

W.W.N.
APN# : ~~1420-34-501-007~~ 1420-34-501-024



KAREN ELLISON, RECORDER E01

Recording Requested By:
Western Title Company, LLC
Escrow No.: 106861-ARJ

When Recorded Mail To:
East Valley View, LLC, a
Nevada limited liability company
220 Sheridan Creek Ct.
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *William W. Nichols*

William W. Nichols **Owner**

Water Rights Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: N/A
Mail Recorded Document and
Tax Statements to:
East Valley View, LLC
220 Sheridan Creek Ct.
Gardnerville, NV 89460

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE made and entered into this 13th day of August, 2019, between Mid Town Ventures, LLC (hereinafter referred to collectively as "GRANTOR"), to East Valley View, LLC. (hereinafter referred to as "GRANTEE"), APN: 1420-34-501-024 does hereby quitclaim to Grantee, and to the heirs and assigns of such Grantee forever, as follows:

Releases all right, title, and interest in Nevada Division of Water Resources Permit Numbers.

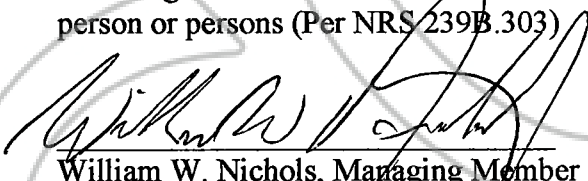
49862, 49893, and 77530 Equaling 3.61 Acre Feet From APN: 1420-33-602-012

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereto executed this Water Rights Quitclaim Deed the day and year first above written.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.303)


William W. Nichols, Managing Member
Mid Town Ventures, LLC.

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On this 13th day of August, 2019, _____ personally appeared before me, a Notary Public, William W. Nichols personally known (or proved) to me to be the persons whose names are subscribed to the foregoing instrument and who acknowledged to me that they executed the foregoing Water Rights Deed.



NOTARY PUBLIC

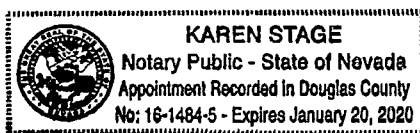


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel 12A-1

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 12A as said parcel is shown on that Certain Record of Survey supporting a Boundary Line Adjustment for Kenneth Earl Bramwell and Constance Aleath J. Bramwell, recorded in Book 893 at Page 1989 as Document No. 314825 of the Official Records of said Douglas County, said corner being on the Westerly right-of-way line of East Valley Road; thence Southerly along said Westerly right-of-way line, South $0^{\circ}04'03''$ East, 589.40 feet; thence South $89^{\circ}57'03''$ West, 221.73 feet; thence North $0^{\circ}04'03''$ West, 589.40 feet to a point on the Northerly line of said Parcel 12A; thence Easterly along said Northerly line, North $89^{\circ}57'00''$ East, 221.73 feet to the Point of Beginning.

APNS. 1420-34-501-024

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Model 1: OP Agent OK-

1. Assessor Parcel Number (s)
 (a) 1420-34-501-024
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other <u>WATER OGE</u>	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>-0-</u>
Transfer Tax Value:	\$ <u>-0-</u>
Real Property Transfer Tax Due:	\$ <u>-0-</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \$ 1 M

b. Explain Reason for Exemption: RPT included in document
SAME OWNERS

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity MEMBER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: MID TOWN VENTURES LLC
 Address: 220 STERIDM OAK CT
 City: GARDNERVILLE
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: GAST VALLEY VIEW LLC
 Address: 220 STERIDM OAK CT
 City: GARDNERVILLE
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____