DOUGLAS COUNTY, NV

RPTT:\$682.50 Rec:\$35.00

\$717.50

2019-933386

Pgs=2

08/12/2019 03:01 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-16-310-071

File No:

143-2568127 (mk)

R.P.T.T.:

\$682.50

When Recorded Mail To: Mail Tax Statements To: Richard J. Francis and Tracy M. Francis 1264 Redwood Circle #3 Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brittnie Pries, a single person

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Francis and Tracy M. Francis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 87, IN BUILDING L, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES - I, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 14, 1979, AS FILE NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 06/27/2019

Brittnie Pries

STATE OF

NEVADA

: ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on **Brittnie Pries**.

by

Notary Public

(My commission expires:

EMILY TOBIAS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 17-2788-6 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 27, 2019** under Escrow No. **143-2568127**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-16-310-071	\ \
b)	***	\ \
c)_		\ \
d)		\ \
2.	Type of Property	
a)	// Acant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$175,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$)
	c) Transfer Tax Value:	\$175,000.00
	d) Real Property Transfer Tax Due	\$682.50
4.	If Exemption Claimed:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
••		🗸 /
	a. Transfer Tax Exemption, per 375.090, Sectiob. Explain reason for exemption:	
	b. Explain reason for exemption.	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges, u	inder penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any		
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption) or other determination of accit	ional tax due, may result in a penalty of
109	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
	nature:	Capacity: Color
_	nature:	Capacity:
Jigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
and the same of th	(REQUIRED)	(REQUIRED) Richard J. Francis and
Drin	nt Name: Brittnie Pries	Print Name: Tracy M. Francis and
	dress: 1363 Brooke Way	Address: 1264 Redwood Circle #3
Cit		City: Gardnerville
Sta		State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
	First American Title Insurance	
	nt Name: Company	File Number: 143-2568127 mk/ et
	dress 1663 US Highway 395, Suite 101 y: Minden	State: NV Zip:89423
GIL	(AC A DUBLIC DECORD THIS FORM MAY	