DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

SHARON A. POLLOCK

08/08/2019 01:25 PM

2019-933210

Pgs=4

**APN#:** 1419-11-002-019

**RPTT:** 

**Recording Requested By:** 

Robert A. Pollock

KAREN ELLISON, RECORDER

E07

When Recorded Mail To: Sharon A. Pollock 3431 Alpine View Court Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

er NRS 239B.030)

Signature

Robert A. Pollock

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon A. Pollock, as Trustee of the Sharon A. Pollock Trust, dated January 7, 2014 and Robert A. Pollock, as Trustee of the Robert A. Pollock Trust, dated September 19, 2001, each as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sharon A. Pollock, as Trustee of the Sharon A. Pollock Trust, dated January 7, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 73, of Alpine View Estates, No. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1973, in Book 473, Page 467, as Document No. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1014 15 2019

## Grant, Bargain and Sale Deed - Page 2

	\ \
Sharon A. Pollock Trust, dated January 7, 2014	\ \
Sharon A. Pollock, Trustee	
Robert A. Pollock Trust, dated September 19, 2001	_
Robert A. Pollock, Trustee	
STATE OF Nevada	
COUNTY OF	
7-15-19	
By Sharon A. Pollock and Robert A. Pollock	
Notary Public	
///////////////////////////////////////	•••
TERESA OHL Notary Public, State Appointment No. 99	of Nevada -22054-3
My Appt. Expires May	11, 2023

## **DECLARATION OF VALUE** Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) Date of Recording: (a) 1419-11-002-019 Notes: (c) \_\_\_\_\_ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) 🗌 Apt. Bldg. Comm'I/Ind'l g) Agricultural Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375,090, Section: b. Explain Reason for Exemption: \_\_\_\_\_\_ Transfer to ! 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantec Signature S Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Print Name: Address: Address: City: City: State: Zip: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA