

**RECORDING REQUESTED BY AND  
MAIL TO:**

021 Currant Court Limited Liability Co.  
C/O James A. Hendrickson and  
Maria L. Hendrickson  
P.O. Box 5207  
Incline Village, NV 89450

Pursuant to NRS 239B.030(4), we affirm that  
the instrument contained below (or attached hereto)  
does not contain the social security number  
of any person.



KAREN ELLISON, RECORDER

E03

**CORRECTED GRANT, BARGAIN AND SALE DEED**

This Corrected Grant Bargain and Sale Deed is recorded to correct that certain deed recorded on July 15, 2019 in the Official Records of the Douglas County Recorder, Document Number 2019-931792, in which the official name of the limited liability company as (“Grantee”) was incorrect.

THIS INDENTURE made the 15<sup>th</sup> day of August, 2019, for good and valuable consideration, the receipt of which is hereby acknowledged, James A. Hendrickson and Maria L. Hendrickson, husband and wife as joint tenants (“Grantors”), as to an undivided 100% interest in that certain real property of Grantors located in the State of Nevada, hereby grants, bargains and sells to 021 Currant Court Limited Liability Co., a Nevada Limited Liability Company (“Grantee”), and to the heirs and assigns of such Grantee, all of that interest of Grantors located in State of Nevada, County of Douglas, Assessor’s Parcel No. 1320-36-002-021, commonly known as 021 Currant Court. Such conveyance to Grantee is more particularly described, previously recorded as Document No. 2018-918852 on August 30, 2018, as follows:

PARCEL 2, AS SET FORTH ON THAT CERTAIN LAND DIVISION MAP FOR G.S.F. DEVELOPMENT COMPANY, BEING PORTIONS OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, AND SECTIONS 1 & 2 TOWNSHIP 12 NORTH, RANGE 20 E., M.D.B. & M., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1979, IN BOOK 779, PAGE 199, AS FILE NO. 34176, OFFICIAL RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15 day of August, 2019.

GRANTORS:

  
\_\_\_\_\_  
JAMES A. HENDRICKSON


  
\_\_\_\_\_  
MARIA L. HENDRICKSON

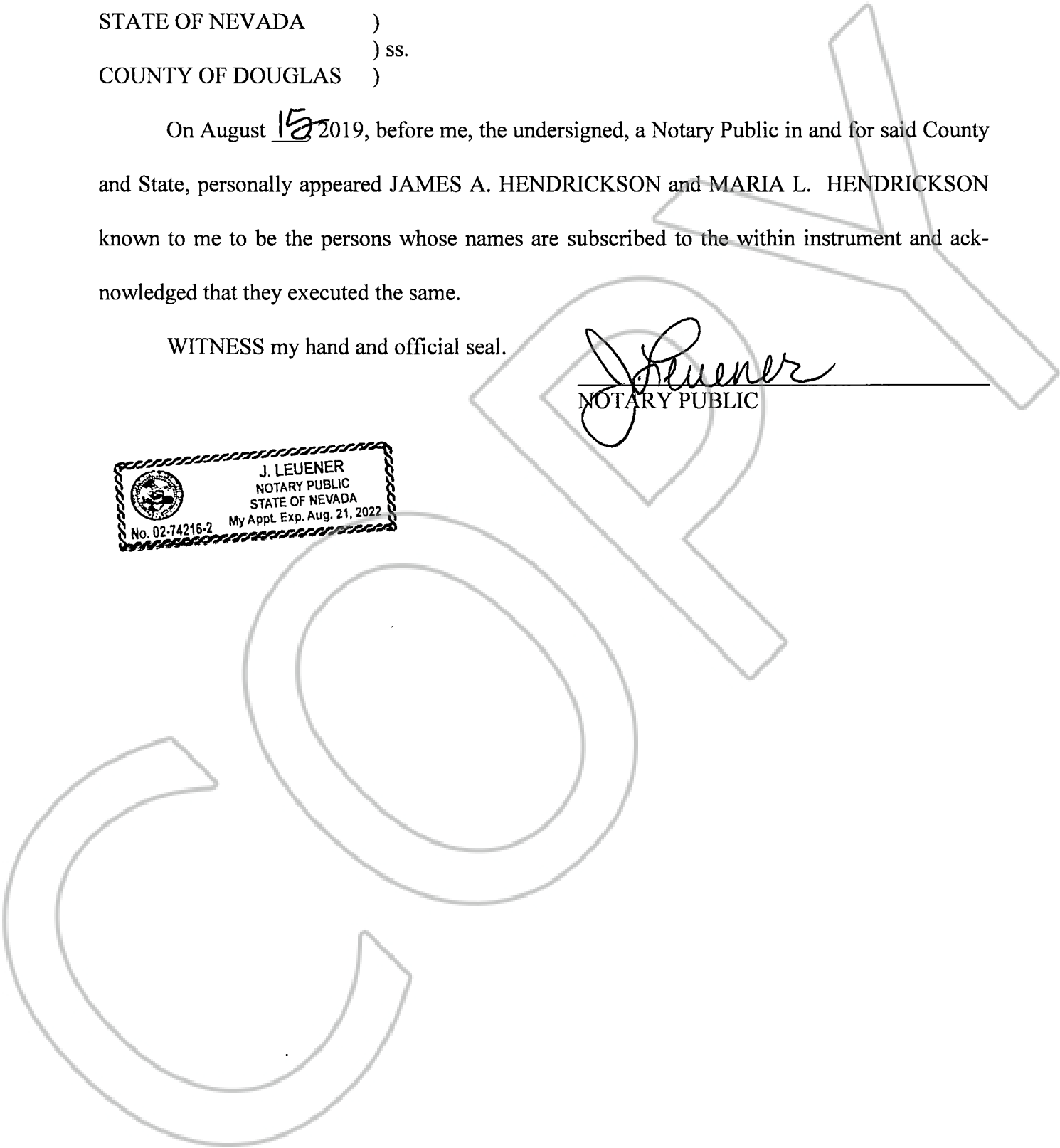
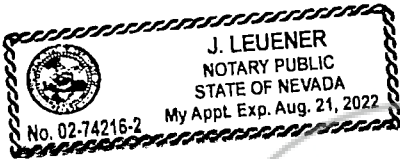
**ACKNOWLEDGEMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On August 15 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES A. HENDRICKSON and MARIA L. HENDRICKSON known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1320-36-002-021  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00  
Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
Transfer Tax Value: \$ \$0.00  
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # 83  
b. Explain Reason for Exemption: A transfer of real property to a corporation or other business if the person conveying the property owns 100 percent of the organization.  
CORRECTING Document No: 931792 TO CORRECT LLC NAME
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
JAMES & MARIA HENDRICKSON  
Print Name: \_\_\_\_\_  
Address: P.O. Box 5207  
City: Incline Village  
State: NV Zip: 89450

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
021 Currant Court Limited Liability Co.  
Print Name: \_\_\_\_\_  
Address: P.O. Box 5207  
City: Incline Village  
State: NV Zip: 89450

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)  
Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)