DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00 Total:\$36.95 MARIO MONTALBO

KAREN ELLISON, RECORDER

2019-933166 08/07/2019 12:57 PM

Pgs=4

00095950301009334660040043

Recording requested by and mail documents and tax statements to:

Name: Walley's Property Owners Association

Address: P.O. Box 158

City/State/Zip: Genoa, Nevada 89411

1319-15-000-020

## David Walley's Resort GRANT, BARGAIN, and SALE DEED

Jewini THIS INDENTURE, made this add of Soly 2019 between Dallos Harmon and Jennike Williams, (hereinafter called GRANTOR(S)) and Mario Montallo and Anna Montallo (hereinafter called GRANTEE(S)), as joint tenants with right of survivorship Grantee;

That Grantor, in consideration of Three Hundred DOLLARS 3000000 lawful money of the United States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to:

Mario mintalbo and Anna Montalbo all that real property situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements with the Declaration of Time Share Covenants. Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Grant, Bargain and Sale Deed

Page 1 of 2

TO HAVE AND TO HOLD all and singular premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Signature of Granter	Signature of Grantor Jennaly Harmon who acres tothe
Dallas Harmon	Januar Harmon who acried title of
Dalla) Flamon	Jennifer Williams
STATE OF NEVADA )	
COUNTY OF DOUGLAS )	
On this 54 day of Ju	2LY, 20 <u>\</u> 9 , personally appeared
before me, a Notary Public,	
Dallas Harman	, and Jennifer Williams
proved to me on the basis of satisfa	actory evidence to be the person(s) described in and who
	n the capacity set forth therein, who acknowledged to me
	and voluntarily and for the uses and purposes therein
mentioned. Witness my hand and o	
mendoned. Withess my hard and c	Micial Seal.
2001111	) )
Jak N Should	(55555555555555555
	NOTARY PUBLIC STATE OF NEVADA
Notary Public	County of Douglas

County of Douglas

My commission expires:

8-5-20

**EXHIBIT "A"** 

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that

certain real property and improvements follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas,

State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line

Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as

Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document

No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S

RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on

October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate

of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No.

0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights

described in the Declaration of Time Share Covenants, Conditions and Restrictions for David

Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended

by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration

of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the

Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the

exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every

year in accordance with said Declaration.

Together with a perpetual non-exclusive easement and use and enjoyment in, to and throughout

the Common Area and a perpetual non-exclusive easement for parking and pedestrian and

vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed

recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official

Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

Stat	e of Nevada		
<b>Declaration of Value</b>		FOR RECORDERS OPTIONAL USE ONLY	
		Document/Instru	ment #
1.	Assessor Parcel Number(s)	Book:	Page:
	a) 131975-000-020	Date of Recording	g:
	b)	Notes:	
	d)		
2.	Type of Property:  a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other □ meShare	36	
3.	Total Value/Sales Price of Property:	\$ 300	
	Deed in Lieu of Foreclosure Only (value of proper	27	
	Transfer Tax Value per NRS 375.010, Section 2:	<u>\$</u> 300	oc
	Real Property Transfer Tax Due:	\$ 1.95	5
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per NRS 375.090, Sec	tion:	
	b. Explain Reason for Exemption:		
5.	Partial Interest: Percentage being transferred:	%	>
correct herein.	dersigned declares and acknowledges, under penalty of perjury, pursuate to the best of their information and belief, and can be supported by Furthermore, the disallowance of any claimed exemption, or other deplus interest at 1% per month.	documentation if called upon	to substantiate the information provided
Pursu	ant to NRS 375.030, the Buyer and Seller shall	be jointly and severa	ally liable for any additional
amou	nt owed.	/ ' / '	
Signat	ture 1	Capacity	Corantor
Signa	ture	Capacity	Gran tor
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(	NTEE) INFORMATION (REQUIRED)
76.	ame: Dallis Harmon & Jensifer Williams	* * * * * * * * * * * * * * * * * * * *	Mortalho & Ann Montalba
7%	: 1784 Redward Cr #2 Gardnerville	Address: 6415 peau. City: San Poton	1 0 0
State:	NV Zip. 89460	State: Tx	Zip: 78 Z38
			1
	PANY REQUESTING RECORDING		
-	RED IF NOT THE SELLER OR BUYER) Name:	Escrow	#
	ess:		
Cian		04-4	7: