DOUGLAS COUNTY, NV Rec:\$35.00

2019-933522

08/14/2019 04:22 PM

Total:\$35.00 KATHLEEN L. HONE

Pgs=5

APN#: 1219-01-000-021

RPTT: 7

Recording Requested By: Hone Family Trust When Recorded Mail To: Mottsville Land Company, LLC a Nevada Limited Liability Company P.O. Box 1956 Minden NV 89423



KAREN ELLISON, RECORDER

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature / Allen L. Hone Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas K. Hone and Kathleen L. Hone, Co-Trustees under the Hone Family Trust Agreement dated March 21, 1989

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mottsville Land Company, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the, County of Douglas State of Nevada bounded and described as follows:

See Attached exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/24/2018

APN# 1219-01-000-021

Grant, Bargain and Sale Deed - Page 2 The Hone Family Trust dated March 21, 1989 Kathleen L. Hone, Trustee Douglas K Hone, Trustee STATE OF ____ }ss COUNTY OF Dougles
This instrument was acknowledged before me on August 9, 2019 By Kathleen L. Hone and Douglas K. Hone AUDREY L. SLOBE Notary Public, State of Nevada Appointment No. 05-94000-5 My Appt. Expires Jan 2, 2021 Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

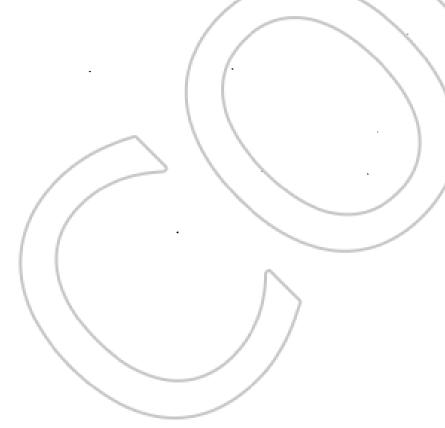
A Portion of the Northwest 1/4 of Section 1, Township 12 North, Range 19
East, M.D.M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of said Section 1; thence South 00°11' East 1936.00 feet along the section line; thence East 450.00 feet to the True Point of Beginning; thence South 26°46'27" East 780.14 feet along the centerline of a 50 foot wide public road easement to the northerly boundary of Waterloo Lane; thence along said northerly boundary North 89°43'01" East 1437.60 feet; thence North 15°58'26" West 984.98 feet and north 04°46'24" West 420.36 feet along the centerline of a 50 foot wide public road easement; thence West 1070.12 feet; thence the following three courses along the the center of the streambed of the West Fork of the Carson River, South 04°43'01" West 58.66 feet, South 38°46'18" East 192.39 feet, and South 52°52'56" East 266.66 feet; thence South 67°29'38" West 802.23 feet to the Point of beginning and containing 40.62 acres more or less:

Together with and reserving therefrom a 50 foot easement for public road and utility purposes centered on the Easterly and Westerly boundaries of the Parcel and extended to an intersection with Waterloo Lane.

Said Parcel being shown as Parcel No. 1 on that Land Division map recorded March 9, 1978 in Book 378 of Official Records at Page 580, Douglas County, Nevada, and shown on that map entitled Amended Schulz Land Division Map. Recorded November 6, 1978 in Book 1178 of Official Records at Page 379, Douglas County, Nevada.

Assessment Parcel No. 19-080-13.



STATE OF NEVADA **DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s)
 - a) 1219-01-000-021

2.	Type of Property:			\ \	
	a) x Vacant Land	b) Single Fam.	FOR RECO	RDERS OPTIONAL USE ONLY	
Res	•	4) = 2.4 Play	Document/Instru	ment #:	
	c) ☐ Condo/Twnhse e) ☐ Apt. Bldg.	d) □ 2-4 Plex f) □	Book:	Page:	
Con	nm'l/Ind'l	1) 🗀	Date of Recording	er of O	
0011	g) Agricultural	h) 🗌 Mobile		Free Trust - 1	
Hon	· ·	<i>,,</i> <u>,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	i) 🗀 Other				
			\$0.00		
3. Total Value/Sales Price of Property:					
Deed in Lieu of Foreclosure Only (value of					
property)					
	Transfer Tax Value:	_	\$0.00		
	Real Property Transfer Tax Due:				
4.	If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7				
	 a. Transfer Tax Exemption, per NRS 375.090, Section: 7 b. Explain Reason for Exemption: Deed out of Trust without consideration 				
5.	Partial Interest: Percentage being transferred: 100%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,					
that the information provided is correct to the best of their information and belief, and can be supported by					
documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any					
claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus					
interest at 1% per month.					
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owed.					
Signature: Yarleen S. How Capacity Austee					
Sign	ignature: <u>Capacity Mustee</u> ignature: <u>Capacity</u>				
SEI	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
$\neg \neg$	(REQU		•		
	UIRED)_ t Name: Douglas K Hone a	and Kathleen L. Hone,	Print Name:	Mottsville Land Company, LLC, a Nevada	
V		the Hone Family Trust,	, in the table	Limited Liability Company	
N	dated March 21, 1				
Add	T		Address:	P.O. Box 1956	
City:	782		City:	Minden	
State	:: NV	Zip: 89423	State:	NV Zip: 89423	

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: