

DOUGLAS COUNTY, NV **2019-933455**
RPTT:\$1072.50 Rec:\$35.00
\$1,107.50 Pgs=3 **08/13/2019 03:51 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Joseph E. DuPuis
1212 Burt Hill Rd
Tolland, MA 01034

MAIL TAX STATEMENTS TO:
Joseph E. DuPuis
1212 Burt Hill Rd
Tolland, MA 01034
#2569817
Escrow No. 1904115-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-05-516-039
R.P.T.T. \$1,072.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That East Creek LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joseph E. DuPuis and Crystal A. DuPuis , Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

East Creek LLC

[Signature]
By: Brett Nelson, Manager

STATE OF NEVADA
COUNTY OF DOUGLAS

IM Washoe

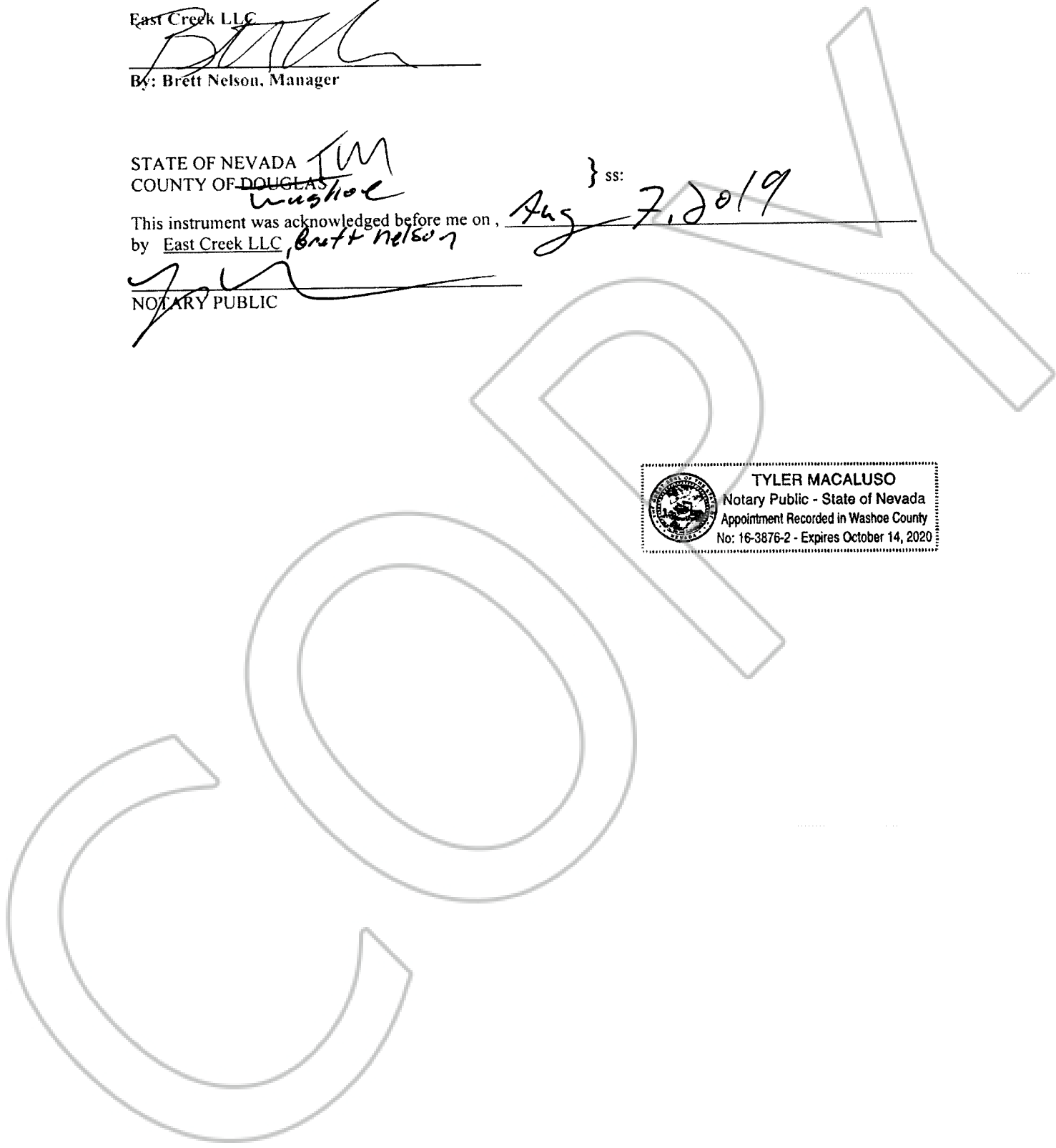
} ss:

Aug 7, 2019

This instrument was acknowledged before me on,
by East Creek LLC, *Brett Nelson*

[Signature]
NOTARY PUBLIC

 **TYLER MACALUSO**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 16-3876-2 - Expires October 14, 2020





First American Title

ISSUED BY

First American Title Insurance Company

Exhibit A

File No: 9015-2569817

Issuing Office File Number: 01904115 020 RLT

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 185, AS SET FORTH ON THE RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 26, 2005, IN BOOK 0905, PAGE 9644, AS DOCUMENT NO. 655937.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-05-516-039
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 275,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 275,000.00
 d. Real Property Transfer Tax Due: \$ 1,072.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: East Creek LLC
 Address: 6720 S. McCarran Blvd
 City: Reno
 State/Zip: NV 89509

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Joseph E. DuPuis + Crystal A. DuPuis
 Address: 1212 Burt Hill Rd
 City: Granville
 State/Zip: MA 01034

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01904115-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED
Cb FATCO
2500 Paseo Verde PKWY # 120 # 2569817
Henderson, NV 89074