DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

\$35.00 **ETRCO** 08/12/2019 01:51 PM

2019-933379

APN#: 1220-08-812-041

RPTT: \$0.00 #7

KAREN ELLISON, RECORDER

E07

Recording Requested By: Western Title Company Escrow No.: 095685-AMG When Recorded Mail To: William J Chastain and Lynda L Chastain

1007 Keystone Ct Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

NRS 239B.030)

Signature

Any Gutierrez

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J Chastain and Lynda L Chastain, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William J Chastain and Lynda L Chastain, Trustees of the William J. Chastain 2009 Revocable Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53 in Block B, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/12/2019

William J. Chastain Chastain

STATE OF Nevada

COUNTY OF Carson City
This instrument was acknowledged before me on

8/12/19

By William J. Chastain and Lynda L. Chastain

Notary Public

AMY GUTIERREZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 Expires April 1, 2021 ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-08-812-041

2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) Single Fam. Res.	1	
	c) Condo/Twnhse	d) ☐ 2-4 Plex		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	*	The state of the s
	g) Agricultural	h) ☐ Mobile Home		
	i) ☐ Other	ii) 🗀 iviodite riome		
	i) Li Ottici	,		
3.	Total Value/Sales Price of Property: \$0.00			
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: \$0.00			
	Real Property Transfer Tax Due: \$0.00			
	Tom Copyrig Classics Fax Duc. 30.00			
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section 7			
b. Explain Reason for Exemption: Deeding Into Trust Without Consideration				out Consideration
	The state of the s			
5.	5. Partial Interest: Percentage being transferred: 100 %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed	tant to NKS 3/5.030, the 1	suyer and Seller shall b	be jointly and	severally liable for any additional amount
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~,		100 C	Capacity	- COPU
Signature Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
(REQUIRED) (REQUIRED)				
Print		and Lynda L Chastain		William J Chastain and Lynda L Chastain
Nam	e:	and any man as of motion.	T THE PARTY	Trustees of the William J Chastain 2009
	(Revocable Trust
Addı	ess: 1007 Keystone Ct		Address:	1007 Keystone Ct
City:			City:	Gardnerville
State		Lip: 89460	State:	NV Zip: 89460
- \		7 - 7		24/1 05 100
<u>CON</u>	<u> IPANY/PERSON REQUES'</u>	TING RECORDING		
	required if not the seller or buye	The state of the s		
Print Name: <u>eTRCo. LLC. On behalf of Western Title Company</u> Esc. #: <u>095685-AMG</u>				
Address: Carson Office				
ov. ·	2310 S. Carson St, Su			
City/S	State/Zip: Carson City, NV 8			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				