

APN: 1320-30-813-008

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:
Daisy Nell Valkenburg
1034 Aspen Grove Cir.
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Daisy Nell Valkenburg, an unmarried women, does hereby remise, release, and forever quitclaim and transfer all of her interest to Daisy Nell Valkenburg, Trustee of the DCV Trust dated July 25, 2019, and any amendments thereto, in the real property commonly known as 1034 Aspen Grove Cir., APN: 1320-30-813-008, situated in Douglas County, State of Nevada, more precisely described as:

Lot 8 in Block C as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on September 11, 2018, as Document Number 919439.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

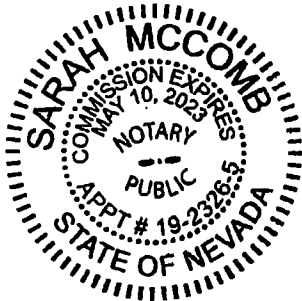
Date: July 25, 2019

Daisy Nell Valkenburg
Daisy Nell Valkenburg

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me, Sarah McComb, a Notary Public, on July 25, 2019, by Daisy Nell Valkenburg, who are personally known to me or whose identity was proved to me upon satisfactory evidence.

Sarah McComb
Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	8/7/19 ~ <i>Waived</i>
Notes:	<i>Just AS</i>

1. Assessor Parcel Number(s)
1320-30-813-008
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Daisy Nell Valkenburg* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Daisy Nell Valkenburg
Address: 1034 Aspen Grove Cir.
City, State, ZIP: Minden, NV 89423

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Daisy Nell Valkenburg as Trustee of the DCV Trust dated July 25, 2019
Address: 1034 Aspen Grove Cir.
City, State, ZIP: Minden, NV 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd.
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)