DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-933275

08/09/2019 12:32 PM

THOMAS RAMSEY

Pgs=2

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1219-15-001-095	or
Assessor's Manufactured Home ID Number:	00095990201909332750020028
Recording Requested by and Mail to: Name: Thomas Ramsey Address: 404 Russell Way City/State/Zip: Gandwen will NV 89460	KAREN ELLISON, RECORDER
Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ Other (describe):	☐Head of Family pand (filing for joint benefit of both)
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condom	ninium Unit 🔲 Other
Name on Title of Property: Thomas whanse I Many Thenesa do individually or severally coonfy and declare as follows: Same	Ransey
is/are now residing on the land, premises (or manufactured home) Gallia Lui / R., County of / Dugla S. more particularly described as follows: (set forth legal description or manufactured home description) See Alla Con La	located in the city/town of, State of Nevada, and and commonly known street address
I/We claim the land and premises hereinabove described, together its appurtenances, or the described manufactured home as a Home In witness, Whereof, I/we have hereunto set my hand/our hands this	estead.
Signature D	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLOS before me on 8/19/19	_ This instrument was acknowledged
By Thomas W. Ramsey	Notary Seal
Person(s) appearing before notary By Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA County of Douglas 6-5 SHAWNYNE GARREN Appointment Expires February 1, 2020

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LOT 45 AS SHOWN ON THE OFFICIAL MAP OF SHERIDAN ACRES UNIT NO. 1 FILED ON JUNE 8, 1966 IN BOOK 41, PAGE 192 AS DOCUMENT NO. 32486 AND LAST FILED ON SEPTEMBER 29 2003 AS BOOK 903, PAGE 16434 AS DOCUMENT NO. 591732 IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA



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