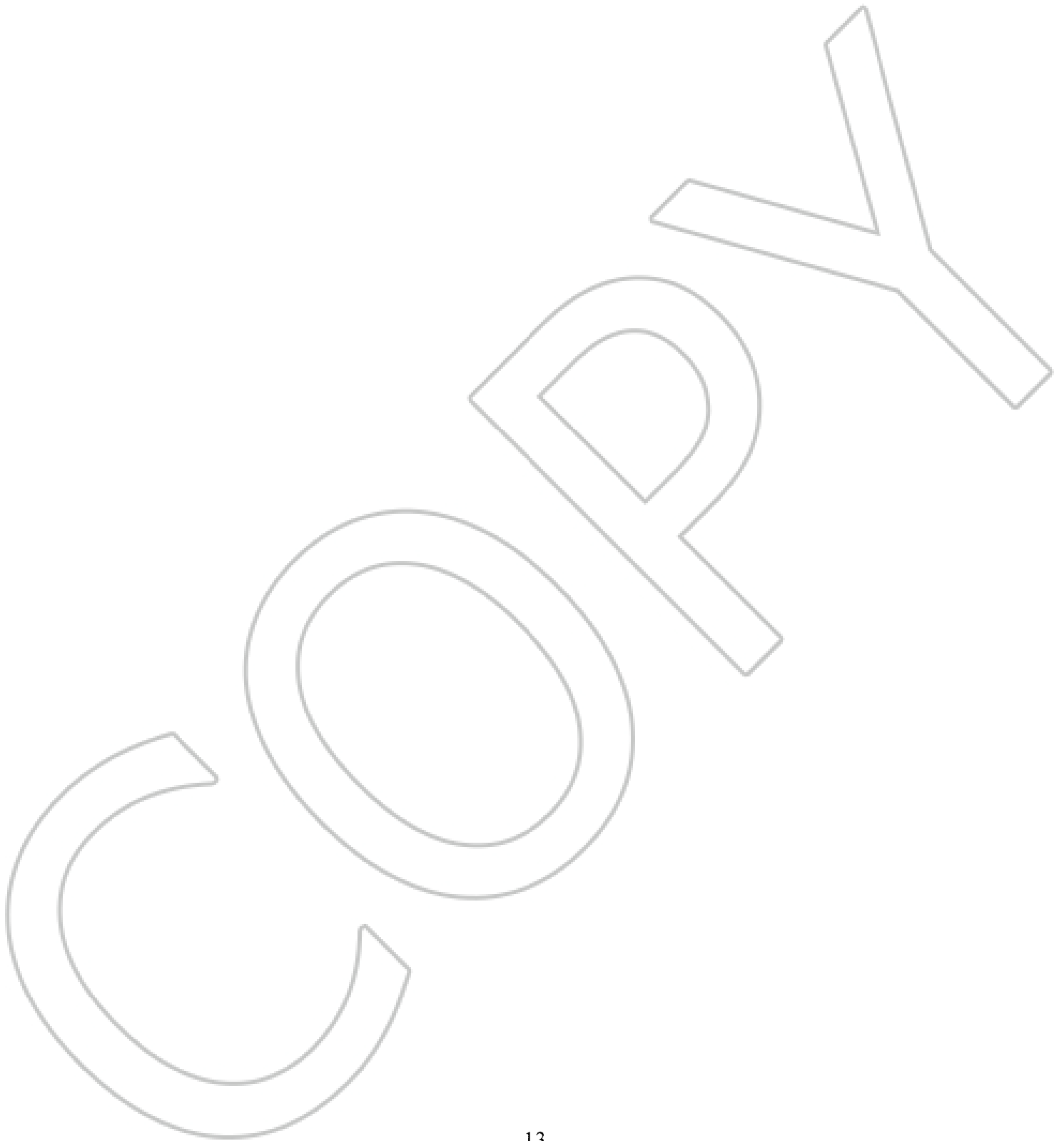
Printed: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF NEVADA )

)

County of Douglas )



[SIGNATURE PAGE TO WATER LINE EASEMENT—DRIVING RANGE ROAD]

IN WITNESS WHEREOF, Grantee has caused this instrument to be executed by its duly authorized representative this 1 day of Aug, 2019.

**GRANTEE:**

**GLENBROOK WATER COOPERATIVE INC.,  
a Nevada non-profit corporation**

By: *Ken Riley*

Printed: KEN E RILEY

Title: PRESIDENT

STATE OF ~~NEVADA~~ Arizona )  
County of ~~Douglas~~ Pima )

The foregoing Water Line Easement was personally acknowledged before me this 1<sup>st</sup> day of August, 2019, by Ken Riley as President for Glenbrook Water Cooperative Inc.

*Julie Good*  
Notary Public

My Commission Expires:

5/18/2020



**EXHIBIT "A-1"**

**Owner: Drendel Family LLC**

**APN: 1418-10-502-002**

**Parcel Description**

A PORTION OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST. M.D.B.&M.

BEGIN AT A POINT FROM WHICH THE MEANDER CORNER BETWEEN SECT. 3 AND 10, TOWNSHIP 14, NORTH, RANGE 18 EAST M.D.M., BEARS NORTH 81° 01' WEST A DISTANCE OF 1300.52 FEET; THENCE NORTH 49° 38' EAST A DISTANCE OF 204.78 FEET; THENCE SOUTH 54° EAST A DISTANCE OF 333.98 FEET; THENCE SOUTH 72° 16' WEST A DISTANCE OF 225.88 FEET; THENCE SOUTH 61° 02' WEST A DISTANCE OF 98.08 FEET; THENCE NORTH 34° 50' WEST A DISTANCE OF 219.27 FEET TO THE POINT OF BEGINNING, CONTAINING 1.501 ACRES IN NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.

BEING THE SAME PREMISES CONVEYED BY QUITCLAIM DEEDS RECORDED IN THE DOUGLAS COUNTY RECORDER'S OFFICE AS DOCUMENT NOS. 0552436 (BOOK 0902, PAGE 5863) , 0552437 (BOOK 0902, PAGE 5865), 0552438 (BOOK 0902, PAGE 5867), 0552439 (BOOK 0902, PAGE 5869) AND 0696933.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 16, 2007, BOOK 0407, PAGE 4464 OF OFFICIAL RECORDS AS DOCUMENT NO. 699188.

**EXHIBIT "A-2"**

**Owner: The Second Restated and Amended GO Trust, dated April 11, 2015, as amended**

**APN: 1418-10-502-003**

**Parcel Description**

BEGINNING AT A POINT FROM WHICH THE MEANDER CORNER OF LAKE TAHOE BETWEEN SECTIONS 3 AND 10, T 14 N, R 18 E, MDB&M, BEARS S 88° 49' W 1683.16 FEET; THENCE S 54° 09' 30" E 407.90 FEET; THENCE S 57° 08' W 67.42 FEET; THENCE S 83° 14' 30" W 60.70 FEET; THENCE S 84° 02' W 186.47 FEET TO THE MOST EASTERLY CORNER OF THE SAVIERS PROPERTY; THENCE N 54° 00' W 333.98 FEET TO THE MOST NORTHERLY CORNER OF THE SAVIERS PROPERTY; THENCE ALONG THE SOUTHERLY SIDE LINE OF A 30 FT. ROADWAY, N 48° 13' E 92.25 FEET; N 76° 52' 30" E 171.81 FEET; N 54° 04' 30" E 7.97 FEET TO THE PLACE OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 31, 1997, BOOK 1297, PAGE 5690 OF OFFICIAL RECORDS AS DOCUMENT NO. 429464.

**EXHIBIT "A-3"**

**Owner: The Glenbrook Club**

**APN: 1418-10-510-003**

**Parcel Description**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL NO. 1: (GOLF COURSE PARCEL)

LOT F, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO.3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980, AS DOCUMENT NO. 45299, OFFICIAL RECORDS.

TOGETHER WITH THOSE PORTIONS CONVEYED TO THE GLENBROOK COMPANY BY LOT LINE ADJUSTMENT DEEDS, RECORDED DECEMBER 28, 1983, IN BOOK 1283, PAGES 3218, 3220, 3222, 3224, 3226, 3228, 3230 AND 3232, AS DOCUMENT NOS. 93496, 93497, 93498, 93499, 93500, 98501, 93502 AND 93503, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

A) BEGINNING 4 THE SOUTHEAST CORNER OF LOT 37, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE SOUTH 84°55'13" WEST 112.34 FEET TO THE SOUTHWEST CORNER OF SAID LOT 37; THENCE NORTH 39°30'50" EAST 20.00 FEET; THENCE NORTH 79°57'07" EAST 123.33 FEET; THENCE SOUTH 39°30'50" WEST 35.00 FEET TO THE POINT OF BEGINNING.

B) BEGINNING AT THE SOUTHEAST CORNER OF LOT 36, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE SOUTH 84°55'13" WEST 104.16 FEET TO THE SOUTHWEST CORNER OF SAID LOT 36; THENCE NORTH 39°30'50" EAST 35.00 FEET; THENCE SOUTH 81°35'38" WEST 86.63 FEET; THENCE SOUTH 39°33'50" WEST 6.63 FEET TO THE POINT OF BEGINNING.

C) BEGINNING AT THE SOUTHEAST CORNER OF LOT 35, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE NORTH 50°29'10" WEST 60.67 FEET TO AN ANGLE POINT IN THE SOUTHERLY BOUNDARY OF SAID LOT 35; THENCE SOUTH 56°25'39" EAST 61.00 FEET; THENCE SOUTH 39°30'50" WEST 6.31 FEET TO THE POINT OF BEGINNING.

D) BEGINNING AT THE SOUTHWEST CORNER OF LOT 35, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT

NO. 45299; THENCE NORTH 84°55'13" EAST 24.34 FEET TO SAID ANGLE POINT IN THE SOUTHERLY BOUNDARY OF SAID LOT 35; THENCE NORTH 81°35'38" WEST 20.24 FEET; THENCE SOUTH 390301.50" WEST 6.63 FEET TO THE POINT OF BEGINNING.

E) BEGINNING AT THE SOUTHEAST CORNER OF LOT 34, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269. AS DOCUMENT NO. 45299; THENCE NORTH 50°29'10" WEST 83.46 FEET TO THE SOUTHWEST CORNER OF SAID LOT 34; THENCE NORTH 39°30'50" EAST 6.31 FEET; THENCE SOUTH 56°25'39" EAST 83.91 FEET; THENCE SOUTH 39°40'60" WEST 15.00 FEET TO THE POINT OF BEGINNING.

F) BEGINNING AT THE SOUTHEAST CORNER OF LOT 33, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE NORTH 50°29'10" WEST 80.24 FEET TO THE SOUTHWEST CORNER OF SAID LOT 33, THENCE NORTH 39°30'50" EAST 15.00 FEET; THENCE SOUTH 45°00'47" EAST 80.61 FEET; THENCE SOUTH 39°30'50" WEST 7.31 FEET TO THE POINT OF BEGINNING.

G) BEGINNING AT THE SOUTHEAST CORNER OF LOT 32, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE NORTH 50°29'10" WEST 76.31 FEET TO THE SOUTHWEST CORNER OF LOT 32; THENCE NORTH 38°30'50" EAST . 1 FEET; THENCE SOUTH 45°00'47" EAST 76.66 FEET TO THE POINT OF BEGINNING.

H) TO BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980 IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE NORTH 31°46'08" EAST 105.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 2: THENCE SOUTH 17°39'14" WEST 98.52 FEET; THENCE NORTH 79°42'13" WEST 25.82 FEET TO THE POINT OF BEGINNING.

I) BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK C, GLENBROOK UNIT NO. 3-A, RECORDED JUNE 13, 1980, IN BOOK 680, PAGE 1269, AS DOCUMENT NO. 45299; THENCE NORTH 31°46'08" EAST 126.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 79°42'13" EAST 25.82 FEET; THENCE SOUTH 17°39'14" WEST 104.85 FEET; THENCE SOUTH 87°31'18" WEST 60.00 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH THAT PORTION CONVEYED TO THE GLENBROOK COMPANY BY LOT LINE ADJUSTMENT DEED, RECORDED DECEMBER 2, 1988 IN BOOK 1288, PAGE 375, AS DOCUMENT NO. 191945, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF PARCEL 1, AS SHOWN ON THAT RECORD OF SURVEY, RECORDED DECEMBER 6, 1983, DOCUMENT NO. 91967, MORE PARTICULARLY DESCRIBED AS FOLLOWS:



BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 1; THENCE NORTH 49°05'08" EAST 220.00 FEET; THENCE EAST 53.30 FEET; THENCE SOUTH 04°45'16" WEST 39.17 FEET; THENCE SOUTH 29°27'42" WEST 76.86 FEET; THENCE SOUTH 17°28'40" WEST 59.95 FEET; THENCE SOUTH 48°11'40" WEST 92.54 FEET THENCE SOUTH 68°14'31" WEST, 99.82 FEET; THENCE NORTH 00°34'41" EAST 117.75 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING TWO DESCRIPTIONS:

EXCEPTION NO. 1:

THAT PORTION CONVEYED TO MICHAEL F. MCAULIFFE ET AL BY QUITCLAIM DEED, RECORDED SEPTEMBER 16, 1985, IN BOOK 985, PAGE 1723. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO, 123616, AND RECORDED MAY 6, 1987, IN BOOK 587, PAGE 462, DOCUMENT NO. 15343, OF OFFICIAL RECORDS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 12, BLOCK E, AS SHOWN ON THAT CERTAIN MAP ENTITLED GLENBROOK LINKS, FILED SEPTEMBER 27, 1911, IN BOOK B, PAGE 326; THENCE FROM SAID CORNER NORTH 56°48'00" EAST 37.12 FEET TO A POINT ON THE WESTERLY TINE OF PRAY MEADOW ROAD, 24 FEET WIDE, AND SHOWN AS LOT Q, ON THE MAP OF GLENBROOK UNIT NO.3, RECORDED JUNE 13, 1980, AS INSTRUMENT NO. 45299; THENCE ALONG THE WESTERLY LINE SOUTH 32°08'14" EAST 75.05 FEET; THENCE SOUTH 56°48'00" WEST 35.73 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 12; THENCE NORTH 33°12' WEST 75.00 FEET TO THE POINT OF BEGINNING.

REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY, RECORDED SEPTEMBER 16, 1985, IN BOOK 985, PAGE 1730, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 123619.

EXCEPTION NO. 2:

THAT PORTION CONVEYED TO GEORGE W. GILLEMOT TRUSTEE UNDER DECLARATION OF TRUST FOR THE GEORGE W. GT11-EMOT FAMILY DATED DECEMBER 14, 1984, BY GRANT DEED, RECORDED MAY 28, 1987, IN BOOK 587, OF OFFICIAL RECORDS, PAGE 2881, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 155471.

REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY, RECORDED MAY 28, 1027, IN BOOK 587, PAGE 2880, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 155470.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 21, 1998, BOOK 1098, PAGE 4089 OF OFFICIAL RECORDS AS DOCUMENT NO. 0452179.

**EXHIBIT "A-4"**

**Owner: the McKinley Family Trust, dated June 7, 1983**

**APN: 1418-03-803-001**

**Parcel Description**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGIN AT A POINT FROM WHICH THE MEANDER CORNER OF LAKE TAHOE BETWEEN SECTIONS 3 AND 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., BEARS SOUTH 88° 49' WEST, 1683.16 FEET, SAID POINT BEING THE MOST NORTHERLY CORNER OF THE KROLL PROPERTY. THENCE ALONG THE SOUTHERLY SIDE LINE OF A 30 FOOT ROADWAY, NORTH 54°04'30" EAST, 104.43 FEET; NORTH 76°34'30" EAST 287.39 FEET; SOUTH 56°11'30" EAST, 79.75 FEET; SOUTH 26°09'30" EAST 182.58 FEET; THENCE SOUTH 48°50' WEST 240.16 FEET TO THE MOST EASTERLY CORNER OF THE KROLL PROPERTY; THENCE NORTH 54°09'30" WEST, 407.09 FEET TO THE PLACE OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY OVER THAT CERTAIN ROAD. AS NOW LOCATED, OR AS IT MAY BE LOCATED HEREAFTER, EXTENDING FROM THE STATE HIGHWAY KNOWN AS U.S. ROUTE 50 TO THE HEREINABOVE DESCRIBED PROPERTY.

IN ADDITION TO THE CONVEYANCE OF THE REAL PROPERTY HEREINABOVE DESCRIBED, AND AS AN APPURTENANCE TO SAID REAL PROPERTY, GRANTOR DOES HEREBY REMISE, RELEASE AND FOREVER QUITCLAIM UNTO GRANTEE AND ITS ASSIGNS FOREVER THE EASEMENT CONVEYED BY AND DESCRIBED IN THAT CERTAIN DEED DATED AUGUST 23, 1946, EXECUTED BY THE GLENBROOK COMPANY, A DELAWARE CORPORATION RECORDED IN BOOK "Y" OF DEEDS, PAGE 15, RECORDS OF DOUGLAS COUNTY, NEVADA, SAID EASEMENT AFFECTING THE REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING IS A POINT MARKED BY AN IRON PIPE SET IN CONCRETE, WHENCE THE MEANDER CORNER BETWEEN SECTIONS 3 AND 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., BEARS NORTH 33°13' WEST 1627.24 FEET.

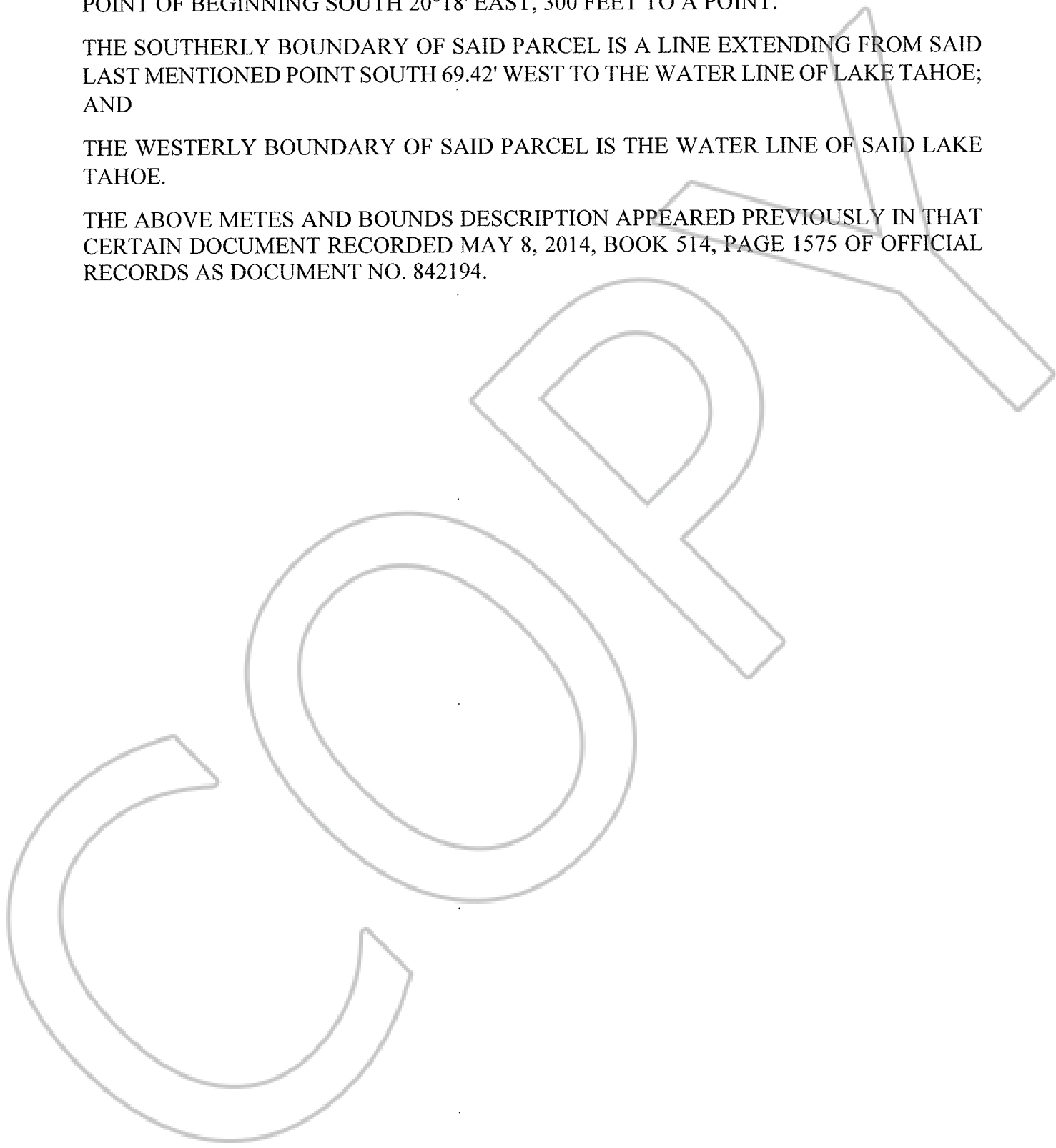
THE NORTHERLY BOUNDARY OF THE PARCEL HEREIN REFERRED TO IS A LINE EXTENDING SOUTH 69°42' WEST FROM SAID POINT OF BEGINNING TO THE WATER LINE OF LAKE TAHOE.

THE EASTERLY BOUNDARY OF SAID PARCEL IS A LINE EXTENDING FROM SAID POINT OF BEGINNING SOUTH 20°18' EAST, 300 FEET TO A POINT.

THE SOUTHERLY BOUNDARY OF SAID PARCEL IS A LINE EXTENDING FROM SAID LAST MENTIONED POINT SOUTH 69.42' WEST TO THE WATER LINE OF LAKE TAHOE;  
AND

THE WESTERLY BOUNDARY OF SAID PARCEL IS THE WATER LINE OF SAID LAKE TAHOE.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 8, 2014, BOOK 514, PAGE 1575 OF OFFICIAL RECORDS AS DOCUMENT NO. 842194.



**EXHIBIT "A-5"**

**Owner: Gregory Family Trust, dated August 22, 2016**

**Ann C. Gregory Living Trust dated 5/6/04**

**Robert Gregory**

**APN: 1418-10-502-001**

**Parcel Description**

COMMENCING AT A POINT FROM WHICH THE MEANDER CORNER BETWEEN SECTIONS 3 AND 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, BEARS NORTH 81°1' WEST 1300.52 FEET; THENCE SOUTH 34° 50' EAST 219.27 FEET; THENCE SOUTH 49° 47' WEST 117.73 FEET; THENCE SOUTH 62° 38' WEST 240.47 FEET; THENCE NORTH 14° 44' WEST 178.3 FEET; THENCE NORTH 49° 02' EAST 296.07 FEET TO BEGINNING; SAID PREMISES BEING SITUATE IN THE NE 1/4 OF NE 1/4 AND LOT I OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.

TOGETHER WITH A RIGHT OF WAY OVER THAT CERTAIN ROAD AS NOW LOCATED OR AS IT MAY BE LOCATED HEREAFTER, EXTENDING FROM THE STATE HIGHWAY KNOWN AS U.S. ROUTE 50 TO THE HEREINABOVE DESCRIBED PROPERTY, AS SET FORTH IN THAT CERTAIN DEED DATED AUGUST 27, 1945, EXECUTED BY THE GLENBROOK COMPANY, A DELAWARE CORPORATION GRANTOR, TO EDWARD TAYLOR YOUNG AND ELIZABETH CONNELL YOUNG, HIS WIFE, GRANTEEES, RECORDED IN BOOK "X" OF DEEDS, PAGE 308, RECORDS OF DOUGLAS COUNTY, NEVADA.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AS DOCUMENT NO. 0795541, ON JANUARY 9, 2012, IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, AND IN DOCUMENT NO. 887707, ON SEPTEMBER 19, 2016, IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA.

**EXHIBIT "B-1"**  
**Easement Legal Description**

COPY

**EXHIBIT "B-1"**  
**40' TEMPORARY CONSTRUCTION EASEMENT**

All that certain real property lying within a portion of Sections 3 and 10, Township 14 North, Range 18 East, M.D.M., Douglas County, State of Nevada.

Being more particularly described as follows:

A strip of land, 40.00 feet in width, laying 20 feet on each side of the following described centerline;

**BEGINNING** at a point within a parcel of land described per Document No. 452179, whence the northeast angle point of a parcel of land described per Document No. 429464, monumented with a 1" iron pipe with plug PLS 3519, bears North 59°13'20" East, 464.10 feet distant;

**THENCE** North 42°18'06" West, 11.67 feet;

**THENCE** North 47°41'50" East, 236.81 feet;

**THENCE** North 70°20'48" East, 53.14 feet, to the North line of the previously mentioned parcel, also being the southerly line of said parcel, from which the northerly angle point of the previously mentioned parcel bears North 48°13'00" East, 18.88 +/- feet distant;

**THENCE** North 70°20'48" East, 79.66 feet to the North line of said parcel, from which the northerly angle point of said parcel bears South 76°52'30" West, 62.57 +/- feet distant;

**THENCE** North 70°20'48" East, 120.16 feet;

**THENCE** North 26°38'13" East, 41.70 feet;

**THENCE** North 65°30'49" East, 54.84 feet;

**THENCE** North 75°39'21" East, 302.34 feet;

**THENCE** North 55°43'03" East, 33.71 feet, to the **POINT OF ENDING**, being the West line of a parcel of land described per Quitclaim Deed, Document No. 749227, recorded August 20, 2009, official records of Douglas County, State of Nevada, from which the easterly corner monumented with a 1" iron pipe with plug PLS 3519 of a parcel of land described per Quitclaim Deed, Document No. 842194, recorded May 08, 2014, official records of Douglas County, State of Nevada, bears South 26°36'17" East, 90.83 +/- feet distant;

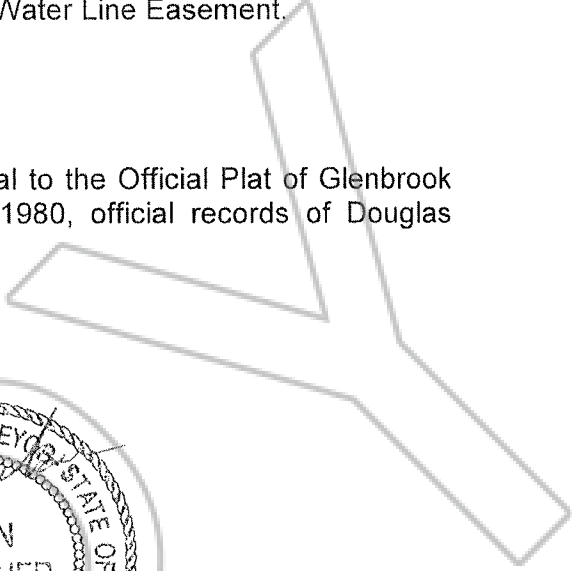
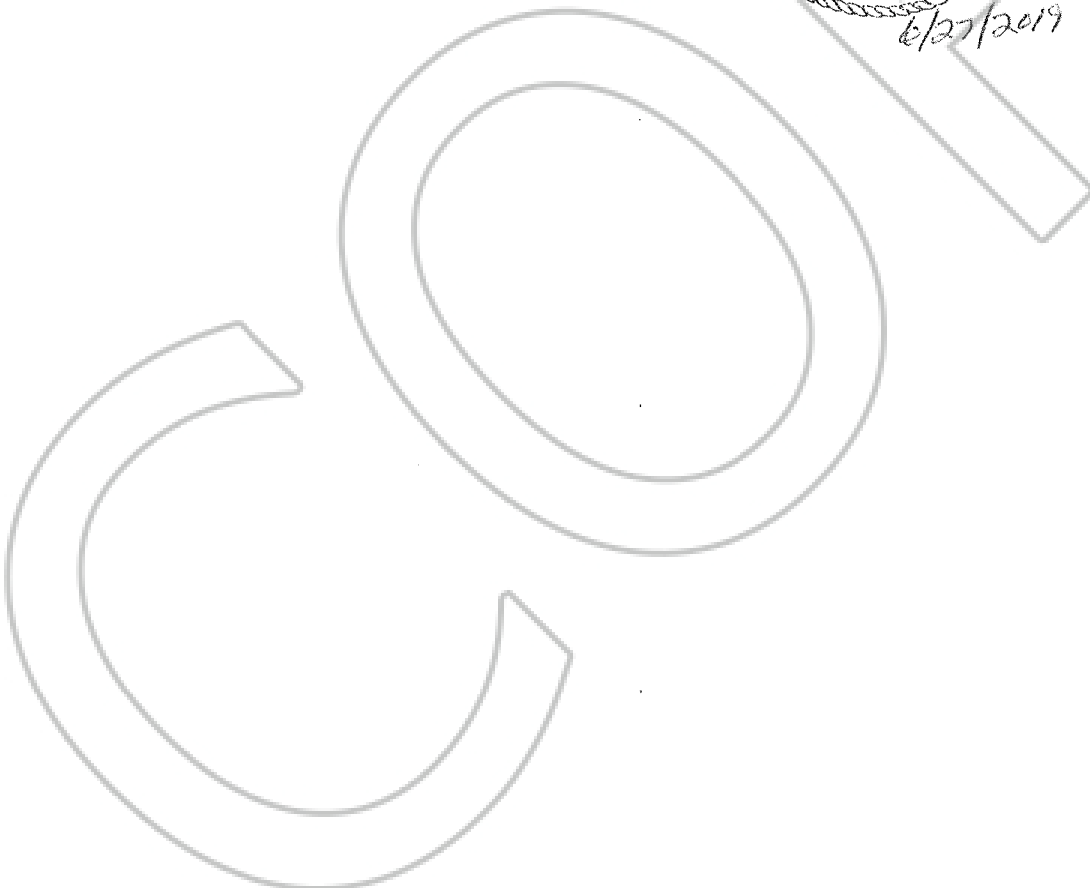
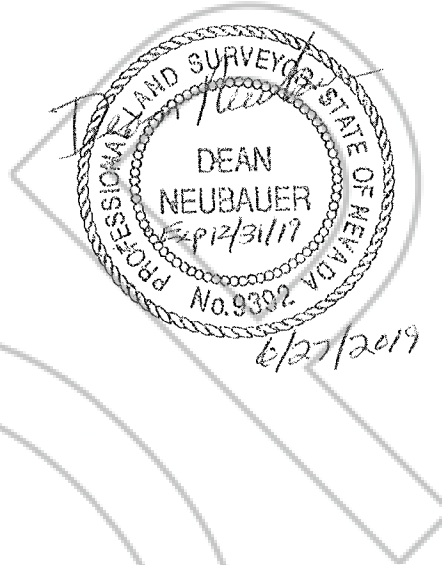
The sidelines of the herein described centerline to be lengthened or shortened so as to intersect at the parcel boundary lines and the easement extends 20 feet southeasterly from the point of beginning.

**EXCEPTING THEREFROM** A strip of land, 20.00 feet in width, laying 10 feet on each side of the above-described centerline, which is a Permanent Water Line Easement.

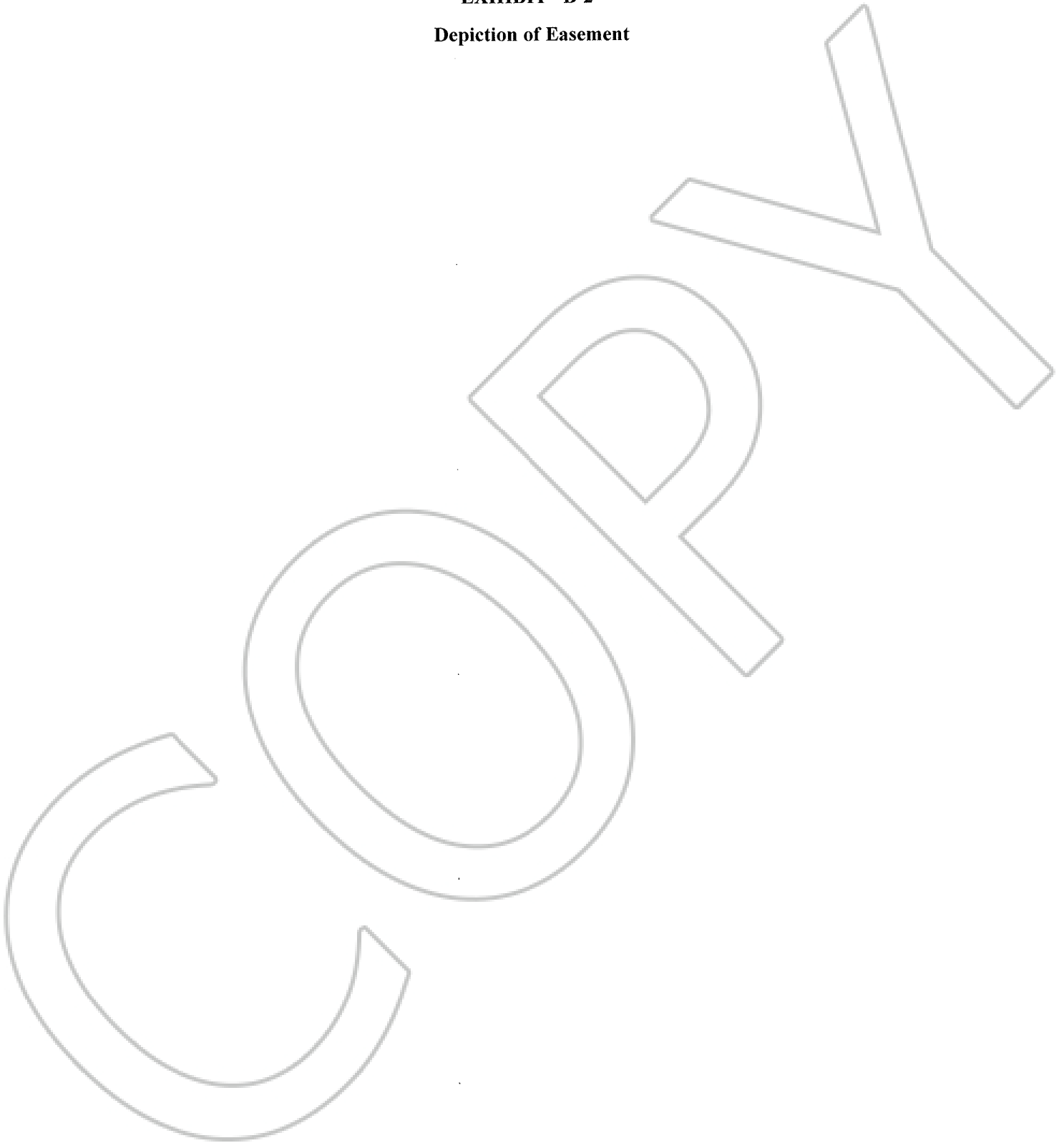
Easement containing 19,297 sq.ft. +/-.

**THE BASIS OF BEARING** for this description is identical to the Official Plat of Glenbrook Unit No.3 Document No. 045299, recorded June 13, 1980, official records of Douglas County, State of Nevada

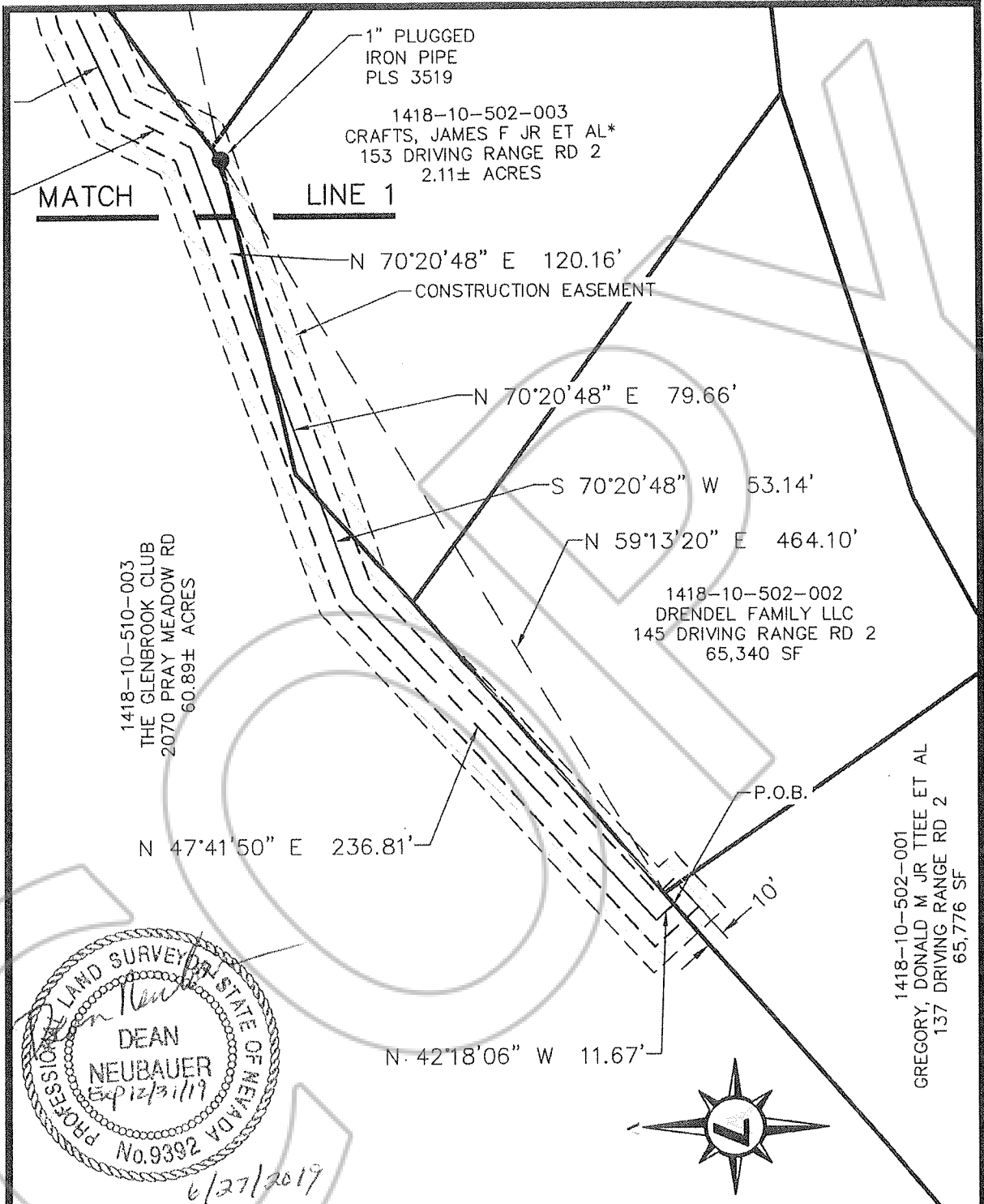
Prepared by  
**Lumos & Associates**  
Dean Neubauer, PLS 9392  
308 N. Curry Street, Suite 200  
Carson City, NV 89703



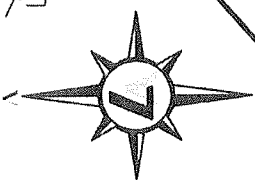
**EXHIBIT "B-2"**  
**Depiction of Easement**







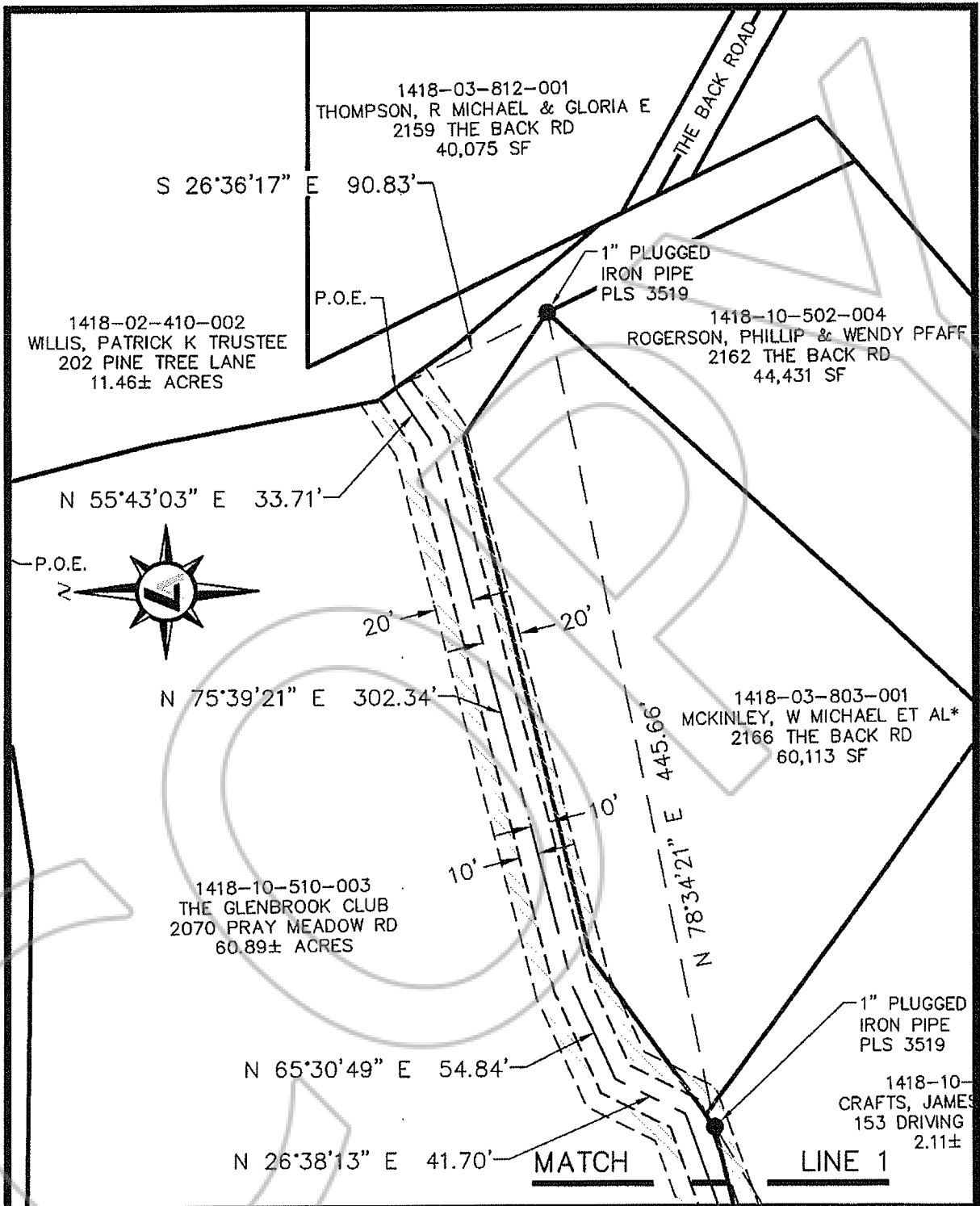
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA  
 DEAN NEUBAUER  
 Exp 12/31/19  
 No. 93892  
 6/27/2019




**LUMOS**  
 308 N. CURRY STREET, SUITE 200  
 CARSON CITY, NEVADA 89703  
 PH. (775) 883-7077 FAX (775) 883-7114

**EXHIBIT "B-2"**  
 20' PERMANENT & 40' CONSTRUCTION EASEMENT  
 DRIVING RANGE ROAD, GLENBROOK, NEVADA  
 PORTIONS OF SEC's. 3 & 10, T.14N., R.18E., MDM  
 DOUGLAS NEVADA

Date: JUNE 2019  
 Scale: 1" = 80'  
 Job No: 9195.000  
 Sheet: 1 of 2



 <b>LUMOS</b> & ASSOCIATES 308 N. CURRY STREET, SUITE 200 CARSON CITY, NEVADA 89703 PH. (775) 883-7077 FAX (775) 883-7114	<b>EXHIBIT "B-2"</b>		Date:	JUNE 2019
	20' PERMANENT & 40' CONSTRUCTION EASEMENT DRIVING RANGE ROAD, GLENBROOK, NEVADA PORTIONS OF SEC's. 3 & 10, T.14N., R.18E., MDM DOUGLAS NEVADA		Scale:	1" = 80'
			Job No:	9195.000
			Sheet:	2 of 2

**EXHIBIT "B-3"**  
**Easement Legal Description**

COPY

**EXHIBIT "B-3"**  
**20' PERMANENT WATER LINE EASEMENT**

All that certain real property lying within a portion of Sections 3 and 10, Township 14 North, Range 18 East, M.D.M., Douglas County, State of Nevada.

Being more particularly described as follows:

A strip of land, 20.00 feet in width, laying 10 feet on each side of the following described centerline;

**BEGINNING** at a point within a parcel of land described per Document No. 452179, whence the northeast angle point of a parcel of land described per Document No. 429464, monumented with a 1" iron pipe with plug PLS 3519, bears North 59°13'20" East, 464.10 feet distant;

**THENCE** North 42°18'06" West, 11.67 feet;

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**THENCE** North 70°20'48" East, 53.14 feet, to the North line of the previously mentioned parcel, also being the southerly line of said parcel, from which the northerly angle point of the previously mentioned parcel bears North 48°13'00" East, 18.88 +/- feet distant;

**THENCE** North 70°20'48" East, 79.66 feet to the North line of said parcel, from which the northerly angle point of said parcel bears South 76°52'30" West, 62.57 +/- feet distant;

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**THENCE** North 26°38'13" East, 41.70 feet;

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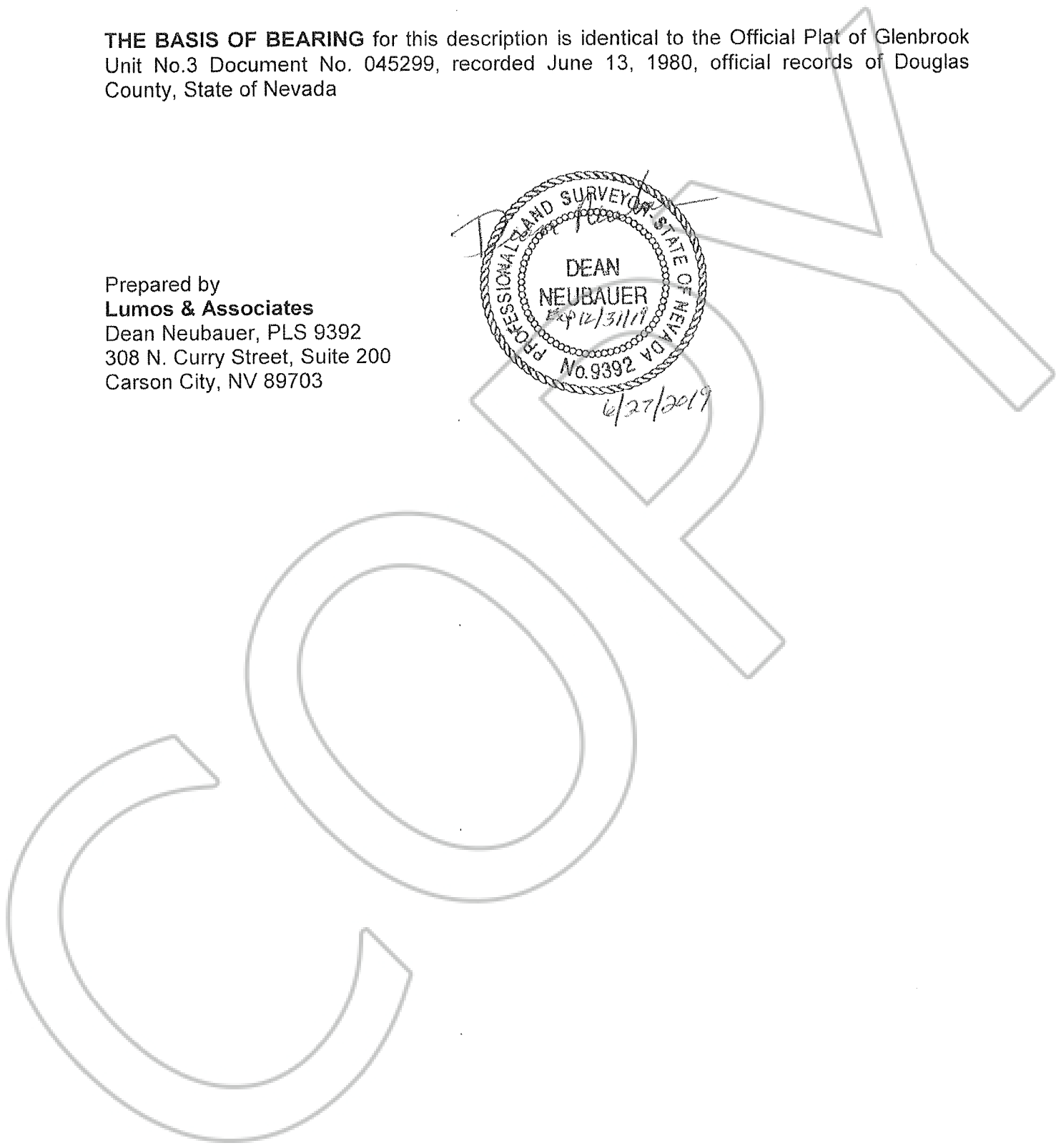
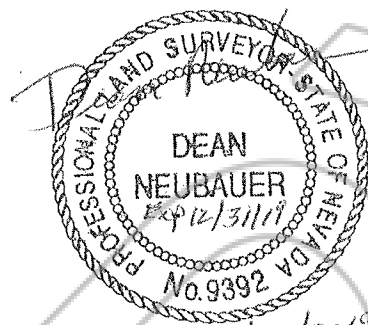
**THENCE** North 55°43'03" East, 33.71 feet, to the **POINT OF ENDING**, being the West line of a parcel of land described per Quitclaim Deed, Document No. 749227, recorded August 20, 2009, official records of Douglas County, State of Nevada, from which the easterly corner monumented with a 1" iron pipe with plug PLS 3519 of a parcel of land described per Quitclaim Deed, Document No. 842194, recorded May 08, 2014, official records of Douglas County, State of Nevada, bears South 26°36'17" East, 90.83 +/- feet distant;

Easement contains 18,880 sq.ft. +/-

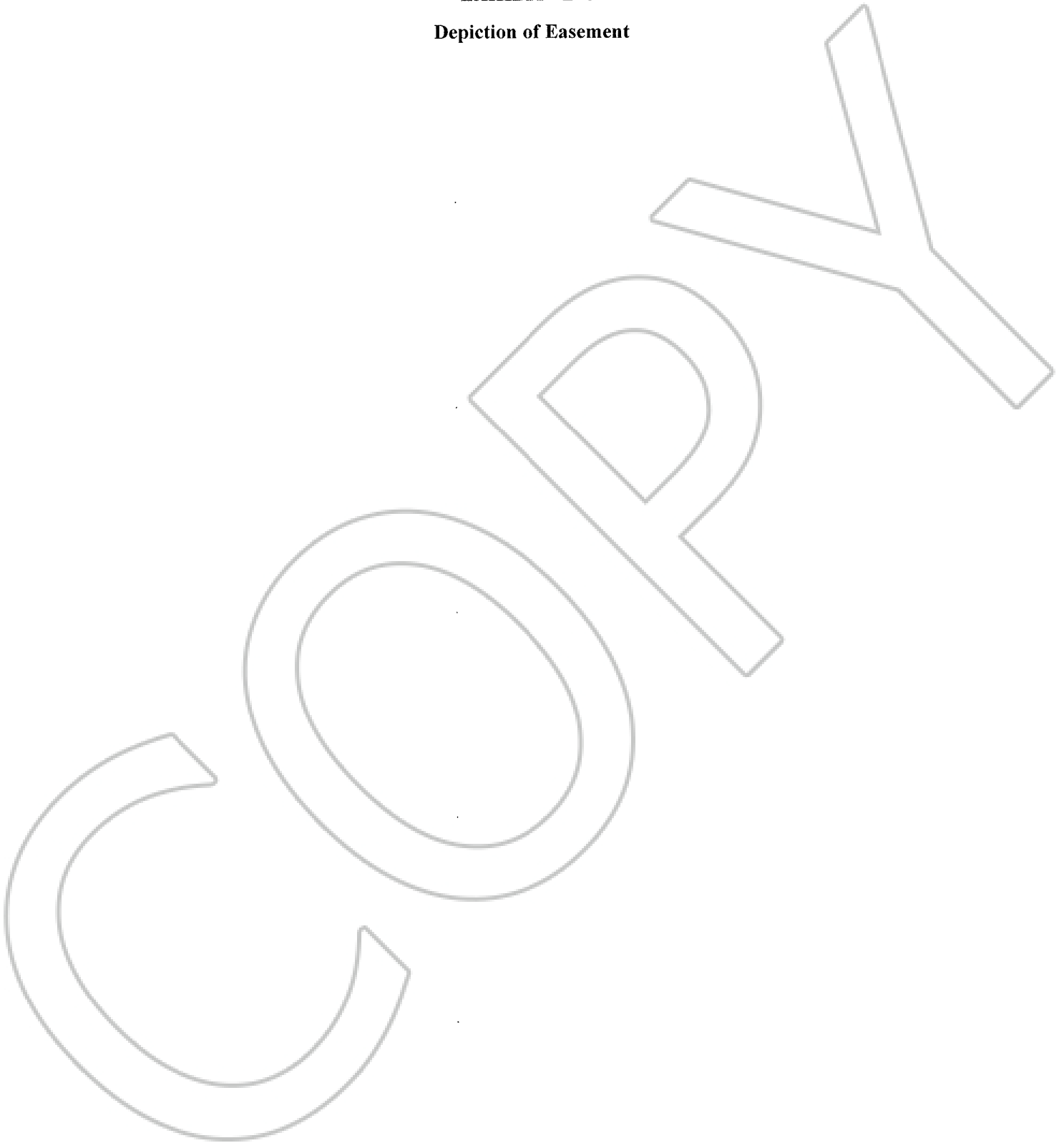
The sidelines of the herein described centerline to be lengthened or shortened so as to intersect at the parcel boundary lines and the easement extends 10 feet southeasterly from the point of beginning.

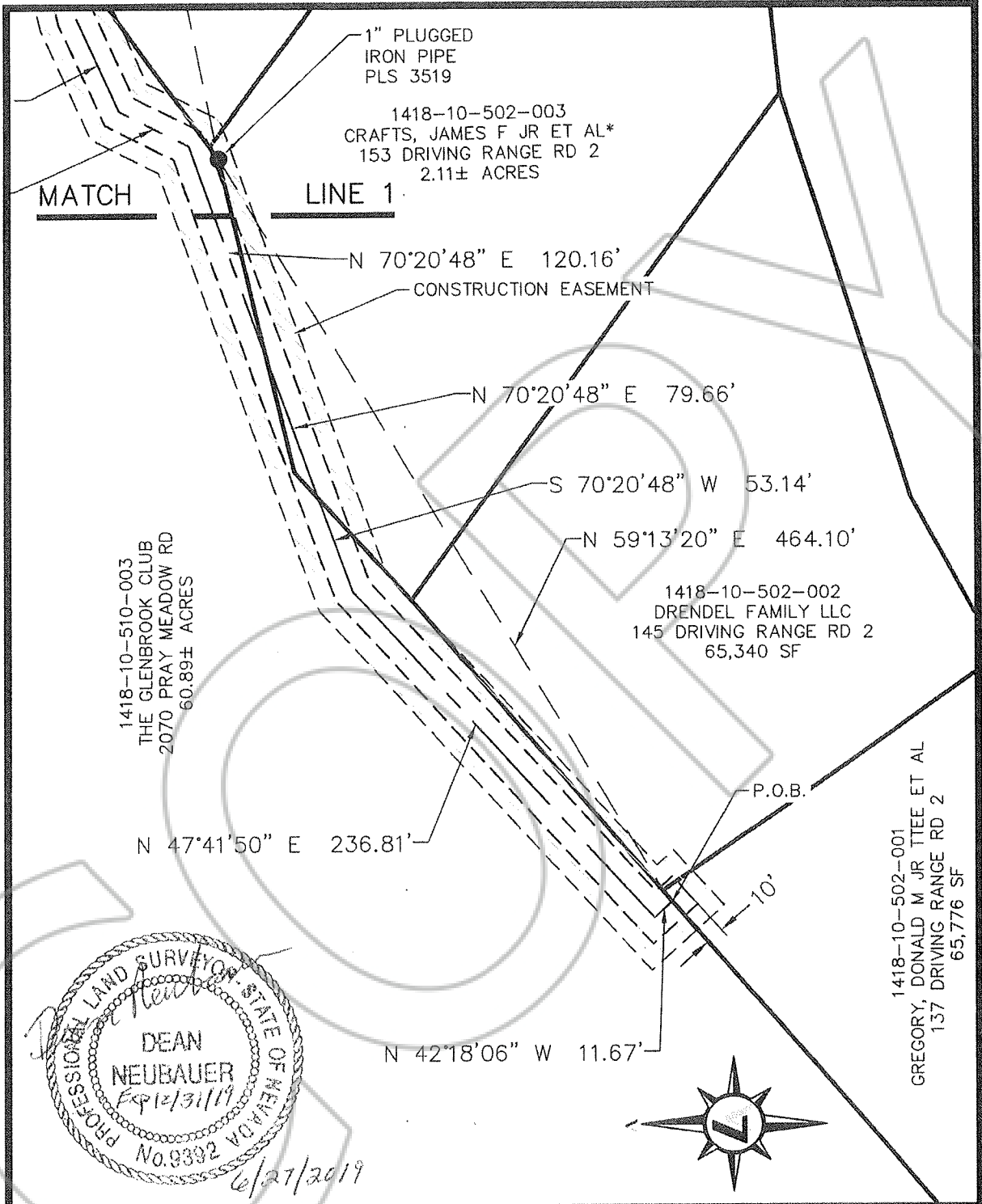
**THE BASIS OF BEARING** for this description is identical to the Official Plat of Glenbrook Unit No.3 Document No. 045299, recorded June 13, 1980, official records of Douglas County, State of Nevada

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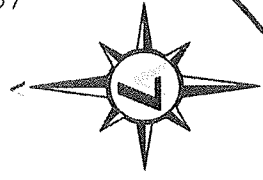



**EXHIBIT "B-4"**  
**Depiction of Easement**

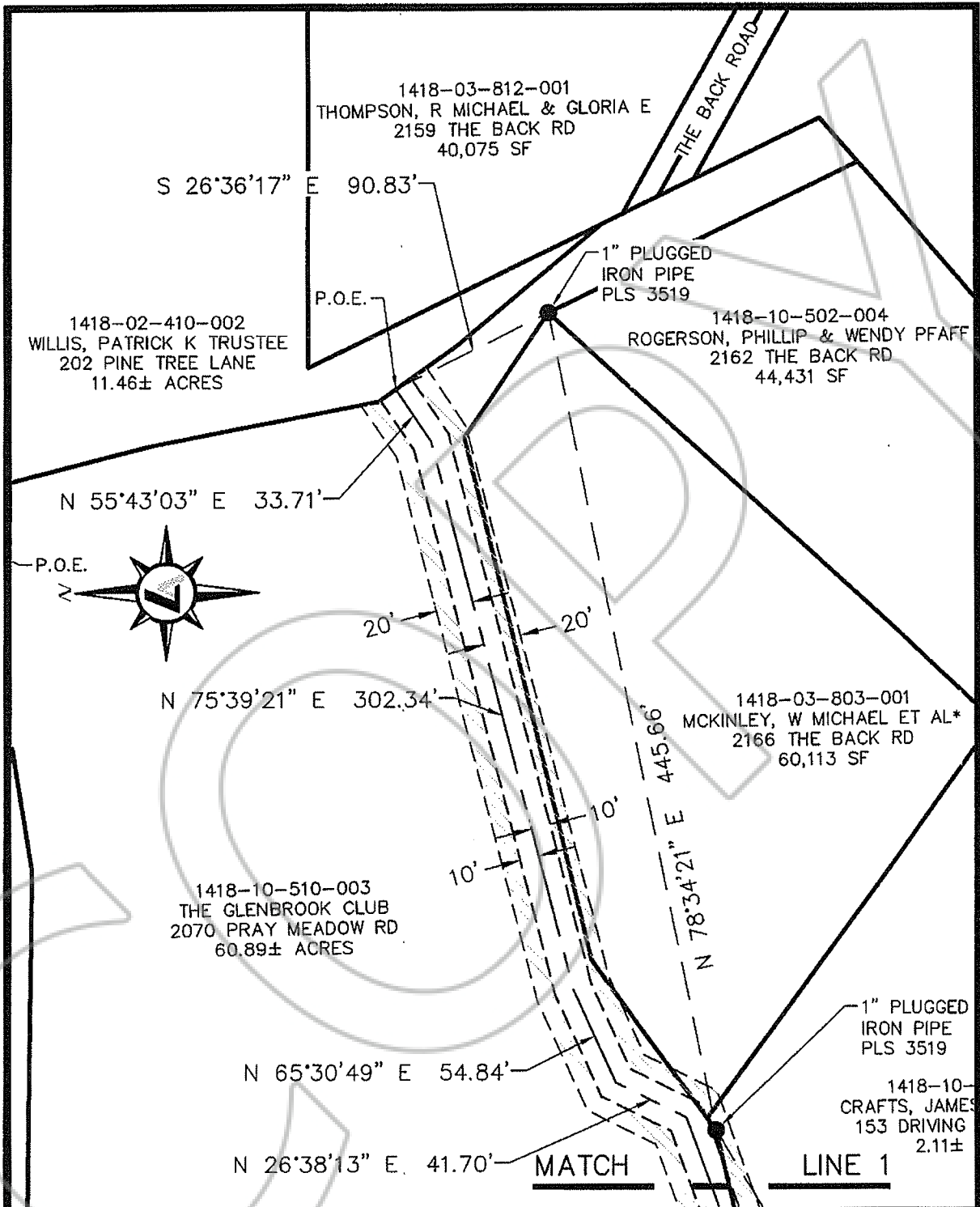




PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA  
 DEAN NEUBAUER  
 No. 93392  
 6/27/2019



 308 N. CURRY STREET, SUITE 200 CARSON CITY, NEVADA 89703 PH. (775) 883-7077 FAX (775) 883-7114	<b>EXHIBIT "B-4"</b> 20' PERMANENT & 40' CONSTRUCTION EASEMENT DRIVING RANGE ROAD, GLENBROOK, NEVADA PORTIONS OF SEC's. 3 & 10, T.14N., R.18E., MDM DOUGLAS NEVADA	Date: JUNE 2019 Scale: 1" = 80' Job No: 9195.000 Sheet: 1 of 2



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