DOUGLAS COUNTY, NV

RPTT:\$1482.00 Rec:\$35.00

08/09/2019 12:59 PM

\$1,517.00 Pgs=3

2019-933282

TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Dorryl Lee Buck Jr and Rickiann 1848 Williamsport St. Henderson, NV 89052

MAIL TAX STATEMENTS TO: Dorryl Lee Buck Jr 1848 Williamsport St. Henderson, NV 89052

Escrow No. 1902165-SLP

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-15-715-018

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,482.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jean Lund-Morrisseau, Trustee of the Jean Lund-Morrisseau 2013 Revocable Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dorryl Lee Buck Jr, Trustee of the Dorryl L. Buck Jr Revocable Trust Agreement dated October 27, 2006 as to an undvided 50% interest and Rickiann Saylor Buck. Trustee of the Rickiann Saylor Buck Revocable Trust Agreement dated November 20, 2006 as to an undivided 50% interest, as tenants in common

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

The Jean Lund-Morrisseau 2013 Revocable Trust Jean Lund-Morrisseau, Trustee STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on , _ by Jean Lund-Morrisseau NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01902165. JENNIFER A. BERTOLINA Notary Public, State of Nevada Appointment No. 16-1371-2 My Appt. Expires Feb 15, 2020

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3-6, as shown on the map of ROUNDRIDGE TOWNHOUSES, filed in the Office of the County Recorder of Douglas County, Nevada, on August 14, 1967, as Document No. 37524.



STATE OF	NEVADA-DEC	LARAT	ION OF VAL	UE FORM	(
1. Assess	sor Parcel Numbe 15-715-018					\ \		
						\		
c)						\	\	
d)						\	\	
2. Type	of Property:				FOR RECORDE	I MAINTEO 29	LICE ONLY	
a) 🔲	Vacant Land	b) 🗹	Single Fam. 1	Res.	Book	Page	USE ONL X	
c) 🗆	Condo/Twnhse	d) 🗆	2-4 Plex		Date of Recording	g:		
e) 🖽	Apt. Bldg		Comm'l/Ind'l		Notes:			
g) 🗆 i) 🗖	Agricultural	h) 🗆	Mobile Home	•			~ \	
,	Other Value/Sales Price			_	#2.00 0.00 no	•		
Deed i	n Lieu of Forectos	o i Prop ure Only	erty: : (value of pror	nontra)	\$380,000.00			
Transf	er Tax Value	uic Omy	(value of prog		\$ \$380,000.00			
	roperty Transfer T	ax Due:			\$1,482.00			
	mption Claimed		1		J.,			
	Transfer Tax Exe	emption,	per NRS 375.0	90. Section	. /./			
	Explain Reason f				7/			
				1	-			
5. Partial	Interest: Percenta,	ge being	transferred:		%			
supported b parties agre result in a p and Seller s	igned declares and at the information by documentation if a that disallowance benalty of 10% of thall be jointly and s	provide called u of any he tax di exerally	d is correct to pon to substant claimed exemp te plus interest liable for any a	the best or tiate the infortion, or other at 1% per r	f their information provided ormation provided or determination of nonth. Pursuant to	n and belief, a herein. Furthe	and can be	
Signature_	Norry	Duck	\subseteq	Capac	ity <u>Grantee</u>			
Signature_	Ril Asaph	Buck	/	1	ity Grantee			
SELLE	R (GRANTOR)		MATION		ER (GRANTEE			
	(REQUIRE	7%		///	(REQUI	RED)		
Print Name Jean Lund-l	: <u>Jean Lund-Morr</u> Morrisseau 2013 R	isseau, T evocabl	rustee of the e Trust	Print Nam	ne: <u>Dorryl Lee B</u>	uck Jr., Tous	stee_	
Address: 1	120 Shadow Gle	n Ln.		Address:	1848 Williams	port St.		
Lincoln, CA 95648					Henderson, NV 89052			
City, State, Zip					City, State Zip			
COMPAN	Y/PERSON REQ	UESTIN	G RECORDI	NG (Regu)	
	: Ticor Title of N				: <u>1902165-030-S</u> I		•	
	64 Village Boule			MODIOW III,	· * > 05 100-000-01	/1		
	Zip: <u>Incline Villa</u>					,		
The state of the s		/			, , , , , , , , , , , , , , , , , , , ,			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED