

DOUGLAS COUNTY, NV
RPTT:\$1345.50 Rec:\$35.00
\$1,380.50 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2019-933213

08/08/2019 02:07 PM

APN# : 1220-04-110-004
RPTT: \$1,345.50

Recording Requested By:

Western Title Company

Escrow No.: 106301-AMG

When Recorded Mail To:

Alicia Haines and Francisco

Chavez Jr.

PO Box 674

Minden, NV 89423

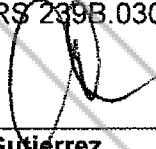
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chris C. Kynett and Lisa Kynett, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alicia Haines, a single woman and Francisco Chavez Jr., a single man as joint tenants with right of survivorship


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southeasterly 72.00 feet, measured along Meadow Lane Avenue, of Lot 4, Block A, of the GLOCK LAMPE SUBDIVISION as shown on the Official Plat thereof, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 4, 1948, in Book 1 of Maps, File No. 6398.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/08/2019



Chris C. Kynett



Lisa Kynett


STATE OF Nevada } ss

COUNTY OF Carson City

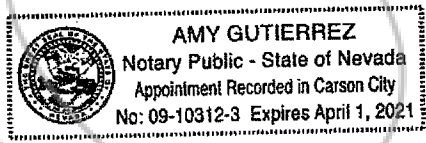
This instrument was acknowledged before me on

7/17/19

By Chris C. Kynett and ~~Lisa Kynett~~:



Notary Public



STATE OF NEVADA

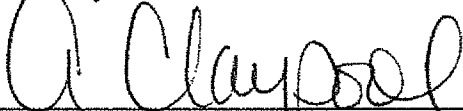
} s.s.

COUNTY OF Carson City

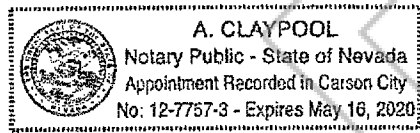
This instrument was acknowledged before me on

July 30, 2019,

by Lisa Kynett



Notary Public



COOPER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-04-110-004

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$345,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$345,000.00
 Real Property Transfer Tax Due: \$1,345.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alicia Haines Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Chris C. Kynett and Lisa Kynett
 Address: 1565 Shirley St
 City: Minden
 State: NV Zip: 89423

Print Name: Alicia Haines and Francisco Chavez Jr.
 Address: PO Box 674
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Carson Office
 2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 106301-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)