DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-933201 08/08/2019 11:44 AM

LAW OFFICE OF KAREN WINTER

Pas=3

APN: 1022-18-002-044

After Recording, Mail to:

Virginia Thompson, Trustee 3253 Highland Way Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



KAREN ELLISON, RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged VIRGINIA THOMPSON, Trustee of the William and Ernestine Voss Trust, does hereby grant, bargain, sell, and convey to VIRGINIA THOMPSON, a married woman as her sole and separate property, as to an undivided one-half interest, and RICHARD VOSS, a single man, as to an undivided one-half interest, as tenants-in-common, and to the heirs and assigns of such Grantees forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1022-18-002-044, specifically described as follows:

Lot 17 in Block B of HOLBROOK HIGHLANDS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1422, as Document No. 18825.

Per NRS 111.312, the above legal description appeared previously in that certain document recorded on October 14, 2014 as Instrument No. 2014-851102.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the 7th day of August, 2019.

VIRGINIA THOMPSON, Trustee of the

William and Ernestine Voss Trust

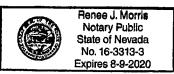
ACKNOWLEDGMENT

| STATE OF NEVADA |) |
|-------------------|------|
| | : ss |
| COUNTY OF DOUGLAS |) |

On August 7, 2019 before me, Renee J. Morris, Notary Public, personally appeared VIRGINIA THOMPSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

| 1. | | | | | | | |
|--|--|--|---------------------------|-------------------------------|---------------------------|--|--|
| | a) <u>1022-18-002-044</u> b) | ! | | FOR R | ECORDERS OPT | IONAL USE ONLY | |
| | | | | | Instrument #: | \\ | |
| | d) | · · · · · · · · · · · · · · · · · · · | | Book: | | nge: | |
| 2. | Type of Property: | | | | cording: 8/8/19 | | |
| | a) 🗖 Vacant Land | b) Single Fam. Res | S | Notes: | Vinfe | el Junt Age | |
| | c) ☐ Condo/Twnhse e) ☐ Apt. Bldg. g) ☐ Agricultural i) ☐ Other | d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | | | | | |
| 3. | Total Value/Sales P | rice of Property: | < | \$ | -0- | \ | |
| Deed in Lieu of Foreclosure Only (value of property): \$ | | | | | | | |
| | Transfer Tax Value: | | | \$ | <u>-0-</u> | | |
| | Real Property Transf | fer Tax Due: | | \$0- | _/ | | |
| 4. | If Exemption Clain | <u>ned</u> : | | | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, Section: 7 | | | | | | |
| | b. Explain Reason f | or Exemption: <u>This is a</u> | transfer | from a trust, | without consider | ration, and the Certificate | |
| of Tru | ist is being recorded co | oncurrently herewith | | // | | | |
| 5. | Partial Interest: Perc | entage being transferred | i:% | 6 | | | |
| provide the inf | ed is correct to the best of ormation provided herein. | their information and belie | f, and can ance of any | be supported by claimed exemp | y documentation if | 375.110, that the information called upon to substantiate ermination of additional tax | |
| Pursua | int to NRS 375,030, the B | uyer and Seller shall be joi | intly and s | everally liable | for any additional | amount owed. | |
| Signat | ure: //////////////////////////////////// | JUNE - | | Capacity: <u>Gra</u> i | ntor | | |
| Signat | ure: //// | Mig | | Capacity: <u>Gra</u> i | ntee | | |
| SELLE | ER (GRANTOR) INFOI | RMATION (Required) | | BUYER (GRA | NTEE) INFORM | ATION (Required) | |
| Print N | Name: <u>Virginia Thomps</u> | on, Trustee | | Print Name: | Virginia Thompso | 1 | |
| Addre | ss: 3253 Highland Way | // | | Address: 325 | 3 Highland Way | | |
| City/S | tate/Zip: <u>Gardnerville,</u> | NV 89410 | | City/State/Zip | o: <u>Gardnerville, N</u> | V 89410 | |
| COME | PANY/PERSON REQU | ESTING RECORDING | (REQ | UIRED IF NOT TH | E SELLER OR BUYER) | | |
| Print 1 | Name: Law Office o | f Karen L. Winters | ·· ·· | · | Esc.# | | |
| Addre | ss: P.O. Box 198 | 37 | | | | | |
| City: | Minden | | State: | NV | 7in· | 89473 | |