

DOUGLAS COUNTY, NV

2019-933353

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

08/12/2019 11:27 AM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-18-212-017

RPTT: S-0-

Recording Requested By:

Western Title Company, Inc.

Escrow No. 106233-WLD

When Recorded Mail To:

Julie Roth

P.O. Box 1169

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dufbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That William Roth, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Julie Roth, a married woman as her sole and separate property (who acquired title as Julie Abbott, a single woman) all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

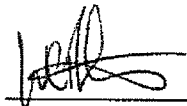
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block A, of VALLEY VISTA ESTATES II, UNIT 1, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, at Page 3652, as Document No. 325265.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/05/2019



William Roth

STATE OF Nevada

COUNTY OF Douglas

} ss

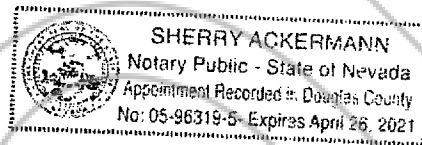
This instrument was acknowledged before me on

August 9, 2019

by William Roth.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-18-212-017

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$ 00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$.00
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section #5
 - b. Explain Reason for Exemption: husband deeding off to wife, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William Roth
 Address: P.O. Box 1169
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Julie Roth
 Address: P.O. Box 1169
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 106233-WLD

Address: Douglas Office
 1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)