

DOUGLAS COUNTY, NV

2019-933157

Rec:\$35.00

\$35.00

Pgs=2

08/07/2019 09:45 AM

MERIDIAN ASSET SERVICES - API

KAREN ELLISON, RECORDER

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 1220-20-001-063

Space above for Recorder's use

Loan No: 2965863



8819041

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **11/19/2007**

Original Loan Amount: **\$417,000.00**

Executed by (Borrower(s)): **ANTHONY R. DIRITO**

Original Trustee: **UNITED TITLE OF NEVADA**

Original Beneficiary: **WELLS FARGO BANK, N.A.**

Filed of Record: In Book 1207, Page 951,

Document/Instrument No: 714356 in the Recording District of **DOUGLAS, NV**, Recorded on 12/5/2007.

Property more commonly described as: **770 ROJO WAY, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAY 08 2019

GOLDMAN SACHS MORTGAGE COMPANY

By: *Betsy Hanson*
Title: **VICE PRESIDENT**

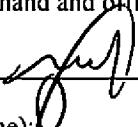
 Jim DiPaola
Witness Name: **Jim DiPaola**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On MAY 08 2019, before me, Michael Franco, a Notary Public, personally appeared **BETSY HANSON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **BETSY HANSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Michael Franco**
My commission expires: MAY 08 2021

