DOUGLAS COUNTY, NV Rec:\$35.00

2019-933714

08/15/2019 02:47 PM

Pgs=2

Total:\$35.00 MARY ANNE MARTIN

DECLARA	TION OF HOMESTEAD	
Parcel Number: 132	20-30-813-056	K
's Manufactured Hon	ne ID Number:	
g Requested by and Ma Mary Anne Martin	ail to:	
1077 Aspen Grove	Cir.	
e/Zip: Minden, NV 89423		
ne:		
ed (filing jointly)	☐ Married (filing individually)	
of Family	□ Widowed	

201909337		

Assessor Parcel Number: 1320-30-813-056	KAREN ELLISON, RECORDER				
OR	\ \				
Assessor's Manufactured Home ID Number:	\ \ \				
Recording Requested by and Mail to:					
Name: Mary Anne Martin	\ \ \				
Address: 1077 Aspen Grove Cir.	\ \ \				
City/State/Zip: Minden, NV 89423					
Check One:	7				
☐ Married (filing jointly) ☐ Married (filing individually)					
■ Head of Family □ Widowed					
☐ Single Person ☐ Multiple Single Persons					
☐ By Wife (filing for joint benefit of both)					
☐ By Husband (filing for joint benefit of both)					
Other (describe):					
Check One:))				
☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	□Other				
Name on Title of Property Mary Anne Martin					
do individually or severally certify and declare as follows: Mary Anne Martin	× /				
is/are now residing on the land, premises (or manufactured home) located in County of Douglas, State of Nevada, and more particular	· · ·				
(set forth legal description and commonly known street address OR manufac	ctured home description)				
1077 Aspen Grove Circle					
Minden, NV 89423; See legal description contained in attached	d GBS deed.				
I/We claim the land and premises hereinabove described, together with the c	lwelling house thereon, and its appurtenances, or				
the described manufactured home as a Homestead.					
In Witness, Whereof, I/we have hereunto set my hand/our hands this	lay of August, 20 9.				
May Arma Martin					
Signature	Signature				
Mary Anne Martin	Determine				
Print or type name here	Print or type name here				
STATE OF NEVADA, COUNTY OF Doubles	Notary Seal				
This instrument was acknowledged before me on 8-15-19					
by MARY Anne MARZIH (date) Person(s) appearing before notary					
by	22222222222222233				
Person(s) appearing before notary	NOTARY PUBLIC				
Soll Withall	STATE OF NEVADA				
Signature of notarial officer	County of Douglas 03-79473-5 JODI O. STOVALL				
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	My Appointment Expires August 5, 2020				
FITNESS FOR YOUR PURPOSE.					

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Richard Kudrna, an unmarried man and Dennis McDuffee, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary Anne Martin, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Commencing at a point on the Westerly line of Aspen Grove Circle a 30' wide private access and public utility easement, said point being the Northeast corner of Lot 22 as shown on the Final Subdivision Map for Cottages In Mountain Glen Recorded as Document #549206 of the DOuglas County Recorder's Office, which bears S. 31°25'22" W., 275.25 feet from the Northeast corner of said Final Subdivision Map;

```
thence N. 00°53'30" E., along said Westerly line, 80.00', thence N. 89°06'30" W., 17.83' to the TRUE POINT OF BEGINNING; thence S. 00°53'30" W., 22.00'; thence N. 89°06'30" W., 24.50'; thence S. 00°53'30" W., 8.00'; thence N. 89°06'30" W., 52.50'; thence N. 00°53'30" E., 22.00', thence S. 89°06'30" E., 18.00'; thence N. 00°53'30" E., 8.00'; thence S. 89°06'30" E., 59.00' to the TRUE POINT OF BEGINNING;
```

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 23, 2015, as Document No. 2015-870010 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/25/2017