DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-933118

\$35.00

Pgs=2

08/06/2019 10:16 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1320-32-111-065

Escrow No. 00244717 - 016 - 17

RPTT 0.00

When Recorded Return to:

Myrha Colt

1551 County Road Minden, NV 89423

Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Myrha Colt a single woman who acquired title as Myra Colt, a singe woman

do(es) hereby Grant, Bargain, Sell and Convey to Myrha Colt, A Single Woman

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 1st day of August 2019

Myrha Colt STATE OF NEVADA COUNTY OF DOUGLAS

carson city This instrument was acknowledged before me on UNOUS+ 1

NOTARY PUBLIC

KRIS THORSON Notary Public - State of Nevada Appointment Recorded in Carson City No: 13-12031-3 - Expires January 17, 2022

## Exhibit A

Lots 13 and 14 in Block K of TOWN OF MINDEN, according to the Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1906, as Document No. 20840.



	1. APN: 1320-32-111-065		
	2. Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:	
_	STATE OF NEVADA		
	DECLARATION OF VALUE		
	3. Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property)	\$	
	Transfer Tax Value: Real Property Transfer Tax Due:	\$ \$0.00	
	<ul> <li>4. <u>If Exemption Claimed</u> <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Section 3</li> <li>b. Explain Reason for Exemption correcting mis-spelled vesting on deed recorded 6/8/15 doc no: 2018-915246</li> </ul> </li> <li>5. Partial Interest: Percentage being transferred:</li></ul>		
	The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the b by documentation if called upon to substantiate the infor of any claimed exemption, or other determination of add due plus interest at 1% per month.	est of their information and belief, and can be supported mation provided herein. Furthermore, the disallowance	
	Pursuant to NRS 375.030, the Buyer and Seller shall	# ' 101 ' · 0 o/ l	
	amount owed. Signature	Capacity A WALL ON ON ONTO	
	Signature	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(Required)	(Required)	
	Print Name: WWW COLT	Print Name: Myrha Colt	
	Address: 1551 COULT RA City/State/Zip: MUNGUN, ONV 89473	Address: 1551 County Road City/State/Zip: Minden, NV 89423	
	COMPANY REQUESTING RECORDING		
	Co. Name: First Centennial Title Company of NV	Escrow # 00244717-016	
	Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703		
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