RECORDING REQUESTED BY:

APN: 1319-19-212-005

When Recorded Mail Document and Tax Statements to:

Joshua Davenport 710 Kingsbury Grade Stateline, NV 89449 DOUGLAS COUNTY, NV

RPTT:\$1326.00 Rec:\$35.00

2019-933371 08/12/2019 01:16 PM

Total:\$1,361.00 JOSHUA DAVENPORT

Pgs=3

00096100201909333710030037

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is

(X) computed on full value of property conveyed, or

() computed on full value less of liens and encumbrances remaining at time of sale.

() Unincorporated area:

(X) City of Stateline

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joshua Davenport, an unmarried man

hereby GRANT(S) to

Joshua Davenport, an unmarried man and Stacy Ann Flint, an unmarried woman as Joint Tenants

that property in City of Stateline, Douglas County, State of Nevada, described as:
LOT11, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED
ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

15 JD

Date:

August-13, 2018

Joshua Davenport

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>CA</u> County of <u>Alameda</u>

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

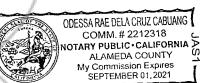
WITNESS my hand and official seal.

Signature:

Name: 0d

(Typed or Printed)

(Seal)



	F NEVADA	
	ATION OF VALUE	
1. Ass	sessor Parcel Number(s)	
a)_	1319-19-212-005	^
b)_		/\
c)_		\ \
d)_		\ \
		\ \
2. Ty	pe of Property:	\ \
a)	Vacant Land b) X Single Fam. Res.	\ \
c)	Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e)	Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
		DATE OF RECORDING:
g)	Agricultural h) Mobile Home	NOTES:
i)	Other	
	tal Value/Sales Price of Property:	\$ <u>340,000</u>
	ed in Lieu of Foreclosure Only (value of property)	
	nsfer Tax Value:	\$ 340,000
Rea	al Property Transfer Tax Due:	\$ 1,326
4 707		
4. <u>If I</u>	Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, Sectib. Explain Reason for Exemption:	01 #
	b. Explain Reason for Exemption.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5 Dor	tial Interest: Percentage being transferred:	%
J. Fai	tial literest. Tereentage being transferred.	/6
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
	0, that the information provided is correct to the b	
		e the information provided herein. Furthermore, the
		a, or other determination of additional tax due, may
	n a penalty of 10% of the tax due plus interest at 1	
resuit ii	n a penalty of 10% of the tax due plus interest at	70 per montu.
Pursuant to	NRS 375 030/the Ruyer and Seller shall be jointly	and severally liable for any additional amount owed.
I disami to	A Dayer and Sener sman be joinery	and severally habite for any additional announce over
Signature		Capacity Proceste.
/-		<u> </u>
Signature		Capacity
7		·
SE	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
1	_	1 Was a 1 & Charlet al
Print Name		nt Name: Jose Downport & Stocy Flint
Address:		iress: 1612 Sherman St. #B
City:	Alamedo, as Cit	v: Alameda, Ca
State:	<u>Ca</u> Zip: 94501 Star	te: <u>Ca</u> Zip: 94501
	_ / /	• •
75.	Y/PERSON REQUESTING RECORDING	
	ired if not the seller or buyer)	"
Print Name	:E	scrow #
Address:	Ct. t.	77.
City: State: Zip:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		