



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 142018510034

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Marvin Meichele McIntosh

Address: 960 Ranchview Circle

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

MARVIN H. MCINTOSH AND Meichele MCINTOSH

do individually or severally certify and declare as follows:

Marvin Meichele McIntosh

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See EXHIBIT A 960 Ranchview Cir Carson City NV 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 08 day of 15, 2019.

[Signature]
Signature

MARVIN MCINTOSH
Print or type name here

[Signature]
Signature

Meichele L McIntosh
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

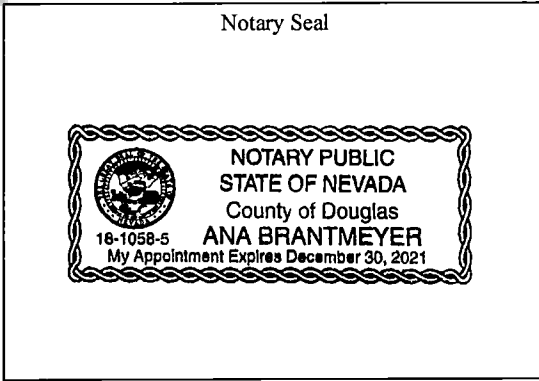
This instrument was acknowledged before me on 8/14/19

by Marvin H. McIntosh
Person(s) appearing before notary

by Meichele L. McIntosh
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



EXHIBIT 'A'

LOT 14, IN BLOCK N, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDED ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1966, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.