APN#: 1319-18-310-024

RPTT: \$2,281.50

DOUGLAS COUNTY, NV

RPTT:\$2281.50 Rec:\$35.00 Pgs=3 \$2,316.50

2019-933439

08/13/2019 02:03 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 105018-WLD When Recorded Mail To: Thomas Carter Hoke and Katelin Berkeley Hickman P.O. Box 1418 Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Bunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Richard T. Merideth and Iona M. Merideth, Trustees of the Richard T. and Iona M. Merideth Family Trust, dated July 22, 1999 (who erroneously acquired title as Richard T. Merideth and Iona M. Merideth, Trustees of the Merideth Family Trust dated July 22, 1999)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Carter Hoke and Katelin Berkeley Hickman, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 66 as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1. filed for Record in the Office of the County Recorder of Douglas County, Nevada on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2019

Grant, Bargain and Sale Deed - Page 2

The Richard T. and Jona M. Merideth Family Trust, dated July 22, 1999
Richard T. Merideth, Trustee
STATE OF Nevada
STATE OF Nevada COUNTY OF Nevada This instrument was acknowledged before me on
8.9.19
By Richard T. Merideth and Jona M. Merideth.
Notary Public
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

STATE OF NEVADA DECLARATION OF VALUE

ı.	a) 1319-18-310-024	1			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	Į.	ORDERS OPTIONAL USE ONLY	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of		\$585,000.00 (
prop	erty)				
•	Transfer Tax Value:		\$585,000	.00	
	Real Property Transfer Ta	x Due:	\$2,281.50		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
owe Sign	supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	if called upon to substar ce of any claimed exemp the tax due plus interest	ntiate the information, or other at 1% per mo	r information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth. severally liable for any additional amount	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
(REQUIRED)					
Prin	t Richard T. Meridet	th and Iona M.	Print Name:	Thomas Carter Hoke and Katelin	
Nam	·	of the Richard T. and amily Trust dated July		Berkeley Hickman	
Add			Address:	P.O. Box 1418	
City:			City:	Zephyr Cove	
State			State:	NV Zip: 89448	
COM Print Addr	MPANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo, LLC. On beha	TING RECORDING TO STATE TO THE COMPANY TO STATE THE COMPANY THE STATE TO THE STATE TO THE COMPANY THE STATE TO THE STA	-	sc. #: <u>105018-WLD</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)