

DOUGLAS COUNTY, NV **2019-933124**
 RPTT:\$11.70 Rec:\$35.00
 \$46.70 Pgs=2 **08/06/2019 10:28 AM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER

A.P.N. #	A portion of 1319-30-519-003
R.P.T.T.	\$11.70
Escrow No.	500035003
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
The Ridge View P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
RICHARD GITTELMAN and **JOANNE GITTELMAN**, husband and wife
 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant,
 Bargain Sell and Convey to
RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and
 to the heirs and assigns of such Grantee forever, all that real property situated in the
 unincorporated area County of Douglas, State of Nevada, bounded and described as
 follows:

The Ridge View, One Bedroom, Winter Season, Account #50-003-50-03, Stateline, NV
 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, and any reversions, remainders, rents, issues or
 profits thereof.

Dated: July 11, 2019

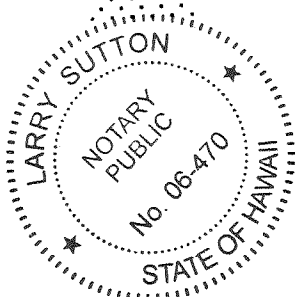
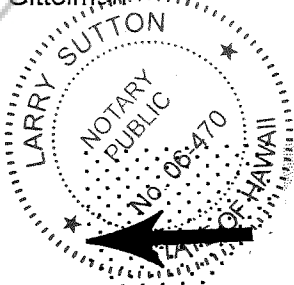
Richard Gittelman
 Richard Gittelman

Joanne Gittelman
 Joanne Gittelman

State of Hawaii }
 County of Hawaii } ss.

This instrument was acknowledged before
 me on July 11, 2019 (date)
 by: Richard Gittelman, Joanne Gittelman

Signature: *[Signature]*
 Notary Public
NOTARY PUBLIC CERTIFICATION
 Larry Sutton
 Third Judicial Circuit



Doc. Description: Escrow
 No. of Pages: 4 Date of Doc. 7-11-19
 Notary Signature: *[Signature]* Date: 7-11-19

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 003 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-003

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) A portion of 1319-30-519-003
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> | |

3. Total Value/Sales Price of Property \$2,700.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$2,700.00
 Real Property Transfer Tax Due: \$11.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Richard Gittelman* Capacity: Grantor
 Richard Gittelman

Signature: _____ Capacity: Grantee
 Ridge View Property Owner's Association

SELLER (GRANTOR) INFORMATION

Print Name: Richard Gittelman
 Address: P.O. Box 369
 City/State/Zip Kamuela, HI 96743

BUYER (GRANTEE) INFORMATION

Print Name: Ridge View Property Owner's Association
 Address: P.O. Box 5790
 City/State/Zip Stateline, NV 89449

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 500035003
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706